

## Town of Altavista, Virginia Meeting Agenda Town Council Regular Meeting

J.R. "Rudy" Burgess Town Hall 510 7<sup>th</sup> Street Altavista, VA 24517

Tuesday, December 8, 2020 6:00 p.m. - Council's Chambers

6:00 p.m. Call to Order, Invocation and Pledge of Allegiance

#### 1. AGENDA ADOPTION

- 2. <u>RECOGNITIONS AND PRESENTATIONS</u> (LINK)
  - **♦** Service Awards
  - **♦** Personnel Changes
  - Resolutions

#### 3. CITIZEN'S TIME (Non-Agenda Items Only)

Citizen's wishing to address Council should provide their name and residential address. Citizen's comments are limited to three (3) minutes with a total of fifteen (15) minutes allotted for this purpose. (Please note that the Citizen's Time is **NOT** a question-and-answer session between the public and the Council.)

### 4. PARTNER UPDATES (LINK)

- ♦ Altavista Area Chamber of Commerce
- **♦** Altavista On Track

#### 5. CONSENT AGENDA

- 5.I. Approval the minutes of the November 10<sup>th</sup> Regular Meeting and November 24<sup>th</sup> Work Session (Link)
- 5.II. Acceptance of Monthly Financial Reports (Link)
- 5.III. Appointment to the Board of Zoning Appeals (Link)
- 5.IV. Melinda High Pressure Zone (HPZ) Project Rebid (Link)
- 5.V. FY2022 ACTS Budget/CIP (Link)
- 5.VI. Sewer Reimbursement Policy (Link)
- 5.VII. English Park Passive Area (Bridge) (Link)

#### 6. PUBLIC HEARING(S)

- 6.I. Town Code Text Amendments (LINK)
- 7. NEW BUSINESS

Town Council Meeting December 8, 2020

#### 8. UNFINISHED BUSINESS

- 8.I. School Zone Speed Enforcement Ordinance (LINK)
- 8.II. 7th and Campbell property (LINK)
  - 1. Retaining Wall
  - 2. Parklet concept
- 8.III. Innovation Center/Co-Working Space (LINK)
  - 1. USDA Resolution
  - 2. Update
- 9. REPORTS AND COMMUNICATIONS
  - ◆ Town Manager's Report (LINK)
  - Departmental Reports (LINK)
  - ◆ Calendars (LINK)
- 10. MATTERS FROM COUNCIL
- 11. CLOSED SESSION (If Needed, Proper Certification will be provided)
- 12. ADJOURNMENT

THE TOWN OF ALTAVISTA IS COMMITTED TO FULL COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT STANDARDS. TRANSLATION SERVICES, ASSISTANCE OR ACCOMODATION REQUESTS FROM PERSONS WITH DISABILITIES ARRE TO BE REQUESTED NOT LESS THAN 3 WORKING DAYS BEFORE THE DAY OF THE EVENT. PLEASE CALL (434) 369-5001 FOR ASSISTANCE.



AGENDA LOCATION: MEETING DATE: ITEM #: 2

Recognitions and Presentations December 8, 2020

**ITEM TITLE:** 

**Recognitions and Presentations** 

**MILESTONES** 

Gary David Utilities Department (WTP) 10 years of service (November 2020)

CONGRATS to Gary on his anniversary with the Town!

PERSONNEL CHANGES since October 1, 2020

**New Hires** 

None

**Departures** 

Christopher Clark Police Department Patrol Officer

Cory Jordan Public Works Streets Division Supervisor

**RESOLUTIONS/PROCLAMATIONS** 

Adoption of the following:

Beverley Dalton, Town Council (Vice Mayor)

ACTION REQUESTED: Adoption of the Resolution



Agenda Item#: 5.I.

#### **Consent Agenda**

**Title:** Approve minutes of the November 10<sup>th</sup> Regular Meeting and the November 24<sup>th</sup> Work Session

Staff Resource: Waverly Coggsdale, Town Clerk

#### **Action(s):**

Approve the minutes of the Council's Regular Meeting held on November 10<sup>th</sup> and their Work Session held on November 24<sup>th</sup>.

#### **Explanation:**

- Minutes in draft form are attached for Council's review. (LINK)
- If there are any corrections, please contact the Town Manager in advance of Tuesday night's meeting so that corrected versions of the draft minutes can be circulated for review before adoption of the Consent Agenda.

# THE MINUTES ARE LOCATED AT THE END OF THE AGENDA PACKET.

#### **Background:**

#### **Funding Source(s):**

N/A

#### **<u>Attachment(s):</u>** (Click on item to open)

- 1. 11.10.20 minutes draft (**LINK**)
- 2. 11.24.20 minutes draft (LINK)



Agenda Item#: 5.II.

**Consent Agenda** 

**Title:** Acceptance of Monthly Financial Reports **Staff Resource:** Tobie Shelton, Finance Director

#### Action(s):

Accept the Monthly Financial Reports.

#### **Explanation:**

- The following financial reports are provided to Council on a monthly basis for review and and acceptance:

  - Reserve and Investments Report (LINK)

# THE MONTHLY FINANCIAL REPORTS ARE LOCATED AT THE END OF THE AGENDA PACKET.

#### **Background:**

#### **Funding Source(s):**

N/A

#### Attachment(s): (Click on item to open)

- 1. Check List (LINK)
- 2. Monthly Revenue and Expenditure Reports (FY2021) (LINK)
- 3. Reserve and Investments Report (LINK)



Agenda Item#: 5.III.

**Consent Agenda Title:** Appointment(s)

Staff Resource: Waverly Coggsdale, Town Manager

#### Action(s):

Appointment of Bobby Hull to the Board of Zoning Appeals. – Recommendation to the Circuit Court.

#### **Explanation:**

• Council will make a recommendation to the Circuit Court that Mr. Bobby Hull be approved as an appointment to the Town's Board of Zoning Appeals.

#### **Background:**

Town Council makes appointments to the Board of Zoning Appeals that are approved by the Circuit Court.

#### **Funding Source(s):**

N/A

**<u>Attachment(s):</u>** (Click on item to open)

None at this time.



Agenda Item#: 5.IV.

**Consent Agenda** 

**Title:** Melinda High Pressure Zone (HPZ) Project Rebid **Staff Resource:** Tom Fore, Director of Public Utilities

#### Action(s):

Approval to revise the bid documents, rebid this project, and utilize up to \$8,500 of bond proceeds for this purpose.

#### **Explanation:**

This project was previously put out to bid and Town Council rejected the lone bid that was received at their June 9, 2020 meeting and decided to wait to several months to rebid the project. Staff has worked with the project engineer to make several revisions to the bid document and is ready to proceed with the advertisement for bid.

#### **Background:**

This project is part of the Town's Facility Assessment & Improvement Program (FAIP) for our Utilities System. Its intent is to provide higher pressure to homes in the area of the Melinda

#### **Funding Source(s):**

Proceeds from the 2020A Bond

**Attachment(s):** (Click on item to open)

None at this time.



Agenda Item#: 5.V.

**Consent Agenda** 

Title: FY202 Altavista Community Transit System (ACTS) Budget/CIP

Staff Resource: Tobie Shelton, Finance Director

#### Action(s):

Approval of the proposed FY2022 ACTS budget/CIP and authorization for staff to apply for the DRPT grant.

#### **Explanation:**

The Altavista Community Transit System receives a majority of its funding from a grant from the Department of Rail and Public Transportation (DRPT); this covers state and federal funds. The grant deadline is February 1, 2021; accordingly, the ACTS budget needs to be approved by Council early so the grant application can be completed and submitted.

#### **Background:**

ACTS is the town's single "fixed route" bus service that operates six days a week, except certain holidays.

#### **Funding Source(s):**

DRPT grant and Town match

#### **Attachment(s):** (Click on item to open)

- 1. Transit Budget Memo from Finance Director (LINK)
- 2. Transit Draft Budget (LINK)
- **3.** FY2022-2026 CIP Sheets (LINK)



#### **MEMORANDUM**

**To**: Mayor Mike Mattox and Town Council

**From**: Tobie Shelton, Finance Director/Treasurer

Amie Owens, Assistant Town Manager

Date: November 24, 2020

**Re**: ACTS Budget Request

Annually Staff applies for a grant through the Department of Rail and Public Transportation (DRPT), for funding of the Altavista Community Transit System (ACTS). Combined, the Federal and State grant funds pay for 65% of the operations budget in addition to paying for over 80% of CIP items. The next grant application is due on February 1, 2021. Town Council has been 'tentatively' approving this budget in December along with giving staff the authority to apply for the grant funding. Staff is requesting authority again this year to complete the DRPT grant application.

#### FY 2020 Summary

As of the end of December 2020, ACTS will have been in operation 10 calendar years and 9 fiscal years. This past fiscal year, ACTS ridership reached almost 17,000, averaging 55 riders per day, a slight decrease from 18,000, reported in FY2019. The decrease in ridership is attributable to the outbreak of the COVID-19 virus; however, ACTS did not see a drastic drop in riders, which strengthens the importance of ACTS as a public service. ACTS logged a total of 49,667 miles during FY2020, a slight increase from FY2019, primarily due to the longer route to the Hurt Medical Center, because of the US 29 Business bridge replacement project.

ACTS continued to operate Monday through Friday from 8:00 a.m. until 6:00 p.m. and Saturday from 9:00 a.m. until 2:00 p.m. with summer hours extended until 8:00 p.m. and 4:00 p.m. respectively. Summer hours ran June through September and for the 9<sup>th</sup> consecutive year, free fares for these same months were available to riders, as a result of an anonymous donation.

Staff worked alongside Connetics Transportation Group (CTG) to update ACTS' five-year comprehensive plan, referred to as the Transportation Development Plan (TDP) which was approved and adopted by Town Council at the July 14<sup>th</sup> Council meeting.

#### **Budget Request**

Staff requests permission to apply for grant funding in the amount of \$128,425 for ACTS' FY2022 operations budget, which remains relatively flat compared to FY2021, and \$25,000 for ACTS' Capital Improvements, for the installation of a bus shelter; ACTS' buses are being relocated to Public Works, as they were being garaged in the old fire station, which is being converted into a coworking space. Transit's CIP budget for FY2022 shows a decrease of 35% over FY2021. The primary reason for the decrease is that the capital request for the upcoming year is significantly less than for FY2021; however, the capital request for FY2023 should show an increase as it will be time to once again replace a transit bus.

Also of note, there have been some redistributions of salaries to Transit's budget. They are as follows: an adjustment from 5% to 10% of the Fleet Supervisor's salary; 25% to 10% of the Finance Director's salary, 25% to 40% of the Assistant Town Manager's salary and the addition of 5% of both the Customer Support Specialist and Office Assistant's salary. The redistribution better reflects the time allocated to transportation duties and responsibilities.

Staff is requesting this item be placed on the consent agenda or regular agenda of the December Regular Town Council meeting for approval and authorization to apply for grant funding.

The DRPT Grant Application is due February 1, 2021.

#### Town of Altavista Altavista Community Transit System FY2022 PROPOSED BUDGET

| TRANSIT SYSTEM - FUND 10             | <u>ACTUAL</u> | FY2020<br><u>ACTUAL</u> | FY 2021<br>ADOPTED | FY2021<br>PROJECTED | FY2022<br>PROPOSED |
|--------------------------------------|---------------|-------------------------|--------------------|---------------------|--------------------|
| Wages & Benefits                     | 78,465        | 73,864                  | 103,470            | 89,870              | 103,000            |
| Services                             | 250           | 258                     | 2,050              | 2,075               | 2,075              |
| Other Charges                        | 8,474         | 1,987                   | 4,010              | 4,010               | 3,650              |
| Materials & Supplies                 | 18,519        | 17,522                  | 19,600             | 19,600              | 19,700             |
| Capital Outlay                       | 2,474         | 5,500                   | 109,800            | 116,300             | 25,000             |
| Total Expenditures                   | 108,182       | 99,131                  | 238,930            | 231,855             | 153,425            |
|                                      |               |                         |                    |                     |                    |
| TRANSIT SYSTEM - FUND 10             |               |                         |                    |                     |                    |
| PERSONNEL-WAGES & BENEFITS           |               |                         |                    |                     |                    |
| Salaries & Wages Regular             | 65,795        | 60,802                  | 73,600             | 73,600              | 84,140             |
| Salaries & Wages - Overtime          | 4             | 0                       | 0                  | 0                   | 0                  |
| Benefits - FICA                      | 4,848         | 4,405                   | 5,650              | 5,650               | 6,440              |
| Benefits - VRS                       | 2,702         | 2,665                   | 3,850              | 3,850               | 4,820              |
| Benefits - Group Med. Ins.           | 3,163         | 3,944                   | 18,120             | 4,520               | 5,240              |
| Benefits - Group Life Ins.           | 353           | 348                     | 550                | 550                 | 660                |
| Worker's Compensation                | 1,600         | 1,700                   | 1,700              | 1,700               | 1,700              |
| WAGE & BENEFITS - TOTAL              | 78,465        | 73,864                  | 103,470            | 89,870              | 103,000            |
| SERVICES-PURCHASED, SHARED, INTERNAL |               |                         |                    |                     |                    |
| Advertising                          | 0             | 0                       | 1,000              | 1,000               | 1,000              |
| Maintenance Service Contracts        | 0             | 0                       | 500                | 500                 | 500                |
| Misc. Professional Services          | 0             | 0                       | 300                | 300                 | 300                |
| Physicals                            | 250           | 258                     | 250                | 275                 | 275                |
| SERVICES - TOTAL                     | 250           | 258                     | 2,050              | 2,075               | 2,075              |
| OTHER CHARGES                        |               |                         |                    |                     |                    |
| Telecommunications                   | 622           | 558                     | 1,000              | 1,000               | 1,000              |
| Motor Vehicle Insurance              | 1,400         | 1,400                   | 1,600              | 1,600               | 1,700              |
| Subsistance & Lodging                | 27            | 0                       | 500                | 500                 | 300                |
| Conventions & Education              | 6,300         | 29                      | 760                | 760                 | 500                |
| Dues & Association Memberships       | 125           | 0                       | 150                | 150                 | 150                |
| OTHER CHARGES - TOTAL                | 8,474         | 1,987                   | 4,010              | 4,010               | 3,650              |
| MATERIALS & SUPPLIES                 |               |                         |                    |                     |                    |
| Office Supplies                      | 108           | 434                     | 300                | 300                 | 400                |
| Fuel                                 | 14,597        | 12,832                  | 15,000             | 15,000              | 15,000             |
| Vehicle & Equip. Repairs/Maint.      | 3,311         | 4,057                   | 3,500              | 3,500               | 3,500              |
| Other Operating Supplies             | 343           | Ó                       | 500                | 500                 | 500                |
| Supplies                             | 160           | 199                     | 300                | 300                 | 300                |
| MATERIALS & SUPPLIES - TOTAL         | 18,519        | 17,522                  | 19,600             | 19,600              | 19,700             |
| TRANSIT TOTAL - OPERATIONS           | 105,708       | 93,631                  | 129,130            | 115,555             | 128,425            |

## Town of Altavista Altavista Community Transit System FY2022 PROPOSED BUDGET

|                                | FY2019<br>ACTUAL | FY2020<br>ACTUAL                      | FY 2021<br>ADOPTED | FY2021<br>PROJECTED | FY2022<br>PROPOSED |
|--------------------------------|------------------|---------------------------------------|--------------------|---------------------|--------------------|
| TRANSIT SYSTEM - FUND 10       |                  | · · · · · · · · · · · · · · · · · · · |                    |                     |                    |
| CAPITAL OUTLAY                 |                  |                                       |                    |                     |                    |
| EDP Equipment - Replacement    | 2,474            | 0                                     | 3,500              | 3,500               | 0                  |
| Motor Vehicles - Replacement   | 0                | 0                                     | 0                  | 0                   | 0                  |
| Motor Vehicles - New           | 0                | 0                                     | 106,300            | 106,300             | 0                  |
| Machinery & Equipment - New    | 0                | 0                                     | 0                  | 0                   | 25,000             |
| Improvements Other Than Bldg   | 0                | 5,500                                 | 0                  | 6,500               | 0                  |
|                                |                  |                                       |                    |                     |                    |
| TRANSIT TOTAL - CAPITAL OUTLAY | 2,474            | 5,500                                 | 109,800            | 116,300             | 25,000             |

### TOWN OF ALTAVISTA FY2022 PROPOSED BUDGET EXPLANATION OF OPERATING EXPENSES

| PERSONNEL-WAGES & BENEFITS    |  |  |  |  |  |  |  |  |  |
|-------------------------------|--|--|--|--|--|--|--|--|--|
| Salaries & Wages Regular      | Includes 10% of Finance Director's salary, 40% of Assistant Town Manager's salary, 10% of Fleet Maintenance Supervisor's salary, 5% of Customer Support Specialist's salary, and 5% of Office Assistant's salary as well as 5 PT drivers' salary. Includes \$1,940 to be used to fund performance evaluations. |  |  |  |  |  |  |  |  |
| Benefits - FICA               | Social Security and Medicare   |  |  |  |  |  |  |  |  |
| Benefits - VRS                | FY2022 retirement rate will remain the same as LY. VRS rate is 9.8%.   |  |  |  |  |  |  |  |  |
| Benefits - Group Med. Ins.    | At this time, premiums for medical insurance are unknown. We will not know these until mid February 2021. The budget is based on a 7% increase. Premiums incrased 4.7% LY.   |  |  |  |  |  |  |  |  |
| Benefits - Group Life Ins.    | FY2022 GTLI rate will remain the same as LY. Group Life Insurance rate is 1.34%.   |  |  |  |  |  |  |  |  |
| Worker's Compensation         | Worker's Comp Insurance is based on the current premium (\$1,700)  |  |  |  |  |  |  |  |  |
|                               | SERVICES-PURCHASED,SHARED,INTERNAL   |  |  |  |  |  |  |  |  |
| Advertising                   | Brochures, banners, newspapers, radio ads, as well as advertising products   |  |  |  |  |  |  |  |  |
| Maintenance Service Contracts | Computer program used by PW to run diagnostics on all vehicles and large equipment. Cost is \$1,200 per year with \$350 charged to Transit. \$150.00 allocated for costs associated with Transit laptop used in office.  |  |  |  |  |  |  |  |  |
| Misc. Professional Services   | Professional services. Misc. to be used, if needed for printing of passes and schedules.   |  |  |  |  |  |  |  |  |
| Physicals                     | Required drug testing and physicals for new hires as well as quarterly drig screening for drivers.   |  |  |  |  |  |  |  |  |
|                               |  |  |  |  |  |  |  |  |  |

### TOWN OF ALTAVISTA FY2022 PROPOSED BUDGET EXPLANATION OF OPERATING EXPENSES

| OTHER CHARGES                   |  |  |  |  |  |  |  |  |  |
|---------------------------------|--|--|--|--|--|--|--|--|--|
| Telecommunications              | Cell phone for administrator. Annual data plan for mobile radio  |  |  |  |  |  |  |  |  |
| Motor Vehicle Insurance         | Insurance for trolley, one BOC (15 passenger) and Support vehicle  |  |  |  |  |  |  |  |  |
| Subsistance & Lodging           | Travel for conferences, board meetings, training, required DRPT meetings. Most of this is reimbursed 100% through Rural Transit Assistance Program (RTAP) grant funding. This line item was reduced due to COVID concerns, not many travel/training opportunities. |  |  |  |  |  |  |  |  |
| Conventions & Education         | DRPT required training. This line item was slightly reduced due to COVID concerns, not many travel/training opportunities.   |  |  |  |  |  |  |  |  |
| Dues & Association Memberships  | Community Transportation Associaton of Virginia (CTAV) membership  |  |  |  |  |  |  |  |  |
|                                 | MATERIALS & SUPPLIES   |  |  |  |  |  |  |  |  |
| Office Supplies                 | Office supplies such as paper, pens, notepads. This line item was slightly increased due to the cost of paper products.  |  |  |  |  |  |  |  |  |
| Fuel                            | Motor fuels for transit vehicles   |  |  |  |  |  |  |  |  |
| Vehicle & Equip. Repairs/Maint. | One set of tires per bus. All parts for the buses hit this line item.  |  |  |  |  |  |  |  |  |
| Other Operating Supplies        | Used for first aid supplies, gloves, disinfectants   |  |  |  |  |  |  |  |  |
| Supplies                        | Cleaning and deoderizing supplies for inside and outside vehicles.   |  |  |  |  |  |  |  |  |

#### FY2022-2026 CAPITAL IMPROVEMENT PROJECT FORM

| DEPART      | MENT:                | Transportation        |                         |                  |                      | DIVISION:            | ACTS             |                  |                  |
|-------------|----------------------|-----------------------|-------------------------|------------------|----------------------|----------------------|------------------|------------------|------------------|
| PROJECT     | NAME:                | Shelter for Troll     | leys                    |                  |                      | LOCATION:            | Public Works     |                  |                  |
|             |                      |                       |                         |                  |                      | Type of 🗹            | New              | Expansion        | 1                |
| YEAR:       | FY                   | 2022                  | ACCT#:                  | 010-6101         | -403.82-30           | Project:             | Replacement L    | Renovation       |                  |
|             |                      |                       |                         |                  |                      | appropriated Subse   |                  |                  |                  |
|             | Current/<br>Previous | TOTAL PROJECT<br>COST | Total<br>Appropriations | Budget<br>Year 1 | Budget<br>Year 2     | Budget<br>Year 3     | Budget<br>Year 4 | Budget<br>Year 5 | Future<br>Budget |
|             | Expenditures         | (Capital Only)        | to Date                 | FY2022           | FY2023               | FY2024               | FY2025           | FY2026           | Years            |
|             |                      | \$ 25,000             | \$ -                    | \$ 25,000        | \$ -                 | \$ -                 | \$ -             | \$ -             | \$ -             |
|             |                      |                       |                         |                  |                      |                      |                  |                  |                  |
| PROJECT     |                      |                       |                         |                  |                      |                      |                  |                  |                  |
| ACTIVIT     |                      |                       |                         | FY2022           | FY2023               | FY2024               | FY2025           | FY2026           | FUTURE           |
|             |                      | sign, Engineering:    |                         |                  | $\vdash$             | -                    | $\vdash$         |                  | $\vdash$         |
|             | V/Acquisition:       |                       |                         |                  | $\vdash$             |                      | $\vdash$         |                  |                  |
|             | Services (In-Kin     |                       |                         |                  | $\vdash$             |                      | $\vdash$         |                  |                  |
|             | ration & Impro       |                       |                         |                  | $\vdash$             | $\vdash$             | $\vdash$         | -                | $\vdash$         |
|             | nspections/Mis       |                       |                         |                  | $\vdash$             |                      | $\vdash$         | $\vdash$         |                  |
|             | Jtility Construc     | ction:                |                         |                  | -                    | -                    | -                | -                | $\vdash$         |
| Legal/Mis   |                      | _                     |                         |                  | -                    | -                    | $\vdash$         |                  | $\vdash$         |
|             | uip./Apparatus       | ·:                    |                         |                  | -                    | -                    | $\vdash$         |                  | $\vdash$         |
|             | p/Furniture:         |                       |                         | \$ 25,000        | -                    | -                    | $\vdash$         |                  | $\vdash$         |
| Other       |                      |                       |                         | \$ 25,000        |                      |                      |                  |                  |                  |
| Total Capit | al Cost Estima       | te:                   |                         | \$ 25,000        | \$ -                 | \$ -                 | \$ -             | \$ -             | \$ -             |
| Total Oper  | ating Impact E       | stimate:              |                         | \$ -             | \$ -                 | \$ -                 | \$ -             | \$ -             | \$ -             |
| Total Expe  | nditure Estima       | ite.                  |                         | \$ 25,000        | \$ -                 | \$ -                 | \$ -             | \$ -             | \$ -             |
| NEW OR      | ADDITION             | AL IMPACT OF          | N OPERATING             | RUDGET           |                      |                      |                  |                  |                  |
|             | Expenditu            |                       | · O. Elizatinio         | FY2022           | FY2023               | FY2024               | FY2025           | FY2026           | FUTURE           |
| Salaries/E  |                      | <u>-</u>              |                         |                  | 112020               |                      | 1.12023          | 112020           |                  |
|             | nal & Consultin      | a Services            |                         |                  | -                    | -                    | $\vdash$         |                  |                  |
|             | & Supplies           | g services            |                         |                  |                      |                      |                  |                  |                  |
| Maintena    |                      |                       |                         |                  |                      |                      |                  |                  |                  |
| Other       |                      |                       |                         |                  |                      |                      |                  |                  |                  |
|             |                      |                       |                         |                  |                      |                      |                  |                  |                  |
| TOTAL       |                      |                       |                         | \$ -             | \$ -                 | \$ -                 | \$ -             | \$ -             | \$ -             |
|             |                      |                       |                         |                  |                      |                      |                  |                  |                  |
| METHO       | OS OF FINAL          | NCING                 |                         |                  |                      |                      |                  |                  |                  |
| WILLIIO     | 23 OI 1111A          | venve                 | Previous                |                  |                      |                      |                  |                  |                  |
| 5           |                      |                       | Allocation              |                  |                      |                      | 510005           | 51/2025          |                  |
|             | g Sources            | ı                     | (Earmarked)             | FY2022           | FY2023               | FY2024               | FY2025           | FY2026           | FUTURE           |
| General F   |                      |                       |                         | \$ 5,000         | $\vdash$             | $\vdash$             | $\vdash$         | $\vdash$         |                  |
| Highway     |                      |                       |                         |                  | -                    | -                    | -                | _                |                  |
|             | Fund (W)             |                       |                         |                  | -                    | -                    | -                | _                |                  |
|             | Fund (WW)            |                       |                         | \$ 20,000        | -                    | -                    | -                | _                |                  |
| Grants (Li  |                      |                       |                         | \$ 20,000        | -                    |                      |                  |                  |                  |
| Bonds (Lis  |                      |                       |                         |                  | -                    |                      |                  |                  |                  |
| Reserve (L  |                      |                       |                         |                  | -                    |                      |                  |                  |                  |
| Other (Lis  | l)                   | l                     |                         |                  |                      |                      |                  |                  |                  |
| TOTAL       |                      |                       | \$ -                    | \$ 25,000        | \$ -                 | \$ -                 | \$ -             | \$ -             | \$ -             |
| 101712      |                      |                       | Ÿ                       | ψ <i>25,</i> 000 | Ÿ                    | Y                    | Ÿ                |                  |                  |
|             |                      |                       |                         |                  |                      |                      |                  | TOTAL:           | \$ 25,000        |
|             |                      |                       |                         |                  |                      |                      |                  |                  |                  |
| Project [   | Description:         |                       |                         |                  | elter at Public Wo   | ks for the trolley / | bus to provide p | rotection from   |                  |
|             | -                    |                       | the weather wh          | nen not in use.  |                      |                      |                  |                  |                  |
|             |                      |                       |                         |                  |                      |                      |                  |                  |                  |
|             |                      | L                     |                         |                  |                      |                      |                  |                  |                  |
| Justificat  | tion/Linkag          | e:                    | An inexepensive         | e way to protect | : ACTS' vehicles fro | m the weather        |                  |                  |                  |
|             |                      |                       |                         |                  |                      |                      |                  |                  |                  |
|             |                      |                       |                         |                  |                      |                      |                  |                  |                  |
|             |                      |                       |                         |                  |                      |                      |                  |                  |                  |



#### FY2022-2026 CAPITAL IMPROVEMENT PROJECT FORM

| DEPART                             | MENT:                              | Transportation        | 1                          |                   | ]                 | DIVISION:            | ACTS                |                  |                  |  |  |  |  |  |
|------------------------------------|------------------------------------|-----------------------|----------------------------|-------------------|-------------------|----------------------|---------------------|------------------|------------------|--|--|--|--|--|
| PROJEC                             | T NAME:                            | Replacement of        | of BOC with Troll          | ey                |                   | LOCATION:            | Public Works        | Public Works     |                  |  |  |  |  |  |
|                                    |                                    |                       |                            | •                 |                   | Type of 🗆            | New                 | Expansion        | 1                |  |  |  |  |  |
| YEAR:                              | FY                                 | 2023                  | ACCT#:                     | 010-6101-4        | 403.81-02         | Project: 🗹           | Replacement         | Renovation       |                  |  |  |  |  |  |
|                                    |                                    |                       | •                          |                   |                   | Inappropriated Sub   |                     |                  |                  |  |  |  |  |  |
|                                    | Current/<br>Previous               | TOTAL PROJECT<br>COST | Total<br>Appropriations to | Budget<br>Year 1  | Budget<br>Year 2  | Budget<br>Year 3     | Budget<br>Year 4    | Budget<br>Year 5 | Future<br>Budget |  |  |  |  |  |
|                                    | Expenditures                       | (Capital Only)        | Date                       | FY2022            | FY2023            | FY2024               | FY2025              | FY2026           | Years            |  |  |  |  |  |
|                                    |                                    | \$ 110,000            | \$ -                       | \$ -              | \$ 110,000        | \$ -                 | \$ -                | \$ -             | \$ -             |  |  |  |  |  |
|                                    |                                    |                       |                            |                   |                   |                      |                     |                  |                  |  |  |  |  |  |
|                                    | T COSTS                            |                       |                            |                   |                   |                      |                     |                  |                  |  |  |  |  |  |
| ACTIVI                             |                                    |                       |                            | FY2022            | FY2023            | FY2024               | FY2025              | FY2026           | FUTURE           |  |  |  |  |  |
|                                    |                                    | sign, Engineering:    | :                          | $\vdash$          | $\vdash$          |                      | $\vdash$            | $\vdash$         |                  |  |  |  |  |  |
|                                    | W/Acquisition:                     |                       |                            | -                 | $\vdash$          |                      | -                   | -                | $\vdash$         |  |  |  |  |  |
|                                    | Services (In-Kir<br>aration & Impr |                       |                            |                   |                   |                      | $\vdash$            | $\vdash$         |                  |  |  |  |  |  |
|                                    | Inspections/Mis                    |                       |                            | $\vdash$          | $\vdash$          |                      | $\vdash$            | $\vdash$         |                  |  |  |  |  |  |
|                                    | Utility Constru                    |                       |                            | -                 | $\vdash$          |                      | $\vdash$            | -                |                  |  |  |  |  |  |
| Legal/Mi:                          |                                    | ction.                |                            |                   |                   |                      | $\vdash$            |                  |                  |  |  |  |  |  |
| -                                  | juip./Apparatus                    | s:                    |                            |                   |                   |                      | $\vdash$            |                  |                  |  |  |  |  |  |
|                                    | ip/Furniture:                      |                       |                            |                   |                   |                      |                     |                  |                  |  |  |  |  |  |
| Other                              |                                    |                       |                            |                   | \$ 110,000        |                      |                     |                  |                  |  |  |  |  |  |
|                                    |                                    |                       |                            |                   |                   |                      |                     |                  |                  |  |  |  |  |  |
| Total Capi                         | ital Cost Estima                   | ate:                  |                            | \$ -              | \$ 110,000        | \$ -                 | \$ -                | \$ -             | \$ -             |  |  |  |  |  |
| Total Ope                          | rating Impact I                    | Estimate:             |                            | \$ -              | \$ -              | \$ -                 | \$ -                | \$ -             | \$ -             |  |  |  |  |  |
| Total Expe                         | enditure Estima                    | ate.                  |                            | \$ -              | \$ 110,000        | \$ -                 | \$ -                | \$ -             | \$ -             |  |  |  |  |  |
| Type o<br>Salaries/E<br>Profession | f Expenditu                        | <u>ire</u>            | ON OPERATING               | FY2022            | FY2023            | FY2024               | FY2025              | FY2026           | FUTURE           |  |  |  |  |  |
| Maintena                           |                                    |                       |                            | -                 | $\vdash$          |                      | $\vdash$            | -                |                  |  |  |  |  |  |
| Other                              | ance/r acr                         |                       |                            |                   |                   |                      |                     |                  |                  |  |  |  |  |  |
|                                    |                                    |                       |                            |                   |                   |                      |                     |                  |                  |  |  |  |  |  |
| TOTAL                              |                                    |                       |                            | \$ -              | \$ -              | \$ -                 | \$ -                | \$ -             | \$ -             |  |  |  |  |  |
|                                    |                                    |                       |                            |                   |                   |                      |                     |                  |                  |  |  |  |  |  |
| METHO                              | DS OF FINA                         | NCING                 |                            |                   |                   |                      |                     |                  |                  |  |  |  |  |  |
|                                    |                                    |                       | Previous                   |                   |                   |                      |                     |                  |                  |  |  |  |  |  |
| Fundin                             | ng Sources                         |                       | Allocation<br>(Earmarked)  | FY2022            | FY2023            | FY2024               | FY2025              | FY2026           | FUTURE           |  |  |  |  |  |
| General F                          |                                    |                       |                            |                   | \$ 45,760         |                      |                     |                  |                  |  |  |  |  |  |
| Highway                            |                                    |                       |                            |                   | 10,700            |                      |                     |                  |                  |  |  |  |  |  |
|                                    | e Fund (W)                         |                       |                            |                   |                   |                      |                     |                  |                  |  |  |  |  |  |
|                                    | e Fund (WW)                        |                       |                            |                   |                   |                      |                     |                  |                  |  |  |  |  |  |
| Grants (L                          | .ist)                              |                       |                            |                   | \$ 64,240         |                      |                     |                  |                  |  |  |  |  |  |
| Bonds (Li                          | ist)                               |                       |                            |                   |                   |                      |                     |                  |                  |  |  |  |  |  |
| Reserve (                          | List)                              |                       |                            |                   |                   |                      |                     |                  |                  |  |  |  |  |  |
| Other (Lis                         | st)                                |                       |                            |                   |                   |                      |                     |                  |                  |  |  |  |  |  |
|                                    |                                    |                       |                            |                   |                   |                      |                     |                  |                  |  |  |  |  |  |
| TOTAL                              |                                    |                       | \$ -                       | \$ -              | \$ 110,000        | \$ -                 | \$ -                | \$ -             | \$ -             |  |  |  |  |  |
|                                    |                                    |                       |                            |                   |                   |                      |                     | TOTAL:           | \$ 110,000       |  |  |  |  |  |
|                                    |                                    |                       |                            |                   |                   |                      |                     |                  |                  |  |  |  |  |  |
| Project                            | Description                        | :                     | Replacement of             | f 15-passenger bo | ody on chassis (E | BOC) bus with simil  | ar vehicle.         |                  |                  |  |  |  |  |  |
| •                                  | •                                  |                       |                            |                   |                   |                      |                     |                  |                  |  |  |  |  |  |
|                                    |                                    |                       |                            |                   |                   |                      |                     |                  |                  |  |  |  |  |  |
|                                    |                                    |                       |                            |                   |                   |                      |                     |                  |                  |  |  |  |  |  |
| Justifica                          | ation/Linka                        | ze:                   | DRPT recomme               | nds replacement   | of publi transpo  | ortation vehicles ev | ery four years or   | 100,000 miles.   |                  |  |  |  |  |  |
| 243611160                          | , <b>.</b>                         | <b>,</b>              | 1                          |                   |                   | ment with high mile  |                     |                  |                  |  |  |  |  |  |
|                                    |                                    |                       |                            |                   | to maintenance    | e. Based on curren   | t use, the existing | BOC style bus    |                  |  |  |  |  |  |
|                                    |                                    |                       | will need replac           | ung.              |                   |                      |                     |                  |                  |  |  |  |  |  |



#### FY2022-2026 CAPITAL IMPROVEMENT PROJECT FORM

| DEPART                   | MENT:                         | Transportation     |                                  |                 |      |           |     | DIVISION:                   |    | ACTS              |       |            |          |           |
|--------------------------|-------------------------------|--------------------|----------------------------------|-----------------|------|-----------|-----|-----------------------------|----|-------------------|-------|------------|----------|-----------|
| PROJECT                  | NAME:                         | Replacement o      | f Support Vehic                  | le              |      |           |     | LOCATION:                   | _  | Town Hall         |       |            | <u> </u> |           |
| VEAD.                    | EV                            | 2022               | A C C T# .                       | 040.640         |      | 22.04.02  |     | Type of                     |    | New               |       | Expansion  |          |           |
| YEAR:                    | FY                            | 2023               | ACCT#:                           | 010-610         | 1-40 |           | In  | Project: 🗹 appropriated Sub |    | Replacement       | - 1   | Renovation | _        |           |
|                          | Current/                      | TOTAL PROJECT      | Total                            | Budget          | П    | Budget    | ווע | Budget                      | 36 | Budget            | П     | Budget     | T        | Future    |
|                          | Previous                      | COST               | Appropriations to                |                 |      | Year 2    |     | Year 3                      |    | Year 4            |       | Year 5     |          | Budget    |
|                          | Expenditures                  | (Capital Only)     | Date                             | FY2022          | Ш    | FY2023    |     | FY2024                      | _  | FY2025            | Щ     | FY2026     | 4        | Years     |
|                          |                               | \$ 29,000          | \$ -                             | \$ -            |      | \$ 29,000 |     | \$ -                        |    | \$ -              |       | \$ -       |          | \$ -      |
| PROJECT                  | COSTS                         |                    |                                  |                 |      |           |     |                             |    |                   |       |            |          |           |
| ACTIVIT                  |                               |                    |                                  | FY2022          |      | FY2023    |     | FY2024                      |    | FY2025            |       | FY2026     |          | FUTURE    |
|                          |                               | sign, Engineering: |                                  |                 | l r  | 112020    |     |                             |    |                   |       |            |          | 1010112   |
|                          | V/Acquisition:                | ngn, Engmeering.   |                                  |                 | 11   |           |     |                             |    |                   | lŀ    |            | ı        |           |
|                          | Services (In-Kin              | d)                 |                                  |                 | 11   |           |     |                             |    |                   | ŀ     |            | ı        |           |
|                          | ration & Impr                 |                    |                                  |                 | 11   |           |     |                             |    |                   | ŀ     |            | ı        |           |
|                          | rspections/Mis                |                    |                                  |                 | 11   |           |     |                             |    |                   | ŀ     |            | ı        |           |
|                          | Jtility Construc              |                    |                                  |                 | 11   |           |     |                             |    |                   | lŀ    |            | ı        |           |
| Legal/Mis                |                               |                    |                                  |                 | 11   |           |     |                             |    |                   | lŀ    |            | ı        |           |
|                          | uip./Apparatus                |                    |                                  |                 | 11   |           |     |                             |    |                   | lŀ    |            | ı        |           |
|                          | p/Furniture:                  | •                  |                                  |                 | 11   |           |     |                             |    |                   | lŀ    |            | ı        |           |
| Other                    | pyrumnure.                    |                    |                                  |                 | ╁    | \$ 29,000 |     |                             |    |                   | ŀ     |            | ŀ        |           |
| Other                    |                               |                    |                                  |                 |      | \$ 23,000 |     |                             |    |                   | L     |            |          |           |
| Total Capit              | al Cost Estima                | te:                |                                  | \$ -            |      | \$ 29,000 |     | \$ -                        | Т  | \$ -              | П     | \$ -       | Т        | \$ -      |
| -                        | ating Impact E                |                    |                                  | \$ -            |      | \$ -      |     | \$ -                        |    | \$ -              |       | ,<br>\$ -  |          | ,<br>\$ - |
| -                        | nditure Estima                |                    |                                  | \$ -            |      | \$ 29,000 |     | \$ -                        | i  | \$ -              |       | \$ -       | Т        | \$ -      |
|                          |                               |                    |                                  | •               |      |           |     |                             |    | •                 |       |            |          |           |
| Salaries/B<br>Profession | nal & Consultin<br>& Supplies | _                  |                                  | FY2022          |      | FY2023    |     | FY2024                      |    | FY2025            | -     | FY2026     | -        | FUTURE    |
|                          |                               |                    |                                  |                 |      |           |     |                             |    |                   |       |            |          |           |
| TOTAL                    |                               |                    |                                  | \$ -            |      | \$ -      |     | \$ -                        |    | \$ -              |       | \$ -       |          | \$ -      |
| METHO                    | OS OF FINA                    | NCING              | Previous<br>Allocation           |                 |      |           |     |                             |    |                   |       |            |          |           |
| Funding                  | g Sources                     |                    | (Earmarked)                      | FY2022          |      | FY2023    |     | FY2024                      |    | FY2025            |       | FY2026     | _        | FUTURE    |
| General F                | und                           |                    |                                  |                 | Ш    | \$ 5,800  |     |                             |    |                   | L     |            | ı,       |           |
| Highway I                | Fund                          |                    |                                  |                 | Н    |           |     |                             |    |                   | L     |            | 4        |           |
|                          | Fund (W)                      |                    |                                  |                 | ┨┠   |           |     |                             |    |                   | ŀ     |            | ŀ        |           |
| Enterprise               | Fund (WW)                     |                    |                                  |                 | Н    |           |     |                             |    |                   | L     |            | 4        |           |
| Grants (Li               | st)                           |                    |                                  |                 | Н    | \$ 23,200 |     |                             |    |                   | L     |            | 4        |           |
| Bonds (Lis               |                               |                    |                                  |                 | ┨┠   |           |     |                             |    |                   | ŀ     |            | ŀ        |           |
| Reserve (L               | .ist)                         |                    |                                  |                 | ╢    |           |     |                             |    |                   | ŀ     |            | ŀ        |           |
| Other (Lis               | t)                            |                    |                                  |                 |      |           |     |                             |    |                   |       |            |          |           |
|                          |                               |                    |                                  |                 |      |           |     |                             | _  |                   |       |            | _        |           |
| TOTAL                    |                               |                    | \$ -                             | \$ -            | Ш    | \$ 29,000 |     | \$ -                        | _  | \$ -              |       | \$ -       | _        | \$ -      |
|                          |                               |                    |                                  |                 |      |           |     |                             |    |                   | 1     | TOTAL:     |          | \$ 29,000 |
|                          |                               |                    |                                  |                 |      |           |     |                             |    |                   |       |            | -        |           |
| Project [                | Description                   | :                  | Replacement o                    | f 2012 Ford Exp | olor | er.       |     |                             | _  |                   |       |            |          |           |
|                          |                               |                    |                                  |                 |      |           |     |                             |    |                   |       |            |          |           |
| Justifica                | tion/Linkag                   | ge:                | To replace vehi<br>amount of mor |                 |      |           | ag  | e/hours or ones             | th | nat are costing a | a się | gnificant  |          |           |





Agenda Item#: 5.VI.

**Consent Agenda** 

**Title:** Sewer Reimbursement Policy

Staff Resource: Tom Fore, Director of Public Utilities

#### Action(s):

Approval of the Sewer Reimbursement Policy as presented (November Work Session).

#### **Explanation:**

The Utilities Department seeks to implement a policy that would reimburse expenses related to repairs that would have been covered the town staff.

#### **Background:**

Occasionally a situation will arise where a plumber will assist a citizen with an issue, mostly afterhours or on weekends, which would normally be handled by town staff or is discovered to be a town issue. This policy allows for reimbursement in such instances when determined appropriate.

#### **Funding Source(s):**

Utility Fund revenues

**<u>Attachment(s):</u>** (Click on item to open)

1. Draft policy (LINK)

#### Reimbursement Policy to customers for Sewer Blockages performed by Plumbers

Normally when a sewer blockage occurs near the Town service lateral (near the property line of the homeowner) the Town Utility Department would go out and make a determination that the blockage is on the Town and at no expense to the homeowner the Utility Department would clear the line the blockage.

If there is a clean out on the property at property line the Utility Department can determine quickly whether the blockage is on the Town side or the customer side. If there is not a clean out near the property line the Utility Department will locate the line near the property line and sever the line and install a cleanout and determine if the blockage is on the Town side of the newly installed cleanout or on the customer side. If the Blockage is on the Town side the Town will clear the blockage and not charge the customer. If the Blockage is on the customer side the Utility Department staff would advise the customer that they need to call a plumber to clear the blockage. The new cleanout installation is not charged to the customer in any event.

If the customer calls in a plumber prior to calling the Town's Utility Department and the plumber repairs the blockage and the plumber advises the customer that line was blocked either in the Town main line or service lateral and the customer reaches out to the Town for reimbursement for the repair. The Town Utility Department Supervisor shall investigate the work that was done to determine if the repair was needed and the blockage was on the Town side. (If the plumber did not install a clean out then the Utility Department would schedule to install a cleanout.)

Once the supervisor has gathered all necessary evidence to determine that the blockage was on the Town side the supervisor would provide this evidence to the Utilities Director. The supervisor would also provide an estimated work order for equipment, parts, and labor if the Town were to have done the repair at the then current rates for equipment, labor, and material. The amount from the estimated work order would be the eligible amount to reimburse the customer. If the bill of the plumber is less than the estimate, the Town would only reimburse the customer for the repair bill amount from the plumber.

The Utilities Director would then get approval from the Town Manager to reimburse the customer from the Town's current sewer budget repair line.

If the customer is not satisfied with the reimbursement amount, they can appeal to the Town Manager or Council.



Agenda Item#: 5.VII.

**Consent Agenda** 

**Title:** English Park Passive Area CIP Project (Pedestrian Bridge)

Staff Resource: Waverly Coggsdale, Town Manager

#### **Action(s):**

Approval to purchase the pedestrian bridge from CONTECH Engineering Solutions and authorization for staff to proceed with procuring construction services for installation of the pedestrian bridge; at a Not To Exceed amount of \$50,000.

#### **Explanation:**

Staff sought bids/quotes from three (3) sources for this project and recommended CONTECH Engineering Solutions. In addition, staff will solicit bids/quotes from contracting firms for installation of the bridge based on the plans submitted by the bridge company.

#### **Background:**

The English Park Passive Trail project is included in the FY2020 CIP with a budget of \$150,000. This project includes the development of a natural "mowed" trail and a pedestrian bridge to cross a creek, as well as two other smaller crossings to create a loop trail that would tie into the paved trail (Eagle Trail).

#### **Funding Source(s):**

Funds are provided for in the FY2020 Adopted Budget; the proceeds from the Jenk's Estate will be utilized for the bridge portion of the project.

**Attachment(s):** (Click on item to open)

- 1. Proposed trail map (LINK)
- 2. Bridge quotes (LINK)



### **English Park Pedestrian Bridges**

(30 ft. length / Live Load 85 psf minimum/ Wind Load 35 psf)

|                              |          | Add for 6' | 6' Width |            |
|------------------------------|----------|------------|----------|------------|
|                              | 5' Width | width      | Total    | Material   |
| Bridge Brothers              | \$22,966 | \$3,500    | \$26,466 | Aluminum   |
|                              |          |            |          |            |
| CONTECH Engineered Solutions | \$20,400 | \$400      | \$20,800 | Steel      |
|                              |          |            |          |            |
| E.T. Techtonics              | \$27,760 |            |          | Fiberglass |

Includes PE stamped drawings.

The Town in accordance with the drawings provided by the bridge company would bid installation out. For budget purposes; staff was advised to double the bridge cost and that should handle a normal installation.

Staff would seek authorization to proceed with purchase and installation of the bridge with a Not To Exceed budget of \$50,000. This is part of a FY2021 CIP project that has \$150,000 allocated in the budget, with Jenk's Estate proceeds designated as the funding source.



CONTECH Continental Pedestrian Bridge

(Graphic for illustration purposes only – bridge shown is longer than quoted bridge)

#### **JENKS ESTATE Funds**

**Total Received To** 

Date: \$261,386.14

**Expenses:** 

Pavement of Eagle Trail \$123,000.00

Debris clearing and

removal \$1,175.00

Environmental/Engineering

- Stream Crossings \$1,380.00

Expenses Paid To Date: \$125,555.00

Balance as Close of

FY2020 \$135,831.14

Amount Allocated to CIP projects

(FY2021)<sup>1</sup> \$133,490.00

Undesignated Balance: \$2,341.14

<sup>&</sup>lt;sup>1</sup> Includes Overlook and Passive Trail project



AGENDA LOCATION: MEETING DATE: ITEM #: 6.1

Public Hearing(s) December 8, 2020

#### **ITEM TITLE:**

Tonight Town Council will conduct public hearings on five (5) separate text amendments to the Town Code Zoning Ordinance.

PH#1: OA-20-01 - Delete Section 86-421 (c) (Reference to Main Street District) (LINK)

PH#2: OA-20-02 – Add Section 86-915 (Inspection Warrants) (LINK)

PH#3: OA-20-03 – Amend Section 86-6 (Zoning Permit requirement) (LINK)

PH#4: OA-20-04 – Amend Section 86-913 (Penalties) (LINK)

PH#5: OA-20-05 – Amend Section 21-2 (Derelict Buildings) (LINK)

Attached is the Notice of Public hearing that appeared in the November 25<sup>th</sup> and December 2<sup>nd</sup> editions of the *Altavista Journal.* (LINK)

An agenda sheet, staff report and the draft ordinance for each hearing can be opened by clicking the LINK beside each hearing above.

#### NOTICE OF PUBLIC HEARINGS TOWN OF ALTAVISTA

The Altavista Town Council will hold public hearing on Tuesday, December 8, 2020, beginning at 6:00 pm concerning proposed amendments to the town code as follows:

**ORDINANCE AMENDMENT** #OA-20-01: An ordinance to delete Sec. 86-421(c) of the Zoning Ordinance to remove the reference to Virginia Main Street in the Downtown Revitalization Overlay (DRO) District.

**ORDINANCE AMENDMENT** #OA-20-02: An ordinance to add a new Sec. 86-915 to the Zoning Ordinance related to inspection warrants.

**ORDINANCE AMENDMENT** #AO-20-03: An ordinance to amend Sec. 86-6 of the Zoning Ordinance, "Zoning Permits" to clarify when a zoning permit is required, to add language that zoning permits are not transferable, and to require that delinquent real estate taxes be paid prior to the issuance of a zoning approval.

ORDINANCE AMENDMENT #AO-20-04: An ordinance to amend Sec. 86-913 of the Zoning Ordinance, "Penalties" to restructure the fines and civil penalty requirements for willful violation of the Zoning Ordinance and to increase the minimum fine for a misdemeanor offense to not less than \$50.

**ORDINANCE AMENDMENT** #OA-20-05: An ordinance to amend Sec. 21-2(c) of town code "Derelict building; procedure; real estate tax abatement" to establish a civil penalty for failure to submit a plan to remove or rehabilitate derelict structures within 90 days.

The meeting will be held within Council Chambers, Town Hall, 510 7th St, Altavista, VA 24517. The text of the proposed amendments may be examined in the Community Development office in Town Hall between 8:00 am - 5:00 pm, Monday – Friday. A copy is also available on the town website at www.altavistava.gov. All interested persons are invited and shall have the opportunity to be heard at said public hearings. Anyone needing assistance or accommodation under the provisions of the Americans with Disabilities Act should call Town Hall at (434) 369-5001 at least five (5) days in advance of the public hearing. Special provisions for Covid safety: Social distancing and masks will be required at the meeting. Anyone wishing to comment online or by mail may do so by emailing to sdwilliams@altavista.va.gov or mailing to P. O. Box 420, Altavista, Virginia. All such comments must be received by noon on the day of the meeting.

Sharon D. Williams, AICP Community Development Director



AGENDA LOCATION: MEETING DATE: ITEM #: 6.I (PH#1)

Public Hearing(s) December 8, 2020

#### **ITEM TITLE:**

Zoning Ordinance Text Amendment #OA-20-01 Main Street District

#### **DESCRIPTION:**

Town Council will conduct a public hearing on an amendment to Section 86-421(c) of the Zoning Ordinance to delete Sec. 86-421(c) of the Zoning Ordinance to remove the reference to Virginia Main Street in the Downtown Revitalization Overlay (DRO) District.

#### **RECOMMENDATION:**

Accept the recommendation of the Planning Commission and staff.

#### **BUDGET/FUNDING:**

N/A

#### **POTENTIAL ACTION:**

- Per Council's discussion:
  - o Accept the Planning Commission's recommendation.
  - o Reject the Planning Commission's recommendation.
  - o Defer action and place on a future meeting agenda.

#### **ATTACHMENTS:** (Click on item to open)

• Staff Report (LINK)

• Ordinance (LINK)

#### Town Council Staff Report Zoning Ordinance Amendment #OA-20-04 Public Hearing December 8, 2020

#### **Request:**

The request is to delete Sec. 86-421(c) of the Zoning Ordinance to remove the reference to Virginia Main Street in the Downtown Revitalization Overlay (DAO) District.

#### **Amendment Summary:**

In April of 2020, Altavista On Track (AOT) discussed increasing the Main Street District boundaries to include more businesses and increase the diversity of the building owners and/or tenants.

During those discussions, staff discovered the boundaries of the Main Street District where listed in the Zoning Ordinance under the ORO District. Concern was expressed by the town that a change in the Main Street District boundaries, which did not mirror the boundaries of the ORO might be confusing.

The purpose of the Zoning Ordinance is to regulate uses and features of land. Altavista is a recognized Virginia Main Street community by the Virginia Department of Housing and Community Development (DHCD). As such, there is no reason for it to be mentioned in the Zoning Ordinance.

#### **Zoning Districts and Boundaries Impacted:**

This text amendment would only eliminate the reference to the boundaries of the Main Street District from the ORO. No zoning districts will be impacted by this deletion.

#### **Public Input**

As of the writing of this report, staff has received no phone calls or emails in support of or in opposition to the proposed text amendment.

#### **Staff Recommendation:**

Staff recommended that the Planning Commission make a recommendation to Town Council to delete Sec. 86-421(c) of the Zoning Ordinance to remove the reference to Virginia Main Street in the Downtown Revitalization Overlay (ORO) District.

#### **Planning Commission Recommendation:**

The Planning Commission held a public hearing on November 2, 2020. After the public hearing, the Planning Commission made a recommendation to amend the ordinance by a vote of 5-0. An Ordinance to repeal, amend and re-ordain Section 86-421 of the Code of the Town of Altavista, 1968, relating to statement of intent for the DRO District.

Be it ordained by the Town Council of the Town of Altavista:

1. That Section 86-421 of the Code of the Town of Altavista, 1968, be repealed, amended and re-ordained as follows:

#### Sec. 86-421. - Statement of intent.

- (a) The DRO (downtown revitalization overlay) district (hereinafter referred to as "the district") seeks to fulfill the comprehensive plan's goal of recognizing Altavista's unique character and promoting the revitalization of the town's downtown area, as well as promoting tourism as a viable economic development strategy. The district regulations are adopted pursuant to authority granted to the town under Code of Virginia §§ 15.2-2280 et seq. and 15.2-2306.
- (b) The district is established to promote the health, safety and general welfare; to bring harmony and cohesiveness to the visual appearance and uses of the district; to protect and promote compatibility in the appearance, character and uses; and to prevent intense automobile-oriented uses within the district.
- (c) The area contained within the district has been designated by the Governor as a Virginia Main Street Community. The district has been established to support and complement the town's designation as a Virginia Main Street Community by the Virginia Department of Housing and Community Development in 2007. The purpose of the Virginia Main Street designation is to encourage and enable the revitalization and preservation of Virginia's historic downtown districts. The district is supported by the town's comprehensive plan (adopted April 13, 2010), particularly by objectives 3 and 6 of chapter 4. The portions of Main Street (U.S. 29 Business), Bedford Avenue (State Route 43), Broad Street, and Seventh Street that lie within the district serve as key access routes by tourists traveling through the district en route to the Central Business District, English Park and the Staunton River, Leesville Lake, the Altavista Trade Lot, and to the Historic Avoca Museum.
- (d) Main Street and contiguous streets are significant routes of tourist access to the town and the core components of the town's rehabilitation, redevelopment, and economic revitalization of the town.
- (e) The district is intended to promote architecturally responsible commercial development; to emphasize historic development techniques; to reduce vacant, dilapidated, and empty lots in the district; to encourage designs that integrate the relationship between individual sites, multiple modes of transportation, and adjacent areas; and to promote the district as a vibrant commercial hub of the town.
- 2. This Ordinance shall become effective immediately upon passage by the Town Council of the Town of Altavista.



AGENDA LOCATION: MEETING DATE: ITEM #: 6.I (PH#2)

Public Hearing(s) December 8, 2020

#### **ITEM TITLE:**

Zoning Ordinance Text Amendment #OA-20-02 Inspection Warrants

#### **DESCRIPTION:**

Town Council will conduct a public hearing on an amendment to add a new Sec. 86-915 to the Zoning Ordinance related to inspection warrants.

#### **RECOMMENDATION:**

Accept the recommendation of the Planning Commission and staff.

#### **BUDGET/FUNDING:**

N/A

### **POTENTIAL ACTION:**

- Per Council's discussion:
  - o Accept the Planning Commission's recommendation.
  - o Reject the Planning Commission's recommendation.
  - o Defer action and place on a future meeting agenda.

#### **ATTACHMENTS:** (Click on item to open)

• Staff Report (LINK)

• Ordinance (LINK)

#### Town Council Staff Report Zoning Ordinance Amendment #OA-20-02 Public Hearing December 8, 2020

#### Request:

The request is to add a new Sec. 86-915 to the Zoning Ordinance related to inspection warrants.

#### **Amendment Summary:**

In September of 2020, while working on amendments to the town code, the Town Attorney recommended that a new section be added to the Zoning Ordinance to add the authority provided by §15.2-2286(16) of the Code of Virginia for the Zoning Administrator to obtain inspection warrants to allow entry to determine if there were violations of the Zoning Ordinance.

The Zoning Administrator would be required to make an affidavit under oath before a magistrate to establish probable cause that a violation has occurred and upon execution be authorized to gain entry into building by the owner or tenant during daylight hours. The Zoning Administrator is required to make all reasonable efforts to obtain consent prior to seeking the issuance of an inspection warrant.

#### **Zoning Districts Affected:**

This text amendment would apply to all zoning districts.

#### **Public Input**

As of the writing of this report, staff has received no phone calls or emails in support of or in opposition to the proposed text amendment.

#### **Staff Recommendation:**

Staff recommended that the Planning Commission make a recommendation to Town Council to add a new Sec. 86-915 to the Zoning Ordinance related to inspection warrants.

#### **Planning Commission Recommendation**

The Planning Commission held a public hearing on November 2, 2020. After the Public Hearing, the Planning Commission recommended that the ordinance be amended by a vote of 5-0.

An Ordinance to add a new Section 86-915 to the Code of the Town of Altavista, 1968, relating to inspection warrants.

Be it ordained by the Town Council of the Town of Altavista:

1. That a new Section 86-915 be added to the Code of the Town of Altavista, 1968, as follows:

#### Sec. 86-915. Inspection warrants.

- (a) As provided by Section 15.2-2286 A.16. of the Code of Virginia and for the purpose of enforcing the provisions of this chapter in instances directly related to apparent violations of this chapter;
- (b) The Zoning Administrator, or his/her duly authorized agent, shall have the authority to apply for the issuance of inspection warrants, as provided by Virginia Code § 15.2-2286 A. 16. for the purpose of enforcing the provisions of this Ordinance by inspection of property to determine whether violations of this Ordinance exist.
- (c) The zoning administrator or his/her agent shall make an affidavit under oath before a magistrate or court of competent jurisdiction and, if such affidavit establishes probable cause that a zoning ordinance violation has occurred, request that the magistrate or court grant the zoning administrator or his/her agent an inspection warrant to enable the zoning administrator or his/her agent to enter the subject dwelling for the purpose of determining whether violations of the zoning ordinance exist. After issuing a warrant under this section, the magistrate or judge shall file the affidavit in the manner prescribed by § 19.2-54. After executing the warrant, the zoning administrator or his agents shall return the warrant to the clerk of the circuit court of the city or county wherein the inspection was made.
- (d) The zoning administrator or his/her agent shall make a reasonable effort to obtain consent from the owner or tenant of the subject dwelling prior to seeking the issuance of an inspection warrant under this section.
- (e) The zoning administrator or his/her agent shall only enter the subject dwelling during daylight business hours and only for the purpose of determining whether violations of the Zoning Ordinance exist.
- (f) If such inspection warrant is issued, the zoning administrator or his/her agent shall make a reasonable effort to notify the owner or tenant of the premises that an inspection will be conducted. That notice must include the date and time period of the inspection. The notices required herein shall include but are not necessarily limited to (i) mailing that notice to the last known postal address of the owner(s) and (ii) posting it at the

front door of the premises no less than five business days prior to the court hearing and five business days before the day of the inspection as the case may be. The zoning administrator or his/her agent shall make any and all other reasonable efforts to obtain consent from the owner or tenant of the subject dwelling prior to seeking the issuance of an inspection warrant under this section.

- (g) It shall be a violation of the Zoning Ordinance for any owner, managing agent, tenant, occupant or other person, to deny the zoning administrator, or his/her duly authorized agent, access to any dwelling after the zoning administrator, or his duly authorized agent have obtained an inspections warrant from a court of competent jurisdiction and the foregoing notice requirements have been satisfied.
- 2. This Ordinance shall become effective immediately upon passage by the Town Council of the Town of Altavista.



AGENDA LOCATION: MEETING DATE: ITEM #: 6.I. (PH#3)

Public Hearing(s) December 8, 2020

#### **ITEM TITLE:**

Zoning Ordinance Text Amendment #OA-20-03 Zoning Permits

#### **DESCRIPTION:**

Town Council will conduct a public hearing on an amendment to Sec. 86-6 of the Zoning Ordinance, "Zoning Permits" to clarify when a zoning permit is required, to add language that zoning permits are not transferable, and to require that delinquent real estate taxes be paid prior to the issuance of a zoning approval.

#### **RECOMMENDATION:**

Accept the recommendation of the Planning Commission and staff.

#### **BUDGET/FUNDING:**

N/A

#### **POTENTIAL ACTION:**

- Per Council's discussion:
  - o Accept the Planning Commission's recommendation.
  - o Reject the Planning Commission's recommendation.
  - o Defer action and place on a future meeting agenda.

### **ATTACHMENTS:** (Click on item to open)

- Staff Report (LINK)
- Ordinance (LINK)

#### Town Council Staff Report Zoning Ordinance Amendment #OA-20-03 Public Hearing December 8, 2020

#### Request:

The request is to amend Sec. 86-6 of the Zoning Ordinance, "Zoning Permits" to clarify when a zoning permit is required, to add language that zoning permits are not transferable, and to require that delinquent taxes be paid prior to the issuance of zoning approval.

#### Amendment Summary:

As staff has continued to review the town code and processes, it has been charged with clarifying ambiguous language and improving processes. It has also been asked to identify ways to address code enforcement issues prior to the town considering the adoption of a property maintenance code. Staff has determined that there is some confusion on when a zoning permit should be required. After a review of state code, town processes, and consultation with the Campbell County Building Inspections Division, staff is recommended three changes to the "Zoning Permits" section.

An amendment of 86-6(a) is proposed to clarify when a zoning permit is required. As proposed, it establishes that no use of a building or structure shall be authorized unless a zoning permit has been issued. It also eliminates the requirement to obtain zoning permits for fences, walls, and ornamental yard structures that are exempt from the requirement to obtain a building permit.

Staff recommends the addition of Sec. 86-6(e) to state that zoning permits are not transferrable to owners/tenants, except for single-family dwellings. This follows the town's business license process. Staff is also of the opinion that it is an additional tool for code enforcement. Prior to approval of zoning permits for commercial properties, staff inspects each property to ensure compliance with existing town codes as it relates to parking, signage, use, etc. This would allow staff to withhold approval or enter into an agreement with property owners that violations would be abated within a specific timeframe.

Staff recommends the addition of Sec. 86-6(f) to require that prior to the issuance of zoning approval, that delinquent taxes owed to the town are paid by the property owner.

#### **Zoning Districts Affected:**

This text amendment would apply to all zoning districts.

#### **Public Input**

As of the writing of this report, staff has received no phone calls or emails in support of or in opposition to the proposed text amendment.

#### **Staff Recommendation:**

Staff recommended that the Planning Commission make a recommendation to Town Council to amend Sec. 86-6 of the Zoning Ordinance, "Zoning Permits" to clarify when a zoning permit is required, to add language that zoning permits are not transferable, and to require that delinquent real estate taxes be paid prior to the issuance of a zoning approval.

### **Planning Commission Recommendation**

The Planning Commission held a public hearing on November 2, 2020. After the Public Hearing, the Planning Commission recommended that the ordinance be amended by a vote of 5-0.

An Ordinance to repeal, amend and re-ordain Section 86-6 of the Code of the Town of Altavista, 1968, relating to zoning permits.

Be it ordained by the Town Council of the Town of Altavista:

1. That Section 86-6 of the Code of the Town of Altavista, 1968, be repealed, amended and re-ordained as follows:

# Sec. 86-6. - Zoning permits.

- (a) No buildings or structures shall be started, reconstructed, enlarged, altered, and no change in the use of a building shall occur, until a zoning permit has been obtained from the administrator. It shall be unlawful for any person to use or to permit the use of any building, structure or premises or portion thereof, other than an existing single-family dwelling, unless a zoning permit for such building, structure or premises or portion thereof shall have been approved by the Zoning Administrator as required by this article. It shall also be unlawful for any person to construct or erect any building or structure which is exempt from application for a building permit under the provisions of the Virginia Uniform Statewide Building Code, unless a zoning permit for such building or structure has been approved by the Zoning Administrator. However, a zoning permit shall not be required for fences, walls, poles, posts and other customary yard ornaments and accessories which are exempt from application for a building permit and which are permitted by the provisions of this chapter. The zoning permit shall certify that the building, structure or premises and the use thereof comply with the applicable sections of this chapter.
- (b) The administrator may request a review by the planning commission of the zoning permit application in order to determine if the contemplated use is in accordance with the district in which the construction lies.
- (c) Each application for a zoning permit shall include a copy of a drawing or sketch. The drawing or sketch shall show the size and shape of the parcel of land on which the proposed building is to be constructed or altered, the nature of the proposed use of the building or land, and the location of such building or use with respect to the property lines of such parcel of land and to the right-of-way of any street or highway adjoining such parcel of land. Any other information which the administrator may deem necessary for consideration of the application may be required. If the proposed building or use is in conformity with the provisions of this chapter and the building ordinance, a permit shall be issued to the applicant by the administrator.
- (d) Zoning permits are issued for a period of six months from the date of approval. Zoning permits shall automatically expire if the applicant cannot demonstrate that the permit is being exercised for the purpose for which it was issued, or if the work authorized in the permit is suspended or discontinued for a period of two years.
- (e) A zoning permit shall not be transferable to any person. Any new tenant or new owner of such building, structure or premises shall make application for a new zoning permit. New occupants of single-family dwellings shall be exempt from the requirements of this division.

- (f) Prior to the initiation of an application by the owner of the subject property, the owner's agent, or any entity in which the owner holds an ownership interest greater than 50 percent, for a special exception, special use permit, variance, rezoning or other land disturbing permit, including building permits and erosion and sediment control permits, or prior to the issuance of final approval, the authorizing body may require the applicant to produce satisfactory evidence that any delinquent real estate taxes, nuisance charges, stormwater management utility fees, and any other charges that constitute a lien on the subject property, that are owed to the locality and have been properly assessed against the subject property, have been paid, unless otherwise authorized by the treasurer.
- 2. This Ordinance shall become effective immediately upon passage by the Town Council of the Town of Altavista.



# TOWN OF ALTAVISTA TOWN COUNCIL AGENDA COVER SHEET

AGENDA LOCATION: MEETING DATE: ITEM #: 6.I. (PH#: 4)

Public Hearing(s) December 8, 2020

#### **ITEM TITLE:**

Zoning Ordinance Text Amendment #OA-20-04 Penalties

#### **DESCRIPTION:**

Town Council will conduct a public hearing on an amendment to Sec. 86-913 of the Zoning Ordinance, "Penalties" to restructure the fines and civil penalty requirements for willful violation of the Zoning Ordinance and to increase the minimum fine for a misdemeanor offense to not less than \$50.

#### **RECOMMENDATION:**

Accept the recommendation of the Planning Commission and staff.

## **BUDGET/FUNDING:**

N/A

## **POTENTIAL ACTION:**

- Per Council's discussion:
  - o Accept the Planning Commission's recommendation.
  - o Reject the Planning Commission's recommendation.
  - o Defer action and place on a future meeting agenda.

#### **ATTACHMENTS:** (Click on item to open)

- Staff Report (LINK)
- Ordinance (LINK)

# Town Council Staff Report Zoning Ordinance Amendment #OA-20-04 Public Hearing December 8, 2020

#### Request:

The request is to amend Sec. 86-913 of the Zoning Ordinance, "Penalties" to restructure the fines and civil penalty requirements for willful violation of the Zoning Ordinance and to increase the minimum fine for a misdemeanor offense to not less than \$50.

#### **Amendment Summary**:

Over the last several years staff has struggled with how to gain compliance for the violations to the Zoning Ordinance. During discussions between staff it was pointed out that as written, the Zoning Ordinance has varying recommendations for civil penalties for violations.

It has been pointed out that the "Penalties" section of the Zoning Ordinance and processes used by the town do little to gain compliance. Staff has recommended that the existing language be stricken and replaced with language as allowed by state code. Under the code, if the Zoning Administrator is unable to gain compliance for a zoning violation, they may proceed to court. The code states that if the violation has not been abated prior to the hearing that the judge shall affix a time for the violation to be abated. The current ordinance lacks this provision and as written, a civil penalty is assessed, along with the cost of court. There is no requirement that the judge set a date for compliance.

The existing language and draft of the new section are attached.

# **Zoning Districts Affected:**

This text amendment would only apply all zoning districts.

#### **Public Input**

As of the writing of this report, staff has received no phone calls or emails in support of or in opposition to the proposed text amendment.

#### Staff Recommendation:

Staff recommends that the Planning Commission make a recommendation to Town Council to amend Sec. 86-913 of the Zoning Ordinance, "Penalties" to restructure the fines and civil penalty requirements for willful violation of the Zoning Ordinance and to increase the minimum fine for a misdemeanor offense to not less than \$50 and adopt the language presented by staff.

#### **Planning Commission Recommendation**

The Planning Commission held a public hearing on November 2, 2020. After the Public Hearing, the Planning Commission recommended that the ordinance be amended by a vote of 5-0.

An Ordinance to repeal in its entirety Section 86-913 of the Code of the Town of Altavista, 1968, relating to unlawful conduct and penalties and a new Section 86-913 be added as follows:

# Sec. 86-913. - Unlawful conduct and penalties.

It shall be unlawful for the owner of any land, building, structure or premises or the agent thereof having possession or control of such property or for any lessee, tenant, architect, engineer, builder, contractor or any other person to willfully violate any section of this chapter or of any ordinance authorizing the issuance of a zoning permit, a special use permit or eommunity planned unit development plan or the conditions attached thereto or to willfully fail, refuse or neglect to perform any duty imposed by this chapter. It shall be unlawful for any such owner, agent, lessee, tenant, architect, engineer, builder, contractor or other person to take part in or to assist in any such willful violation, failure, refusal or neglect or to maintain any land, building or structure in connection with which such violation, failure, refusal or neglect exists. Failure by any person to cease and desist from, or to correct, a violation within the time limits prescribed by the zoning administrator in a written notice served upon such person shall constitute prima facie evidence of a willful intent to violate this chapter.

Any such violation shall be a misdemeanor punishable by a fine of not less than \$1,000 \$\frac{\$50.00}{100}\$ nor more than \$1,000.00. If the violation is uncorrected at the time of the conviction, the court shall order the violator to abate or remedy the violation in compliance with this chapter within a time period established by the court. Failure to remove or abate a zoning violation within the specified time period shall constitute a separate misdemeanor offense punishable by a fine of not less than \$10.00 nor more than \$1,000.00, and any such failure during any succeeding ten-day period shall constitute a separate misdemeanor offense for each ten-day period punishable by a fine of not less than \$100.00 nor more than \$1,500.00 and any such failures during any succeeding 10 day period shall constitute a separate misdemeanor offense for each 10 day period punishable by a fine of not less than \$200.00 nor more than \$2,000.00. In addition to or in lieu of any fine, any violation of this chapter shall also impose an administrative fee as set forth in the Town's Master List of Fees, Rates and Charges master fee schedule on any violator to cover the costs arising out of an enforcement action.

2. This Ordinance shall become effective immediately upon passage by the Town Council of the Town of Altavista.



# TOWN OF ALTAVISTA TOWN COUNCIL AGENDA COVER SHEET

AGENDA LOCATION: MEETING DATE: ITEM #: 061 (PH#5)

Public Hearing(s) December 8, 2020

## **ITEM TITLE:**

Zoning Ordinance Text Amendment #OA-20-05 Derelict Buildings

# **DESCRIPTION:**

Town Council will conduct a public hearing on an amendment to Sec. 21-2(c) of town code "Derelict building; procedure; real estate tax abatement" to establish a civil penalty for failure to submit a plan to remove or rehabilitate derelict structures within 90 days.

#### **RECOMMENDATION:**

Accept the recommendation of the Planning Commission and staff.

## **BUDGET/FUNDING:**

N/A

#### **POTENTIAL ACTION:**

- Per Council's discussion:
  - o Accept the Planning Commission's recommendation.
  - o Reject the Planning Commission's recommendation.
  - o Defer action and place on a future meeting agenda.

## **ATTACHMENTS:** (Click on item to open)

- Staff Report (LINK)
- Ordinance (LINK)

# Town Council Staff Report Zoning Ordinance Amendment #OA-20-05 Public Hearing December 8, 2020

#### Request:

The request is to amend Sec. 21-2(c) of town code "Derelict building; procedure; real estate tax abatement" to establish a civil penalty for failure to submit a plan to remove or rehabilitate derelict structures within 90 days.

#### **Amendment Summary**:

Over the last year, the Community Development Director has been working on several violations of town code related to derelict structures that have lingered over several years. She noted that town code required owners of derelict structures to demolish or submit a renovation plan within 90 days of building being declared derelict. However, there are no tools in place to penalize a property owner(s) who does not comply.

The town does not have a property maintenance code to address these issues and the fire code does not apply to single-family dwellings. Town Council has recommended staff explore ways to gain compliance prior to any further consideration of a property maintenance code.

The Community Development Director has reviewed state code and discovered that a new provision has been added, which would allow the town to assess a civil penalty up to \$500 per month, not to exceed the value of the structure, until such plan is received.

#### **Public Input**

As of the writing of this report, staff has received no phone calls or emails in support of or in opposition to the proposed text amendment.

#### **Staff Recommendation:**

Staff recommended that the Planning Commission make a recommendation to Town Council to amend Sec. 21-2(c) of town code "Derelict building; procedure; real estate tax abatement" to establish a civil penalty for failure to submit a plan to remove or rehabilitate derelict structures within 90 days.

#### **Planning Commission Recommendation**

The Planning Commission held a public hearing on November 2, 2020. After the public hearing, the Planning Commission recommended that the ordinance be amended by a vote of 5-0.

An Ordinance to repeal, amend and re-ordain Section 21-2 of the Code of the Town of Altavista, 1968, relating to derelict building; procedure; real estate tax abatement.

Be it ordained by the Town Council of the Town of Altavista:

1. That Section 21-2 of the Code of the Town of Altavista, 1968, be repealed, amended and re-ordained as follows:

# Sec. 21-2. - Derelict building; procedure; real estate tax abatement.

- (a) The owners of property in the town shall at such time or times as the town council or its agent, hereinafter "town," may prescribe submit a plan to demolish or renovate any building that has been declared a "derelict building." For purposes of this section, "derelict building" shall mean a residential or nonresidential building or structure, whether or not construction has been completed, that might endanger the public's health, safety, or welfare and for a continuous period in excess of six months, it has been (i) vacant, (ii) boarded up in accordance with the building code, and (iii) not lawfully connected to electric service from a utility service provider or not lawfully connected to any required water or sewer service from a utility service provider.
- (b) If a building qualifies as a derelict building pursuant to this ordinance, the town shall notify the owner of the derelict building that the owner is required to submit to the town a plan, within 90 days, to demolish or renovate the building to address the items that endanger the public's health, safety, or welfare as listed in a written notification provided by the town. Such plan may be on a form developed by the town and shall include a proposed time within which the plan will be commenced and completed. The plan may include one or more adjacent properties of the owner, whether or not all of such properties may have been declared derelict buildings. The plan shall be subject to approval by the town. The town shall deliver the written notice to the address listed on the real estate tax assessment records of the town. Written notice sent by first-class mail, with the town obtaining a U.S. Postal Service Certificate of Mailing shall constitute delivery pursuant to this section.
- (c) If the town delivers written notice and the owner of the derelict building has not submitted a plan to the town within 90 days as provided in subsection (b), the town may exercise such remedies as provided in this section or as otherwise provided by law: for residential property, such remedy may include imposition of a civil penalty not exceeding \$500 per month until such time as the owner has submitted a plan in accordance with this section; however, the total civil penalty imposed shall not exceed the cost to demolish the derelict building. Any such civil penalty shall be paid into the treasury of the Town of Altavista.
- (d) The owner of a building may apply to the town and request that such building be declared a derelict building for purposes of this section.
- (e) The town, upon receipt of the plan to demolish or renovate the building, at the owner's request, shall meet with the owner submitting the plan and provide information to the owner on the land use and permitting requirements for demolition or renovation.

- (f) If the property owner's plan is to demolish the derelict building, and if the owner has completed the demolition within 90 days of the date of the building permit issuance, any building and demolition permit fees shall be reimbursed to the owner by the town. This section shall not supersede any ordinance adopted pursuant to Virginia Code § 15.2-2306 relative to historic districts.
- (g) If the property owner's plan is to renovate the derelict building, and no rezoning is required for the owner's intended use of the property, the site plan or subdivision fee and/or building permit fee may be reimbursed to the owner by the town, all or in part.
- (h) Prior to commencement of a plan to demolish or renovate the derelict building, at the request of the property owner, the value of the property in its current derelict condition shall be determined. On the building permit application, the owner shall declare the costs of demolition, or the costs of materials and labor to complete the renovation. At the request of the property owner, after demolition or renovation of the derelict building, the value of the property shall be adjusted to reflect the fair market value of the demolition costs or the fair market value of the renovation improvements, and such value shall be shown in the real estate tax assessment records. The town real estate tax on an amount equal to the costs of demolition or an amount equal to the increase in the fair market value of the renovations shall be abated for a period of 15 years, and is transferable with the property. The abatement of taxes for demolition shall not apply if the structure demolished is a registered Virginia landmark or is determined by the department of historic resources to contribute to the significance of a registered historic district. However, if the town has an existing tax abatement program for less than 15 years, as of July 1, 2009, the town may provide for a tax abatement period of not less than five years.
- (i) Notwithstanding the provisions of this section, the town may proceed to make repairs and secure the building under section 21-1 hereof, or the locality may proceed to abate or remove a nuisance under section 34-32 hereof. In addition, the town may exercise such remedies as may exist under the Uniform Statewide Building Code and may exercise such other remedies available under general and special law.
- 2. This Ordinance shall become effective immediately upon passage by the Town Council of the Town of Altavista.



# TOWN OF ALTAVISTA TOWN COUNCIL AGENDA COVER SHEET

Agenda Item#: 8.I.

**Unfinished Business** 

**Title:** School Zone Speed Enforcement Ordinance) **Staff Resource:** Tommy Merricks, Chief of Police

#### **Action(s):**

Adopt the amendment to the Code of the Town of Altavista Chapter 74 Section 92 and the addition of Section 92.1.

#### **Explanation:**

The proposed amendment and addition to Chapter 74 addresses items for the use of school zone speed enforcement cameras. The Virginia General Assembly passed legislation that allowed localities to use a third party for this function.

#### **Background:**

On recommendation of Chief Merricks, the Town Council approved the use of school zone speed enforcement cameras with Optotraffic on Bedford Avenue and Lynch Mill Road. The proposed ordinance amendments/additions provides the necessary legal framework.

# **Funding Source(s):**

N/A

<u>Attachment(s):</u> (Click on the item to open)

- 1. Proposed amendment (Chapter 74 Section 92) (LINK)
- 2. Proposed addition (Chapter Section 92.1) (LINK)

AMENDMENT

An Ordinance to repeal, amend and re-ordain Section 74-92 of the Code of the Town of Altavista, 1968, relating to noises.

Be it ordained by the Town Council of the Town of Altavista:

1. That Section 74-92 of the Code of the Town of Altavista, 1968, be repealed, amended and re-ordained as follows:

#### Sec. 74-92. School crossings.

- (a) The maximum speed limit shall be 25 miles per hour between portable signs, tiltover signs, or fixed blinking signs placed in or along any highway and bearing the terms
  "school" or "school crossing". Any signs erected under this section shall be placed no more than
  600 feet from the limits of the school property or crossing in the vicinity of the school.

  However, school crossing signs may be placed in any location if the state department of
  transportation or the town council or the county board of supervisors maintaining its own system
  of secondary roads approves the crossing for such signs. If the portion of the highway to be
  posted is within the limits of the town, such portable signs shall be furnished and delivered by
  the town. The principal or chief administrative office of each school or a school board designee,
  preferably not a classroom teacher, shall place such portable signs in the highway at a point not
  more than 600 feet from the limits of the school property and remove such signs when their
  presence is no longer required by this section. Such portable signs, tilt-over signs or fixed
  blinking signs shall be placed in a position plainly visible to vehicular traffic approaching from
  either direction, but shall not be placed so as to obstruct the roadway.
- (b) Such portable signs, tilt-over signs, or blinking signs shall be in a position, or be turned on, for 30 minutes preceding regular school hours, for 30 minutes thereafter, and during such other times as the presence of children on such school property or going to and from school

reasonably requires a special warning to motorists. The town council may, however, decrease the period of time preceding and following regular school hours during which such portable signs, tilt-over signs, or blinking signs shall be in position or lit if it determines that no children will be going to or from school during the period of time that it subtracts from the 30 minute period.

- (c) The town council may, if the portion of the highway to be posted is within the limits of the town, increase or decrease the speed limit provided in this section only after justification for such increase or decrease has been shown by an engineering and traffic investigation, and no such increase or decrease in speed limit shall be effective unless such increased or decreased speed limit is conspicuously posted on the portable signs, tilt-over signs, or fixed blinking signs required by the section.
- (d) Except as provided in Sec 74-92.1 of this code, any person operating any motor vehicle in excess of a maximum speed limit established specifically for a school crossing zone, when such school crossing zone is indicated by appropriately placed signs displaying the maximum speed limit and in operation pursuant to subsection (b) of this section, shall be guilty of a traffic infraction punishable by a fine of no more than \$250.00, in addition to other penalties provided by law.
- (e) For the purposes of this section, the term "school crossing zone" means an area located within the vicinity of a school at or near a highway where the presence of children on such school property or going to and from school reasonably requires a special warning to motorists. Such zones are marked and operated in accordance with the requirements of this section with appropriate warning signs or other traffic control devices indicating that a school crossing is in progress.

- (f) Notwithstanding the provisions of this section, the maximum speed limit in school zones in residential areas may be decreased to 15 miles per hour if the school board having jurisdiction over the school nearest to the affected school zone passes a resolution requesting the reduction of the maximum speed limit for such school zone from 25 miles per hour to 15 miles per hour, and the town council of the jurisdiction in which such school is located enacts and ordinance establishing the speed limit reduction requested by the school board.
- 2. This Ordinance shall become effective immediately upon passage by the Town Council of the Town of Altavista.

ADDITION

An Ordinance to add new Section 74-92.1 to the Code of the Town of Altavista, 1968, relating to Operation of Vehicles.

Be it ordained by the Town Council of the Town of Altavista:

1. That a new Section 74-92.1 be added to the Code of the Town of Altavista, 1968, as follows:

#### Sec. 74-92.1 Use of photo speed monitoring devices in school crossing zones.

- (a) Pursuant to Section 46.2-882.1 of the Code of Virginia, the Altavista Police Department is hereby authorized to install and operate photo speed monitoring devices in school crossing zones designated by Altavista, or to contract with a private vendor to do so on its behalf, for the purpose of recording violations of Section 46.2-873 of the Code of Virginia or Town Code 74-92.
- (b) For purposes of this section, "photo speed monitoring device" means equipment that uses radar or LIDAR-based speed detection and produces one or more photographs, microphotographs, videotapes, or other recorded images of vehicles. "School crossing zone" has the same meaning ascribed to it in Code of Virginia §46.2-873. A state or local law enforcement agency may place and operate a photo speed monitoring device in school crossing zones for the purposes of recording such violations pursuant to §46.2-882.1.
- (c) All photo speed monitoring devices placed in school crossing zones shall, at a minimum, produce a certificate or a facsmilie thereof, sworn to or affirmed by a law enforcement officer, based upon inspection of photographs, microphotographs, videotapes, or other recorded images produced by a photo speed monitoring device, shall be prima facie evidence of the facts contained therein.
- (d) The driver of a motor vehicle found to be in violation of Section 46.2-873 of the Code of Virginia or Town Code 74-92 based upon evidence obtained from a photo speed monitoring device, shall be liable for a civil penalty of one hundred dollars (\$100.00) imposed in accordance with this section if such vehicle is found as evidenced by information obtained from a photo speed monitoring device placed and operated in a school crossing zone to have violated Section 46.2-873 of the Code of Virginia or Town Code 74-92, within the Town of Altavista.
- (e) Any person found liable under this ordinance may contest the summons charging the violation, as provided by Code of Virginia Section 46.2-882.1.



# TOWN OF ALTAVISTA TOWN COUNCIL AGENDA COVER SHEET

Agenda Item#: 8.II.

#### **Unfinished Business**

**Title:** 7<sup>th</sup> Street (corner of Campbell Avenue) property **Staff Resource:** Waverly Coggsdale, Town Manager

#### **Action(s):**

Provide direction to staff on this item.

#### **Explanation:**

There are two items related to this property:

#1: Staff is exploring options to address the collapsed cinder block portion of the retaining wall on the rear of this town owned property. Staff will provide an estimate on the cost for a new retaining wall, at the meeting.

#2: Reverent Ed Soto, AOT Chair and a member of the Recreation Committee would like to gauge Council's interest in the exploration of this property housing a "parklet". Photos are attached of parklet samples. (LINK)

#### **Background:**

The retaining wall at the rear of this town owned property collapsed during a recent rain event.

#### **Funding Source(s):**

Undetermined at this time.

<u>**Attachment(s)**</u> (Click on the item to open)

1. Parklet sample photos (LINK)











# TOWN OF ALTAVISTA TOWN COUNCIL AGENDA COVER SHEET

Agenda Item#: 8.III.

#### **Unfinished Business**

**Title:** Innovation Center/Co Working Space items **Staff Resource:** Waverly Coggsdale, Town Manager

#### **Action(s):**

- 1) Adopt the attached resolution regarding the USDA grant for this project.
- 2) Provide direction to staff regarding a facility name.

## **Explanation:**

There are two items related to this project:

#1: USDA has requested that the attached resolution be adopted. Staff recommends adoption of the resolution. (LINK – Resolution)

#2: During the process of development of this project, an unofficial name (C<sup>3</sup> Innovation Space) was tagged to the facility. This name would be accompanied by the tagline: "Create, Collaborate, and Cowork". Staff is working on the marketing aspect and needs to begin "reserving" domains and developing other strategies, so input/direction is needed in regard to making the "unofficial" name the official name or some alternative.

#### **Background:**

The Town is working to convert the former Altavista Fire Company building (508 7<sup>th</sup> Street) into an Innovation Center/Coworking Space. This project is included in the FY2022 CIP.

#### **Funding Source(s):**

Tobacco Commission grant: \$184,306; USDA grant: \$100,000; and Town funds: \$200,000.

**<u>Attachment(s)</u>**: (Click on item to open)

1. USDA Resolution (LINK)

# RESOLUTION OF GOVERNING BODY OF THE TOWN OF ALTAVISTA

The governing body of the Town of Altavista, 510 7th Street, Altavista, Virginia 24517, consisting of 7 members, in a duly called meeting held on the 8th day of December, 2020 at which a quorum was present, RESOLVED as follows:

BE IT HEREBY RESOLVED that, in order to facilitate obtaining financial assistance through a Rural Business Development Grant from the USDA, Rural Development in order to assist with the cost associated to purchase and install equipment, furniture fixtures and supplies. The Town of Altavista is creating a rural business incubator, accelerator and coworking space. The incubator will be utilized by small businesses entrepreneurs located in the service area of Lynchburg Metropolitan Statiscal Area, Campbell County and Town of Altavista, Virginia, the governing body does hereby adopt and abide by the covenants contained in the following agreements:

- 1. "Letter of Conditions", dated July 17, 2020.
- Scope of Work,
- Form RD 1942-46, "Letter of Intent To Meet Conditions"
- 4. Form RD 1940-1, "Request For Obligation of Funds"
- 5. Form RD 400-1, "Equal Opportunity Agreement"
- 6. Form RD 400-4, "Assurance Agreement"
- 7. Form AD-1047, "Certification Regarding Debarment, Suspension, and other responsibility Matters-Primary Covered Transactions"
- 8. Form AD-1049, "Certification Regarding Drug-Free Workplace Requirements (Grants)"
- 9. RD Instruction 1940-Q, Exhibit A-1, "Certification for Contracts, Grants, and Loans Regarding Lobbying"
- 10. SF-LLL, "Disclosure Form to Report Lobbying"

BE IT FURTHER RESOLVED that the Town Manager, be authorized to execute, on behalf of the governing board, the above agreements and to execute such other documents including, but not limited to, debt or grant instruments and security instruments as may be required in obtaining the said financial assistance.

This Resolution, along with a copy of the above-named documents, is hereby entered into the permanent minutes of the meeting of this Committee.

The Town of Altavista

# Attest: \_\_\_\_\_ By: \_\_\_\_\_

#### CERTIFICATION

I hereby certify that the above resolution was duly adopted by the Town Council of the Town of Altavista in a duly assembled meeting on the  $8^{\rm th}$  day of December, 2020.

# Manager's Report for December 8, 2020 Council Meeting

RED indicates updates since last meeting. Click on Arrow ( $\triangleright$ ) beside red text to open the drop down to show past project information (History), this information will be in black text.

# Innovation Center/Co-Working Space

River City Networks has been on-site installing conduit. Mid-Atlantic Broadband (MBC) and River City Systems will be on site the week of December 7<sup>th</sup> to begin brining fiber connectivity to the building. Staff is communicating with the Tobacco Commission regarding the grant requirements. Staff is also working on getting a "scope of work" developed for the interior and exterior improvements so a bid package can be created.

Staff continues to work on this item, along with AOT and members of the AEDA. Recently the Town was awarded a \$100,000 USDA grant for furnishings and submitted a Tobacco Revitalization Grant for building upgrades. Staff met with a vendor concerning the networking/cabling for the facility; as well as connection to broadband. Staff was noticed by Tobacco Commission staff that the grant for the project had been awarded. A meeting is being scheduled between the two staffs to go over the grant details. Authorization by Town Council is being sought at the November Regular Meeting to proceed with IT/security system design/installation.

# **Booker Building Renovation Process**

Staff is working with one of the floor companies on a concept to present to Council; this would address some concrete inconsistencies.

The LPDA Booker Building Use Feasibility Study report has been distributed to Town Council, and a Public Input Session was held at the October Town Council Work Session. This item was discussed at the November Town Council Work Session and Council requested that it be placed on the January Work Session agenda. Council provided direction as outlined in Agenda Item 10a of the February 11, 2020 agenda packet. The Public Works Department has met with Mr. Robert Lee at the Booker Building and Mr. Lee has submitted some recommendations. It is our goal to place this item on the March 24 Work Session meeting for discussion. The proposals for Reuse Alternatives for the Booker Building are due May 15<sup>th</sup>. Council has provided direction to staff about floor improvements, when quotes are received, they will be presented to Council for their consideration. In addition, staff is gathering additional information on the shade structure options for the exterior area behind the building off the stage. Council has requested additional information on the floor quotes, this item will be placed on the August Work Session for additional discussion. Council has tabled the shade structure project at this time and asked that it be placed on the CIP list for the next budget cycle. Staff has been working with one of the contractors that submitted a price to redo the floor to come and provide a sample. After multiple delays, they should complete the sample area the week of November 9<sup>th</sup>. Once it is, complete staff will inform Council so they can look at the result.

# **Dalton's Landing Canoe Launch**

Project has been delayed by rain over the past few weeks; which has left the site very wet. The paving of the parking lot will be delayed until the spring of 2021. Tree removal and preliminary ramp location cuts are being made.

The U.S. Fish and Wildlife Service has received the FHWA's request for informal Section 7 consultation, the USFWS has up to 90 days to conclude formal consultation and an additional 45 days to prepare their biological opinion (135 day period started on September 12th). The biological opinion letter has been received and staff is working with our consultants to get it incorporated to the bid documents. DCR is working with the engineer (Gay & Neel) concerning items that need to be incorporated into the bid documents. The Town is awaiting approval of the Construction phase of this project from DCR. DCR notified the Town that FHWA approval has been received. Town staff is executing the grant agreement (construction phase) and forwarding to DCR. Town staff has informed Gay & Neel (engineering firm) to proceed with bid documents. The project was scheduled for advertisement on Sunday, June 7<sup>th</sup> and the bids are due Thursday, July 2<sup>nd</sup>. Bids were received on July 2<sup>nd</sup> and consideration of award is on tonight's agenda. The project has been awarded to Counts & Dobyns, the contract is being executed and work should begin soon. The contract has been signed by the Town and returned to the engineers. The project has a substantial completion date of February 15, 2021 and a final completion date of March 15, 2021. The Pre-Construction meeting was held. Staff is working on signage and an operational/logistical plan for the feature. Town Council approved Change Order #1 at their October Work Session to keep the project moving; this involved additional "cut" and place of geofabric and stone due to unsuitable soil Work continues to progress.

# **Eagle Trail Overlook (Observation Deck)**

The railings have been installed; we are very close to opening the deck to the public.

Town staff has completed the demolition of the top portion of the structure. Staff will place this item on the November Work Session to develop the "next steps". Staff is seeking a proposal for evaluation of this item from our "on-call" engineers. Staff is working on the scope of work and plans that can be utilized for bidding of this project. The concrete pad drawings have been completed and the Public Works Department is currently drafting the scope for this project. Staff has been provided a budget estimate for this project by a contractor, the price is \$26,500 greater than what was previously included in the draft budget; the figure has been updated. Councilman Higginbotham reaching out to local Boy Scout troops. The Public Works Crew and Mr. Higginbotham has completed the exploratory work on the overlook concrete pad. Mr. Higginbotham will be updating the Council at the Council meeting on July 14, 2020. Update to be provided at July 14, 2020 Council meeting. The project continues to move forward with the concrete being poured. Council approved the railing fabrication.

# **Brownfields Grant Program**

#### Preliminary site assessments are being wrapped up.

Council approved the agreement with Cardno for professional services. Staff conducted a conference call with Joe Morici (Cardno) and work is beginning on an application for the EPA Brownfields Assessment Grant and the Virginia Brownfield Assistance Fund Planning Grant. Grant applications have been submitted to the Virginia and EPA programs. Town was notified that it has received the Virginia Brownfield Assistance Fund Planning Grant. Town was notified that it has received an EPA grant (\$300,000). Staff is working with Cardno, Inc. (consultant) on next steps. Staff is completing the paperwork associated with the grants. Task Orders with CARDNO (consultant) have been executed. Staff and consultant are attempting to contact the owners of the 27-acre site on the river. Staff and consultant participated in a Grant conference call with the EPA to begin the project. The consultant is submitting necessary paperwork to EPA.

# Rt. 43 Gateway Project (Streetscape and Signal Pole Improvement)

VDOT continues to work with the contractor, subcontractors and engineers to obtain required information/documents to close out the project.

The contractor is completing work on 7<sup>th</sup> Street and Bedford Avenue with final paving in those areas being scheduled for December 9-11. Paving was complete although the engineer has not signed off on the final product. Work continues on this project. Substantial Completion inspection scheduled for Friday, May 8<sup>th</sup>. VDOT is finalizing some documentation for the project. The fieldwork is complete.

# Main Street Sidewalk Extension Project (VDOT TAP Grant)

#### Still awaiting official notification from VDOT.

Council approved staff to proceed, in conjunction with the Central Virginia Planning District Commission, on the VDOT "Transportation Alternatives Program" grant application. Scott Smith, CVPDC, has submitted a VDOT TAP grant application to VDOT for this project. Staff has informed VDOT that the Town is agreeable to the match for this project. The Commonwealth Transportation Board (VDOT) previously recommended approval of the application. No official word has been received from VDOT at this time.

# APD Firing Range Improvements (McMinnis Spring area)

#### Public Works is in the final stages of this project. The building and shelter are being ordered.

Town staff is working on grading the site for the improved firing range area. Weather has previously delayed this project, Public Works is evaluating a schedule to complete this project. Staff has completed the tree and stump removal and grading is beginning. The Public Works Crews has started the grading on the firing range.

# **Utility Bill Discount Program**

Staff has completed the application packet and distributed it along with informational items in the recently mailed quarterly water bills. Applications are being received, the discount for eligible accounts will be effective on the bill that will be mailed/paid in April 2021.

Town staff is working on grading the site for the improved firing range area. Weather has previously delayed this project, Public Works is evaluating a schedule to complete this project. Staff has completed the tree and stump removal and grading is beginning. The Public Works Crews has started the grading on the firing range.

# Shreve Park Improvements (Playground Equipment/Bridge)

Council has discussed this item on numerous occasions; staff is looking for viable options for the bridge portion of the project. The playground equipment was installed earlier this year.

The New Playground Equipment has been installed and completed. The Buildings and Grounds Crew will be closing the Shreve Park Playground area on Wednesday, January 8, 2020 for the removal and installation of the new playground equipment. We are anticipating that this project will be completed by January 24, 2020. The demolition will be starting on January 8th, receive new equipment on January 16th, installing new equipment on January 16th, project completion is estimated to be by January 24, 2020. Staff is working with a consultant in regard to bridge options and issues related to crossing the creek, this item will be placed on the May Work Session. Council discussed this item at the May Work Session and staff is gathering additional information. Update on bridge to be provided at the July 14, 2020 Town Council meeting.

# John Moseley Memorial Park (formerly Avondale Park Improvements

Staff has ordered the pavilion and the playground equipment shade structure. Staff is working on placement of the signs.

Staff will be presenting the final "concept" for signs and memorial for this park; as well as the Leonard Coleman Memorial Park, at the November Regular Meeting.

# English Park Passive Area (Large Field Trail)

Staff presented the bridge quotes to Town Council and this item is on the December 8<sup>th</sup> Regular Meeting Consent Agenda for approval. It is anticipated that the bridge construction (off-site) will take several months.

Town staff met with engineers to discuss bridge design/walkways to cross wetlands to connect the fields as well to connect to Eagle Trail (paved trail). Staff is receiving quotes from at least three bridge companies and will present those to Council at the November Work Session.

# Streetlight (Decorative) LED Head Conversion Project

Staff has ordered the number of LED Heads that were budgeted in the FY2021 Budget.

Previously the Town has replaced up to 25 heads in each of the past two (2) Fiscal Years.

# **Economic Development Plan**

Staff has assembled the steering committee; with the first meeting scheduled for Monday, December 14<sup>th</sup>. (Steering Committee members: Marvin Clements (Planning Commission); Walter Maddy (AEDA); Robert Pate (AOT); and a Chamber representative yet to be named.

Council approved the amended plan as submitted by AEDA.

#### UTILITY PROJECTS (Click on "LINK" to see latest update from the project engineer.)

Lynch Creek Sewer Project (LINK)

Water Treatment Plant Filter Rehab Project (LINK)

WWTP Electrical Improvements (LINK)

WWTP Aeration Project (LINK)

Riverview Waterline Replacement Project (LINK)

Melinda Tank High Pressure Zone Improvements (LINK)

Clarion Road Control Valve Improvements (LINK)

WWTP Clarifier #1 Project (LINK)

# **VDOT Administered Projects**

<u>VDOT Rt. 29 Bridge Replacement Project:</u> Work is progressing; contract date for completion is May 2021.

Main Street & Broad Street Pedestrian Accommodations: Project Completed.

Main Street (Rt. 29 Business) & Lynch Mill Road (Right Turn Lanes): Project Complete

# **COMPLETED PROJECTS/ITEMS**

Below is a list of recently completed projects: (click on arrow to the left to drop down list)

Chemical Storage Building (Public Works) (2020) Farmer's Market Shade Improvements (2020) Utility Financing (2020)

#### Below is a list of past completed projects: (click on arrow to the left to drop down list)

Pavilion (English Park) Roof Replacement

Hand Rail Replacement Projects (Library and Train Station)

Downtown Public Parking Sign and Banners

Washington Street Sidewalk Project

Meals Tax Audit Notification

Personnel Policies Manual (Employee Handbook) Update

**Utility Standard Details & Specifications** 

RFQ/P Engineering Services

Economic Development Strategic Plan (Camoin)

7<sup>th</sup> Street Utility Project

Ridgeway Avenue Drainage Evaluation and Construction

Boundary Line Adjustment/Campbell County (Dearing Ford Business Park area)
Main Street Speed Study
English Park Gazebo Roof Replacement
Main Street Coordinator hired
Spring 2020 Paving Completed
Staunton River RIFA Withdrawal

| <b>Project Name:</b>                      | WWTP Phase I Electrical Improvements  |
|---|---|
| <b>Project Manager:</b>                   | Scott Bortz, PE & Russell Jackson, PE   |
| Sub-Consultant                            | Grant Beasley, PE – Master Engineers  |
| P&B Job Number                            | 18-47   |
| Recent Activities:                        | All parties met for substantial completion inspection on 11 November.<br>Contractor is working on punchlist for substantial completion items. |
|   |   |
| Anticipated work over the next two weeks: | Punchlist items: replacement of HVAC disconnect, cleaning, sump pump cavitation, UL report on grounding system.                               |
| <b>Upcoming Tasks:</b>                    | Final completion  |
| <b>Outstanding Issues:</b>                | Testing services will be performed by H&P as necessary.   |
| Design Schedule:                          |   |
| <b>Schedule Constraints:</b>              |   |
| <b>Projected Completion:</b>              | Substantial completion August 2020, Final Completion September 2020   |
| <b>Approved Budget:</b>                   | \$42,110  |
| <b>Invoiced To Date:</b>                  | \$40,585  |
| Balance to Complete:                      | \$1525  |

**Town Input Required:** 

**Issues Town Should Be Aware Of:** 

Engineer will issue final completion and close out the project.

**Project Name:** Public Works Salt Dome Building

**Project Manager:** Scott Bortz, PE

**Sub-Consultant** Armstrong Surveying, ECS (geotechnical), Virginia A&E

**P&B Job Number** 18-23

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**Recent Activities:** Contractor has replaced the electrical box.

Anticipated work over the

next two weeks:

**Upcoming Tasks:** 

**Outstanding Issues:** 

\_\_\_\_\_

**Design Schedule:** 

**Schedule Constraints:** 

**Projected Completion:** Substantial completion 12 June 2020, Final Completion 30 June 2020

**Approved Budget:** \$32,300

**Invoiced To Date:** \$28,570

**Balance to Complete:** \$3730

\_\_\_\_\_

**Town Input Required:** 

Issues Town Should Be Aware Of: Due to limitations from Coronavirus limiting practices,

meetings and site visits may be delayed which impacts overall

schedule.

| <b>Project Name:</b>                           | English Park Riverbank Stabilization  |
|--|---|
| Project Manager:                               | Scott Bortz, PE   |
| Sub-Consultant                                 |   |
| P&B Job Number                                 | 19-28   |
| Recent Activities:                             | Met w/ Ms. Kelly Hitchcock of CVPDC to discuss funding opportunities for streambank stabilization. Ms. Hitchcock agreed that she did not think the project would qualify well for any funding programs that she is aware of. Ms. Hitchcock suggested discussing the erosion issue with responsible parties. Mr. Garrett has further explored the option of obtaining funds for stabilization and reports the Town may need to reapply to join a regional entity to pursue river funds for this purpose. Mr. Garrett emailed Ms. Hitchcock to request further information and contacts at Pittsylvania County who may assist with a river study. |
| Anticipated work over the next two weeks:      |   |
| <b>Upcoming Tasks:</b>                         |   |
| <b>Outstanding Issues:</b>                     |   |
| Design Schedule:                               |   |
| <b>Schedule Constraints:</b>                   |   |
| <b>Projected Completion:</b>                   |   |
| Approved Budget:                               | None, investigative phase   |
| <b>Invoiced To Date:</b>                       | \$0   |
| <b>Balance to Complete:</b>                    |   |
| Town Input Required: Issues Town Should Be Awa | are Of: Until notified by the Town, no further work is expected at this   |

time

**Project Name:** WWTP Phase II/III Electrical Upgrades

**Project Manager:** Scott Bortz, PE

**Sub-Consultant** Grant Beasley, PE – Master Engineers

P&B Job Number 19-34

\_\_\_\_\_

**Recent Activities:** Signed Contracts have been distributed. Pre-construction conference was

held on 11 November. Notice to Proceed issued with contract time start date on 1 December 2020. Engineer has requested DEQ tax exemption numbers for this project and requested an update on 23 Nov from DEQ. Generator was delivered and placed on Dec 2. DEQ reports that the taxation issue has been resolved with the entire project tax exempt.

Anticipated work over the

next two weeks:

Start reviewing shop dwgs. Engineer to meet w/ Dominion and

Contractor regarding electrical service issues.

**Upcoming Tasks:** Contractor anticipates working on the conduit as soon as the weather

breaks in late winter/spring. Aiming for 1 February 2021.

Outstanding Issues: Waiting for VA Dept of Taxation tax exempt numbers to provide to the

Contractor.

-----

**Design Schedule:** October 2020 Sign agreement

November 2020 Notice to Proceed

**Schedule Constraints:** 

**Projected Completion:** November 2022

**Approved Budget:** \$303,100 (combined II and III projects including CA)

Invoiced To Date: \$208,950 Balance to Complete: \$94,150

\_\_\_\_\_

**Town Input Required:** 

**Issues Town Should Be Aware Of:** 

**Project Name:** WWTP Aeration System

**Project Manager:** Keith Lane, PE

**Sub-Consultant** Masters Engineers

**P&B Job Number** 19-75

Recent Activities: Engineer met w/ staff on 9 July to discuss details of the project. Engineer

is investigation potential for EDA or CARES funding for this project.

Anticipated work over the

next two weeks:

**Upcoming Tasks:** 

**Outstanding Issues:** 

**Design Schedule:** TBD Complete design plans and specs

TBD Advertise for Bids (if Town desires)

Schedule Constraints: Town staff has indicated this project bid may slip in order to coincide

with WWTP Electrical upgrades

See note below regarding potential schedule adjustment.

**Projected Completion:** 31 October 2021

**Approved Budget:** \$198,000

**Invoiced To Date:** \$0

**Balance to Complete:** \$198,000

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**Town Input Required:** 

Issues Town Should Be Aware Of: The schedule for this project has been adjusted to coincide with

the Phase III portion of the overall WWTP electrical

improvements. It will be beneficial to have the bulk of the PH III electrical work designed prior to in-depth design of the aerator work. The design schedule above has been adjusted to reflect delay of the design such that the bulk of the PH III

design is completed for coordination purposes.

Town and Engineers will need to coordinate the design construction timing in conjunction with Town's funding

schedule.

**Project Name:** WTP Filter Rehabilitation

**Project Manager:** Russell Jackson, PE

**Sub-Consultant** 

P&B Job Number 19-76

**Recent Activities:** Met w/ Town staff and Altavista Integration Controls to review SCADA

integration with the improvements on 23 July 2020.

Anticipated work over the

next two weeks:

Finalize plans for VDH submission

**Upcoming Tasks:** Submit revised documents to Town staff/VDH for review.

**Outstanding Issues:** 

\_\_\_\_\_

**Design Schedule:** December 2020 Documents to VDH for review

February 2020 (60 days) Receive VDH approval March 2021 Advertise for Bids (if Town desires)

Schedule Constraints: Town staff may desire to schedule bidding/construction for a certain

time of year

**Projected Completion:** TBD

**Approved Budget:** \$56,000

**Invoiced To Date:** \$4950

**Balance to Complete:** \$51,050

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**Town Input Required:** 

**Issues Town Should Be Aware Of:** 

**Project Name:** VDEM Generator Installations

**Project Manager:** Scott Bortz, PE

**Sub-Consultant** Grant Beasley, Master Engineers, ECS (Geotech)

P&B Job Number 20-51

**Recent Activities:** Recent discussions regarding the use of the existing UV generator to be

relocated to the Staunton River intake. Town staff and Engineer looking to revise the scope of the construction work with a revision letter to

VDEM.

Anticipated work over the

next two weeks:

Continue with design plans and submit 90% plans to Town the week of 7

December.

**Upcoming Tasks:** Submit to VDH (if necessary)

Outstanding Issues: Review if potential to add SCADA to the generator projects with VDEM.

-----

**Design Schedule:** September 2020 Geotech investigation and report

November 2020 (60 days) Preliminary plans to Town staff for review

December 2020 Advertise for Bids

January 2021 Open Bids February 2021 Award Contract March 2021 Notice to Proceed August 2021 Substantial Completion

**Schedule Constraints:** 

**Projected Completion:** 

**Approved Budget:** \$43,600

**Invoiced To Date:** \$0

**Balance to Complete:** \$43,600

\_\_\_\_\_

**Town Input Required:** 

**Issues Town Should Be Aware Of:** Town staff will need to identify underground utilities within

the Town land as Miss Utility will not locate on private land.



Report Date: 12-3-2020

**Project: Riverview Sewer Line Replacement** 

#### **Completed Work over the Last Week**

- 1. First construction progress meeting on Tuesday the 1st.
- 2. Rescheduled 2<sup>nd</sup> construction progress meeting to December 29<sup>th</sup>.

#### **Anticipated Work over the Week**

- 1. Ensure all contract documents are executed and permits in hand for construction.
- 2. Review shop drawings if they are submitted by the contractor.

#### **Scope Changes to Date**

1. Jack and bore of sewer under railroad in lieu of replace in place.

#### **Outstanding Issues**

1. N/A

#### **Construction Document Schedule Update (no change to date)**

- 1. Notice to Proceed (July 1, 2020)
- 2. Substantial Completion (November 1, 2020)
- 3. Completion (December 1, 2020)

#### **Budget Summary**

- 1. Engineers Survey: \$<u>3,500</u> JTD: \$<u>3,500</u>
- JTD: \$ 18,020 2. Engineers Design and Bid Phase: \$ 21,200
- 3. Permitting: \$ 1,500 JTD: \$ 1,500
- 4. Engineering Construction Administration CA: \$ 4,500 JTD: \$ 0
- JTD: \$<u>0</u> 5. Construction Contract: \$\(\frac{197,000}{Eng. Est.}\) Bid Amount: \$\(\frac{198,462.00}{Eng. Est.}\)
- 6. Towns Budget \$\_\_

#### Input Needed from Town/Others

1. Contractor availability for pre-construction meeting.

#### Other Issues/Concerns

1. N/A

Submitted by:

R. Scott Ehrhardt, PE Senior Associate

Attachments: N/A

## Town of Altavista Hurt and Proffitt Projects Status Report



Date: December 3, 2020

This memo is a status report of Hurt & Proffitt Team's efforts for the Lynch Creek Sewer Project

#### Completed Work Over the Last Week

- 1. Worked on railroad permit
- 2. All documents, including plans, technical specifications, and front end documents are complete and ready to insert bid dates and appropriate information.

# Anticipated Work Over the Next two Weeks

1. At future date additional CCTV work being done in connecting areas to ascertain condition of tributary lines

## **Outstanding Issues**

1. None at this time.

## Construction Document Schedule Update

1. Not applicable at this time

### **Budget Summary**

| 1. | CCTV Inspection and Video    | Contract: | \$35,000 | JTD: | \$25,000 |
|----|------------------------------|-----------|----------|------|----------|
| 2. | Manhole Inspection           | Contract: | \$5,000  | JTD: | \$5,000  |
| 3. | Sewer Line Route Survey      | Contract: | \$17,500 | JTD: | \$17,500 |
| 4. | Sewer Line Design            | Contract: | \$44,720 | JTD: | \$40,000 |
| 5. | Railroad Permit Coordination | Contract: | \$3,630  | JTD: | \$3,200  |
| 6. | Bid Assistance               | Contract: | \$4,460  | JTD: | \$0      |
| 7. | Construction Administration  | Contract: | \$18,900 | JTD: | \$0      |

## Submitted by:

Bif Johnson, PE Project Manager

## Town of Altavista Hurt and Proffitt Projects Status Report



Date: December 3, 2020

This memo is a status report of Hurt & Proffitt Team's efforts for the McMinnis Water Project

### Completed Work Over the Last Week

1. Railroad Permit approved

# Anticipated Work Over the Next two Weeks

- 1. Town to pay for railroad permit
- 2. All plans, technical specifications, and front end documents are complete and ready to have bid date information inserted and sent out to bids.

# **Outstanding Issues**

1. None at this time

# Construction Document Schedule Update

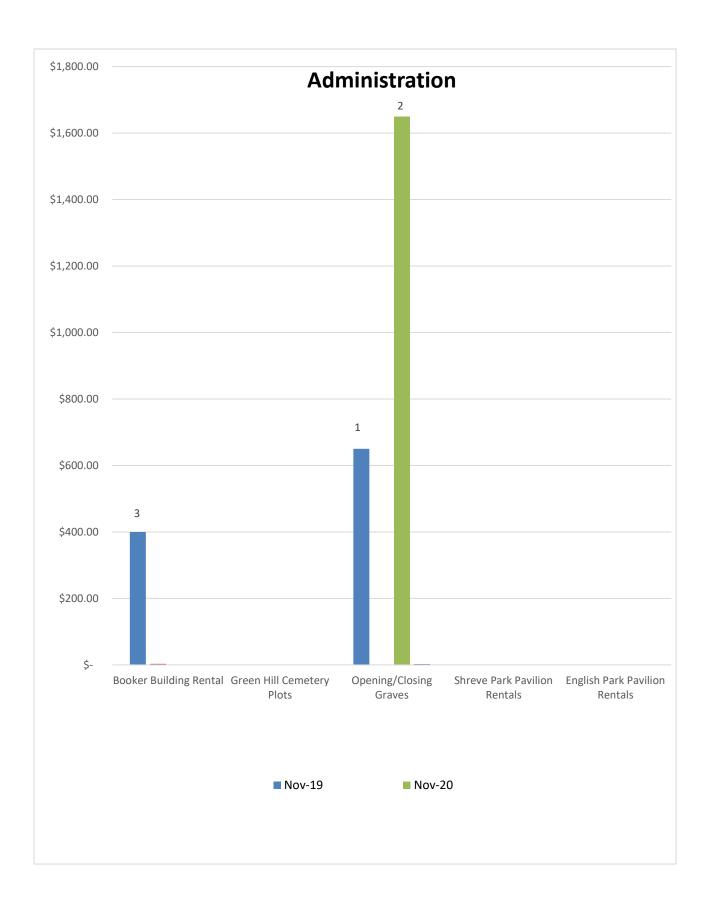
1. Not applicable at this time

## **Budget Summary**

| 1. | Spring Site Survey           | Contract: | \$1,750  | JTD: | \$1,750  |
|----|------------------------------|-----------|----------|------|----------|
| 2. | Bedford Tank Site Survey     | Contract: | \$1,750  | JTD: | \$1,750  |
| 3. | Water Line Route Survey      | Contract: | \$18,000 | JTD: | \$18,000 |
| 4. | Water Line Design            | Contract: | \$51,250 | JTD: | \$48,000 |
| 5. | Railroad Permit Coordination | Contract: | \$3,630  | JTD: | \$3,630  |
| 6. | Bid Assistance               | Contract: | \$4,460  | JTD: | \$0      |
| 7. | Construction Administration  | Contract: | \$24,100 | JTD: | \$0      |
| 8. | Easement Plats (4 to date)   |           |          | JTD: | \$2,400  |

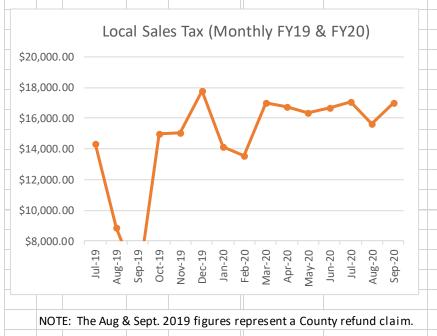
## Submitted by:

Bif Johnson, PE Project Manager

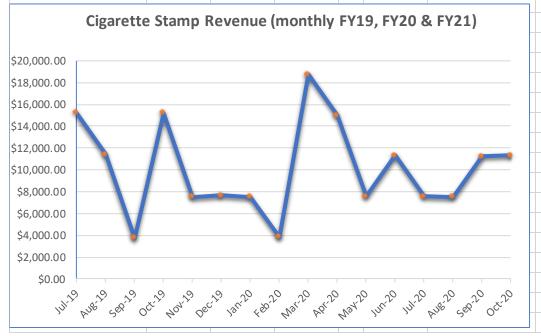


|           |        |        |        |        | TOV  | ٧N                 | <b>OF</b>    | ALT    | A۱           | /IS    | ГΑ     |        |             |                 |           |  |
|-----------|--------|--------|--------|--------|--|--------------------|--------------|--------|--------------|--------|--------|--------|-------------|-----------------|-----------|--|
|           |        |        |        | N      | IEAL   | _ T                | AX           | COL    | LE           | СТ     | ION    | IS     |             |                 |           |  |
|           |        |        |        |        |  |                    |              |        |              |        |        |        |             |                 |           |  |
|           |        |        |        |        | Jul-19   | )                  | \$83,        | 781.84 |              |        |        |        |             |                 |           |  |
|           |        |        |        |        | Aug-1  | 9                  | \$84,        | 048.32 |              |        |        | ı      | PREV        | IOUS            |           |  |
|           |        |        |        |        | Sep-19   | 9                  | \$81,        | 357.79 |              |        |        | YTD    | TOTA        | ۱ <u>۲) ۱</u> ۲ | <u>Y)</u> |  |
|           |        |        |        |        | Oct-19   | 9                  | \$84,        | 662.12 |              | FY     | 2017   |        | <i>\$95</i> | 1,518           | 3.71      |  |
|           |        |        |        |        | Nov-1  | 9                  | <b>\$78,</b> | 673.23 |              | FY.    | 2018   |        | \$93        | 6,848           | 3.19      |  |
|           |        |        |        |        | Dec-19   | 9                  | \$87,        | 125.33 |              | FY     | 2019   |        | \$98        | 6,050           | ).18      |  |
|           |        |        |        | _      |  |                    |              | 882.00 |              | FY     | 2020   |        |             | <b>1,63</b> 9   |           |  |
|           |        |        |        | _      |  | _                  |              | 915.16 |              |        |        | MT     | TOT         |                 |           |  |
|           |        |        |        | _      |  |                    | -            | 540.42 | _            |        | 2020   |        |             | 3,850           |           |  |
|           |        |        |        |        | Jul-19 Aug-19 Sep-19 Oct-19 Nov-19 Dec-19 Jan-20 Feb-20 Mar-20 Apr-20 Jul-20 Aug-20 Sep-20 Oct-20  Meals | \$70,690.58 FY2021 |              |        | \$350,240.08 |        |        | _      |             |                 |           |  |
|           |        |        |        | _      |  |                    |              | 548.86 |              |        | +/-    |        | \$1         | .6,390          | 0.01      |  |
|           |        |        |        |        |  |                    |              | 413.70 | _            |        |        |        |             | 4               |           |  |
|           |        |        |        |        |  |                    |              | 787.18 | Ви           | dget   |        |        |             | \$955,          |           |  |
|           |        |        |        |        |  |                    |              | 975.65 | 0,           |        | +/-    |        | -\$60       | 14,759          |           |  |
|           |        |        |        |        |  |                    |              | 501.21 | %            | of Bu  | ıdget  |        |             | 36.6            | 57%       |  |
|           |        |        |        | _      | Oct-20   | ,                  | <b>200,</b>  | 976.04 | -            |        |        |        |             |                 |           |  |
| 0,000.00  |        |        |        |        | Mea  | als                | Tax          | Collec | tio          | ns     |        |        |             |                 |           |  |
|           | •      | -      |        |        |  | ^                  |              |        |              |        | _      |        |             | -               |           |  |
| 80,000.00 |        |        |        |        |  |                    |              |        |              |        |        |        |             |                 |           |  |
| 0,000.00  |        |        |        |        |  |                    |              | •      |              | Y      |        |        |             |                 |           |  |
| 0,000.00  |        |        |        |        |  |                    |              |        |              |        |        |        |             |                 |           |  |
|           |        |        |        |        |  |                    |              |        |              |        |        |        |             |                 |           |  |
| 0,000.00  |        |        |        |        |  |                    |              |        |              |        |        |        |             |                 |           |  |
| 0,000.00  | Jul-19 | Aug-19 | Sep-19 | Oct-19 | Nov-19   | Dec-19             | Jan-20       | Feb-20 | Mar-20       | Apr-20 | May-20 | Jun-20 | Jul-20      | Aug-20          | Sep-20    |  |

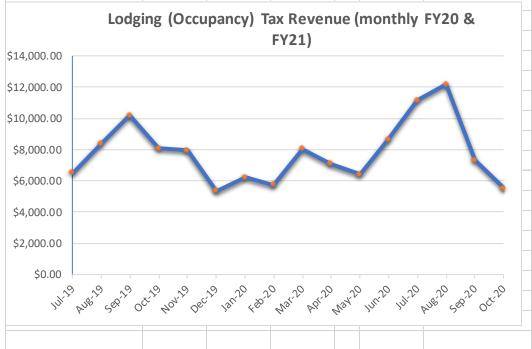
| Town   | of Altavista |             |                |
|--------|--------------|-------------|----------------|
| Local  | Sales Tax    |             |                |
|        |              |             |                |
| Jul-19 | \$14,308     |             | YTD TOTAL (FY) |
| Aug-19 | \$8,868      | FY2017      | \$166,834      |
| Sep-19 | \$5,261      | FY2018      | \$171,886      |
| Oct-19 | \$14,965     | FY2019      | \$169,649      |
| Nov-19 | \$15,058     | FY2020      | \$170,672      |
| Dec-19 | \$17,754     |             |                |
| Jan-20 | \$14,151     |             | MTD TOTAL (FY) |
| Feb-20 | \$13,558     | FY2020      | \$28,437       |
| Mar-20 | \$17,023     | FY2020      | \$49,655       |
| Apr-20 | \$16,735     | +/-         | \$21,218       |
| May-20 | \$16,338     |             |                |
| Jun-20 | \$16,653     | Budgeted:   | \$165,000      |
| Jul-20 | \$17,032     | +/-         | -\$115,345     |
| Aug-20 | \$15,648     | % of Budget | 30.09%         |
| Sep-20 | \$16,975     |             |                |



| Town of A  | Altavista |           |                |
|------------|-----------|-----------|----------------|
| Local Ciga | rette Tax |           |                |
| Jul-19     | \$15,187  |           | FISCAL YEAR    |
| Aug-19     | \$11,419  |           | TOTAL          |
| Sep-19     | \$3,750   | FY2017    | \$142,991      |
| Oct-19     | \$15,188  | FY2018    | \$144,668      |
| Nov-19     | \$7,500   | FY2019    | \$140,288      |
| Dec-19     | \$7,665   | FY2020    | \$124,684      |
| Jan-20     | \$7,500   |           |                |
| Feb-20     | \$3,881   |           | MTD TOTAL (FY) |
| Mar-20     | \$18,750  | FY2020    | \$45,544       |
| Apr-20     | \$15,000  | FY2021    | \$37,612       |
| May-20     | \$7,545   | +/-       | -\$7,932       |
| Jun-20     | \$11,299  |           |                |
| Jul-20     | \$7,556   | Budgeted: | \$130,000      |
| Aug-20     | \$7,500   | +/-       | -\$92,388      |
| Sep-20     | \$11,250  | %/Budget  | 28.93%         |
| Oct-20     | \$11,306  |           |                |
|            |           |           |                |



| Town of     | Altavista    |           |                |
|-------------|--------------|-----------|----------------|
| Lodging (Oc | cupancy) Tax |           |                |
|             |              |           |                |
| Jul-19      | \$6,502      |           |                |
| Aug-19      | \$8,383      |           | FISCAL YEAR    |
| Sep-19      | \$10,187     |           | TOTAL          |
| Oct-19      | \$8,088      | FY2020    | \$88,534       |
| Nov-19      | \$7,934      |           |                |
| Dec-19      | \$5,338      |           | MTD TOTAL (FY) |
| Jan-20      | \$6,206      | FY2020    | \$33,160       |
| Feb-20      | \$5,732      | FY2021    | \$36,139       |
| Mar-20      | \$8,030      | +/-       | \$2,978        |
| Apr-20      | \$7,079      |           |                |
| May-20      | \$6,413      | Budgeted: | \$80,000       |
| Jun-20      | \$8,643      | +/-       | -\$43,861      |
| Jul-20      | \$11,145     | %/Budget  | 45.17%         |
| Aug-20      | \$12,167     |           |                |
| Sep-20      | \$7,314      |           |                |
| Oct-20      | \$5,513      |           |                |



#### 

|   | January | February | March | April | May | June | July | August | September | October2 | November | Year to Date |
|---|---------|----------|-------|-------|-----|------|------|--------|-----------|----------|----------|--------------|
| Criminal Arrests "Felony"                   | 8       | 9        | 6     | 14    | 5   | 3    | 9    | 10     | 3         | 0        | 3        | 70           |
| Criminal Arrests "Misdemeandor"             | 18      | 10       | 13    | 15    | 18  | 5    | 20   | 14     | 4         | 1        | 3        | 121          |
| Warrant Executed                            | 13      | 18       | 15    | 16    | 12  | 10   | 22   | 14     | 6         | 3        | 2        | 131          |
| Uniform Traffic Summons Issued              | 97      | 55       | 30    | 6     | 12  | 46   | 12   | 12     | 8         | 1        | 25       | 304          |
| # Traffic Stops                             | 189     | 127      | 64    | 10    | 23  | 46   | 26   | 24     | 21        | 3        | 75       | 608          |
| BOLO'S (Be on Look Out)                     | 15      | 9        | 15    | 9     | 12  | 7    | 12   | 4      | 6         | 3        | 3        | 95           |
| DUI   | 4       | 1        | 2     | 0     | 0   | 0    | 0    | 2      | 1         | 0        | 0        | 10           |
| IBR   | 29      | 24       | 19    | 43    | 54  | 23   | 17   | 21     | 16        | 17       | 17       | 280          |
| MVA   | 5       | 4        | 6     | 4     | 7   | 8    | 3    | 4      | 3         | 6        | 8        | 58           |
| Assist Motorist                             | 6       | 11       | 6     | 13    | 13  | 17   | 9    | 18     | 5         | 6        | 9        | 113          |
| Calls for Service                           | 248     | 214      | 189   | 261   | 185 | 164  | 181  | 231    | 215       | 140      | 153      | 2181         |
| Alarm Responses                             | 29      | 11       | 8     | 8     | 11  | 10   | 9    | 7      | 6         | 3        | 7        | 109          |
| ECO/TDO                                     | 3       | 1        | 1     | 3     | 0   | 1    | 1    | 2      | 1         | 2        | 1        | 16           |
| ECO/ TDO HOURS                              | 10      | 9        | 18.5  | 19    | 0   | 10.5 | 4.5  | 9      | 4         | 21       | 3.5      | 109          |
| Court Hours                                 | 35.5    | 24.5     | 18    | 1     | 0   | 2.5  | 15   | 12     | 5.5       | 3        | 6        | 123          |
| Citizen Contacts                            | 2048    | 880      | 800   | 515   | 488 | 416  | 168  | 311    | 82        | 132      | 394      | 6234         |
| Businesses, Residences Check "Foot Patrols" | 1211    | 838      | 760   | 793   | 933 | 627  | 115  | 150    | 124       | 67       | 177      | 5795         |
| Follow Ups                                  | 10      | 18       | 10    | 32    | 55  | 36   | 41   | 45     | 14        | 11       | 15       | 287          |

| Patrol on 29-November 2020 |                    |           |           |                                      |
|----------------------------|--------------------|-----------|-----------|--------------------------------------|
|                            |                    |           |           |                                      |
| 4-Nov                      | Rt 29              | 0130-0155 | Yeaman    | Checking for Abandoned Vehicle       |
| 8-Nov                      | Rt 29/Clarion      | 2054-2110 | Dogan     | MVC                                  |
| 9-Nov                      | Rt 29/Main/Clarion | 2000-2155 | Yeaman    | Radar/Patrol                         |
| 10-Nov                     | Rt 29/Clarion      | 1955-2025 | Yeaman    | Traffic Stop/One Citation            |
| 11-Nov                     | 29S/Clarion        |           | Henderson | Crash                                |
| 11-Nov                     | 29S/Clarion        | 0702-0752 | Wilson    | MVC                                  |
| 12-Nov                     | 29S                | 1047-1054 | Wilson    | Vehicle Ran off the road             |
| 13-Nov                     | Rt 29              | 0155-0210 | Yeaman    | BOLO/MVC Suspect                     |
| 19-Nov                     | Rt 29              | 0205-0225 | Yeaman    | Radar/Selective Enforcement          |
| 27-Nov                     | Rt 29/Main         | 2212-2225 | Yeaman    | BOL/Assault/Suspect from Campbell Co |



## **MEMORANDUM**

To: J. Waverly Coggsdale, III - Town Manager

From: Sharon D. Williams, AICP – Community Development Director △ ルル

Date: December 1, 2020

Re: November 2020 Community Development Report

#### **Permits**

There were three (3) Zoning Permits issued during the month of October:

Home Occupations: 0

New Business: Signs: 2

Accessory Structures: 1 New Homes or Additions: 0 Zoning Confirmation Letters: 1

Plats: 2

#### **Violations**

Staff is working on 12 active code enforcement complaints. No new code violations reported. Three (3) violations abated in November; however, there were several violations that were partially abated. Staff continues to work with those property owners towards full compliance.

The town issued a Request for Qualifications (RFQ) to create a pool of area contractors to assist with property maintenance issues including grass/weed cutting, illegal dumping, and removal of nuisance structures. There were no responses.

#### Planning Commission:

The Planning Commission held five (5) public hearings on amendments to town code related to Zoning Permits, Inspection Warrants, Derelict Buildings, Main Street District, and Penalties. Planning Commission Jennifer Morton attended her first meeting. Former Planning Commissioner John Woodson was honored by Town Council for his service on the Planning Commission.

#### **Board of Zoning Appeals:**

The Board of Zoning Appeals did not meet in November.

#### **Recreation Committee**

The Recreation Committee held its regularly scheduled meeting on November 17, 2020 and held an election of officers. Sarah Mattox Roach was elected Chair and Victoria Mattox was elected Vice-Chair. At the request of the Recreation Committee, new trash cans were installed at English Park along Eagle Trail.

#### Staff Projects/Meetings:

Town staff, Altavista On Track and the Chamber of Commerce planned and hosted Small Business Saturday on November 28, 2020 from 11-5pm. The theme for this year was "Shop Altavista".

The Community Development Director worked with Campbell County to have an E-911 address assigned to the pump station at English Park at the request of the Utilities Director.

Staff continued its efforts to catalog all the vacant buildings downtown and collect information on if the properties are available for sale or rent.

The Community Development Director applied for a Virginia Department of Emergency Management (VDEM) grant to provide funding which would allow the town to address erosion at English Park.

The Assistant Town Manager, Public Works Director, and Community Development Director met to discuss the FY2022 Recreation Capital Improvement Program.

Town staff are continuing to explore ways to tackle code violations and updates to town codes.

The town and its partners are continuing to work on the Arts on Main project. The goal is to have pieces installed by spring.

The Community Development Director attended the annual Virginia Housing Conference and participated in sessions including Housing Affordability, Resilience, and Equity, Affordability and the Missing Middle Housing Study, Winning the Training Game: Workforce Diversity and Inclusion, Poverty Alleviation through Entrepreneurship, and Moving On Up: Fostering Upper Story Housing Development.

Staff has received the survey for the base flood elevation for the proposed location of bathrooms at English Park and will use that information to determine if facilities can be built.

The Community Development Director is working with an energy provider interested in installing a battery storage facility in Altavista.

Town Council began providing feedback on the Housing and Community Development Analysis to the Town Manager and Community Development Director.

The Town Manager, Assistant Town Manager, Public Works Director and Community Development Director met to discuss the scope of work for planning documents for FY 2021 Recreation CIP projects.

The Community Development Director attended the monthly meeting of Altavista On Track.

The Community Development Director participated in the monthly Central Virginia Transportation Technical Committee (CVTTC) meeting where they discussed the use of MYSidewalk a digital data platform that can be used with GIS to conduct surveys and have results mapped and statistically analyzed to improve planning and infrastructure. Opportunities for regional cooperation and coordination with the Central Virginia Planning District Commission (CVPDC) were discussed. VTran Needs Priority Policy was also reviewed by the Committee.

The Assistant Town Manager, Community Development Director and Community Coordinator continue to work on the marketing and operations manual for the Innovation Space. They have been submitted to the Tobacco Region Revitalization Committee (TRRC), as requested.

The Community Development Director is working with Claire House on opportunities to rehabilitate blighted houses. They are researching if funding to produce a neighborhood revitalization plan would be available from Virginia Housing (formerly VHDA) and if funding would be available for rehabilitation from Virginia Housing or the Virginia Department of Housing and Community Development (DHCD).

# **Community Coordinator November Monthly Report**



#### **Downtown Update**

The Community Coordinator visited numerous downtown businesses during the month of November. Information regarding the Campbell County CARES Act Grant Program was distributed to interested businesses. In addition, several businesses submitted the AOT grant reporting worksheet for the \$500 grant distributed in May 2020.

Several downtown businesses participated in the Shop Small Saturday event, also known as Shop Altavista, on November 28<sup>th</sup>. The Community Coordinator visited several of the participating AOT businesses throughout the day. All were open and performing well following the Governor's recent Executive Order.

#### **Businesses Visited**

- Rountrey Hardware
- Vital Edge Nutrition
- The Portrait Place
- Cyclin' Nutz
- Miller's Jewelry
- Danny's Village
   Barber Shop

- Steve's Florist
- Vista Fitness
- Main Street Café
- Main Street Shoppes
- SPT Salon
- Thrifty Firemen
- Scoops

- English Auto
- Styling Boutique
- Blum Skincare
- Lori Watkins
   Insurance State
   Farm

#### **AOT Activities**

Below is a summary of the Community Coordinator's activities in the month of October:

- <u>Shop Altavista</u>: The event took place on November 28<sup>th</sup> from 11:00 AM to 5:00 PM. The final participant tally was: 13 brick-and-mortar businesses, 2 vendors, and 1 food truck. The Community Coordinator visited several businesses on Main Street and Broad Street that were open. Several businesses pointed out that event generated a small increase in foot traffic; however, the effects of COVID-19 likely hampered turnout.
- <u>Giblet Jog</u>: The 2020 Virtual Giblet Jog took place from November 26<sup>th</sup>-29<sup>th</sup>. Approximately 39 individuals in a wide range of locations took part in the virtual race. The Community Coordinator has begun mailing t-shirts out to individuals who provided a mailing address. T-shirts and trophies are currently in Town Hall for pickup. Several participants reached out to the Community

Coordinator to express their satisfaction with the virtual event. They encouraged AOT to pursue a virtual race option in 2021, even if an in-person race is held.

| Male Division   | Female Division  |
|---|--|
| 1 <sup>st</sup> Place: Spencer Thompson (Wake Forest, NC)                   | 1 <sup>st</sup> Place: Nikki Leggett (Gretna, VA)                |
| <b>2</b> <sup>nd</sup> <b>Place:</b> Kristopher Schultz (Lynch Station, VA) | <b>2</b> <sup>nd</sup> <b>Place:</b> Angela Covington (Hurt, VA) |
| <b>3</b> <sup>rd</sup> <b>Place:</b> Steve Angelozzi (Evington, VA)         | <b>3</b> <sup>rd</sup> <b>Place:</b> Lori Johnson (Gladys, VA)   |

- <u>Pop-Up Program</u>: The deadline for the Pop-Up Program was extended to December 1<sup>st</sup>. During the Shop Altavista event, the Community Coordinator was available to give interested individuals tours of the building. Approximately 5 people walked through the building and asked several questions relating to rent, use types, zoning requirements, etc. A banner and two posters are currently affixed to the building facing Broad and Main. Since the event, two individuals reached out to the Community Coordinator to gather additional information on program details.
- <u>Co-Working Space</u>: The Community Coordinator is finalizing the FY2020 Financial Feasibility Grant report for DHCD that is due December 16<sup>th</sup>. \$20,000 of the \$25,000 grant was utilized for the Co-Working Space Feasibility Study. The remaining \$5,000 is being utilized for marketing purposes.
- AOT Christmas Ornaments: AOT sold commemorative ornaments for \$10 at a vendor table at 600 Broad Street. 15 ornaments were sold, and the remainder are currently in storage at Town Hall. Cash or check payments will be accepted Monday-Friday from 8-5 and credit cards will be accepted Monday, Wednesday, and Friday from 8-5. The Community Coordinator will be creating an online store for interested individuals to purchase the ornaments and pick them up at Town Hall. Staff at the Staunton River Memorial Library have also been contacted about selling ornaments at the library front desk.
- <u>Vacant Building Signup</u>: The Community Coordinator is currently working with the Assistant Town Manager and Community Development Director on a vacant building registry. The spreadsheet has been populated with building owner names and contact information.
- Art on Main: Vacant buildings in the downtown district are currently being identified as potential locations for the project. Once identified, the building owners will be contacted to request permission.

#### **Town Social Media Activities**

Page Likes: 1,839 (+46 during November)
Page Followers: 1,979 (+44 during November)
Post Reach: 10,196 (+85% during November)

• Total Posts: 23 posts

• Most Popular Post: Mr. John Woodson Appreciation Post – November 11<sup>th</sup> (166 engagements)

## **AOT Social Media Activities**

Page Likes: 1,635 (+5 during November)
 Page Followers: 1,737 (+8 during October)
 Post Reach: 4,523 (-10% during November)

• Total Posts: 21 posts

• Most Popular Post: Scarecrow Stroll Winner – November 9<sup>th</sup> (160 engagements)

| Published                    | Post   | Reach |
|------------------------------|--|-------|
| 11/30/2020<br>4:14 PM        | Town of Altavista Recreation Survey (reshare)  | 82    |
| <b>11/30/2020</b><br>1:40 PM | Thank you to everyone who took some time out of their busy Thanksgiving weekend to join us for the 14th annual Giblet Jog 5K Run! Although we are sad that the race was virtual this year, we hope that all participants had fun! A complete list of the race results can be found here: https://runsignup.com/Race/Results/37517#resultSetId-212845;perpage:10 AOT will be contacting trophy winners today (11/30) to arrange pickup or shipment. T-shirts can be picked up at the Altavista Town Hall located at 510 7th Street. It is open Monday-Friday from 8:00 AM to 5:00 PM. Individuals who selected the shipment option will receive their shirts between 12/2 and 12/4. Lastly, please let us know how we did! We love to improve the race each year, let us know your feedback by sending us a message or email! As we look forward to next year, we hope that we can once again be down in English Park braving the cold! We'll see you all next year for the 15th annual Giblet Jog! | 116   |
| <b>11/28/2020</b><br>5:16 PM | Please join us for the first annual Altavista Christmas Tree lighting at 5:15! Councilman Reggie Bennett and AOT Board President Reverend Ed Soto will be speaking prior to the lighting.  | 360   |
| 11/28/2020<br>4:46 PM        | Join us for the tree lighting! It will be live-streamed on the Town and AOT Facebook pages!  | 132   |
| <b>11/28/2020</b><br>4:28 PM | We hope to see everyone join us on Facebook Live for the Town Christmas Tree Lighting! The event will be live-streamed on the Town and AOT Facebook pages.   | 30    |
| 11/28/2020<br>9:00 AM        | Reshare  | 108   |
| 11/28/2020<br>8:55 AM        | AOT will be selling Christmas ornaments for \$10! A table will be set up at 600 Broad Street (across from Rountry's Hardware). Staff will be accepting cash or card.   | 542   |
| 11/28/2020<br>8:46 AM        | Looking to do some early Christmas shopping? Please join us today (11/28) for the Shop Altavista event from 11-5!  | 127   |
| <b>11/26/2020</b><br>8:30 AM | Happy thanksgiving everyone! Please don't forget about these upcoming events: Don't forget about the virtual Giblet Jog starting today and running through Sunday! Information can be found on our Facebook event page. Join us for the Shop Altavista event on Saturday, November 28th from 11-5! You don't want to miss out on the fun! Also, on November 28th, please join the Town of Altavista, Altavista On Track, and the Altavista Area Chamber of Commerce for the Christmas Tree lighting. Due to social distancing mandates, we are encouraging the public to watch the Facebook Live video of the event.   | 117   |
| 11/25/2020<br>4:22 PM        | Shop Small Altavista & Christmas Tree Lighting   | 39    |
| <b>11/20/2020</b><br>8:45 AM | Less than one week remaining before the start of the 2020 (Virtual) Giblet Jog! Don't miss out on this long-standing Thanksgiving tradition! No matter where you are this year, you can still participate. Registration is \$20 and is open until Thanksgiving morning. For  | 106   |

| Published                    | Post  | Reach |
|------------------------------|---|-------|
|                              | more information and to register, visit this link:<br>https://runsignup.com/Race/VA/Altavista/gibletjog   |       |
| <b>11/16/2020</b><br>7:28 PM | Please check this opportunity out if you are an Altavista business!   | 94    |
| <b>11/13/2020</b><br>9:15 AM | No matter where you are this Thanksgiving, you can still participate in the 2020 (Virtual) Giblet Jog 5K! Registration is \$20 and the event will take place November 26th-29th! Register here: https://runsignup.com/Race/VA/Altavista/gibletjog   | 85    |
| <b>11/12/2020</b><br>9:00 AM | Is your organization looking for a way to spread Christmas cheer this year? Then consider participating in the 2020 Reverse Christmas Parade hosted by the Altavista Area Chamber of Commerce. The parade will take place at English Park on December 5th from 6-8 PM. Applications can be found at the link below and are due November 27th. Questions can be directed to the Chamber office at (434)-369-6665. https://www.altavistaontrack.net/events/2020/11/11/2020-reverse-christmas-parade | 163   |
| <b>11/12/2020</b><br>8:00 AM | Reminder that tonight is AOT's monthly board meeting. To view a copy of the November agenda packet, please visit the link below! https://www.altavistaontrack.net/meeting-agendas-and-minutes   | 118   |
| <b>11/09/2020</b><br>5:10 PM | **Deadline for the program has been extended to December 1st** Are you a small business looking to relocate or expand to downtown Altavista? Are you working from home but searching for a larger office space? Applications are now open for Altavista's upcoming Pop-Up Program. For more information or to apply, please visit AOT's website. https://www.altavistaontrack.net/events/altavista-pop-up-program*  | 87    |
| 11/09/2020<br>8:41 AM        | Congratulations <b>Villagebarbershop Danny</b> Barbour on winning the 2020 Altavista On Track Scarecrow Stroll!   | 828   |
| <b>11/06/2020</b> 2:16 PM    | Local Crafters, Artisans and Food Trucks Looking to sell your original, handmade items? Have a few hours to spare? Be part of Shop Altavista! November 28 - 11 a.m. to 5 p.m. Register: https://www.altavistava.gov/images/documents/Shop-Altavista-Small-Business-Saturday.pdf   | 118   |
| <b>11/06/2020</b><br>9:53 AM | Looking for a way to burn off those extra Thanksgiving calories? Take part in AOT's (Virtual) Giblet Jog 5K! Registration is \$20 and takes place November 26th-29th! More information can be found here: https://runsignup.com/Race/VA/Altavista/gibletjog   | 110   |
| <b>11/02/2020</b><br>9:59 AM | Tune in to find out who won the 2020 Scarecrow Stroll!  | 517   |
| <b>11/02/2020</b><br>9:16 AM | Voting is now closed, and the ballots are being counted! Thanks to everyone who voted this year! We would also like to thank the businesses who made a scarecrow! The winner will be announced today at 10:00 AM on Facebook Live!  | 155   |

# **BUILDINGS AND GROUNDS**

**December 2, 2020** 

TO: DAVID GARRETT FROM: JEFF ARTHUR MONTH: November 2020

| MONTH: November 2020                                 | 1               | 1              |
|--|-----------------|----------------|
| Vacation / Sick Leave Taken                          |                 | 40             |
| Meetings / Data Entry / Work Planning                |                 | 31.5           |
| # of Call Duty Hours                                 |                 | 20             |
| # of Assisting other Crews                           |                 | 80             |
| Holiday  |                 | 80             |
| Green Hill Cemetery                                  |                 |                |
| DESCRIPTION  | Month<br>Totals | Labor<br>Hours |
| # of Burials   | 3               | 72             |
| # of Cremations                                      | 1               | 4              |
| Cemetery Grounds Maintenance                         |                 | 9              |
| Meetings with Families                               |                 | 0              |
| Lay off Graves and Stones                            |                 | 0              |
| Maintain Cemetery Records                            |                 | 0              |
| Solid Waste Collection                               |                 |                |
| DESCRIPTION  | Month           | Labor          |
| DESCRIPTION  | Totals          | Hours          |
| Residential Garbage Collected (Tonnage)              | 94.09           | 96             |
| Residential Garbage Collected (Tonnage) Town of Hurt | 37.10           | 33             |
| # of Curbside Brush Collected (Stops)                | 166             |                |
| Loads of Brush Collected                             | 12              | 43             |
| # of Curbside Bulk Collected (Stops)                 | 126             |                |
| Bulk Collection (Tonnage)                            | 28.26           | 31             |
| # of Tires Collected                                 | 3               | 1.25           |
| # of Residential Garbage Citations Issued            | 0               | 0              |
| Seasonal   | 0               | 79.75          |
|  |                 |                |
| Parks  |                 |                |
| DESCRIPTION  | Month           | Labor          |
| DESCRIPTION  | Totals          | Hours          |
| Landscaping Buildings                                |                 | 0              |
| # of Building Maintenance Hours                      |                 | 10             |
| # of Park Cleaning                                   |                 | 81.50          |
| # of Parks Ground Maintenance Hours                  |                 | 0              |
| # of Acres Mowed by Town                             |                 | 0              |
| # of Acres Mowed by Contractors ****                 |                 | 0              |
| Special Projects – Overlook Project                  |                 | 140            |
| # of Veh. Maintenance Hours                          |                 |                |
| *** HOURS NOT ADDED                                  |                 |                |
| Total Labors Hours for the Month                     |                 | 852.50         |
|  |                 |                |

# STREET DEPARTMENT MONTHLY REPORT

DATE: December 2, 2020

TO: TOWN MANAGER FROM: DAVID GARRETT MONTH: November 2020

|                                      | <del>                                     </del> |
|--------------------------------------|--|
| DESCRIPTION                          | Labor  |
|                                      | Hours  |
| Vacation/Sick Leave Taken/Holiday    | 112  |
| Safety Meetings/Data Entry/ Planning |  |
| Schedule                             | 21.5   |
| Emergency Call Duty                  | 0  |
| Weekend Trash Truck                  | 2  |
| Street Sweeping                      | 12   |
| Road Hazards                         | 1  |
| Litter Control                       | 2.25   |
| Assisting Other Crews                | 72   |
| Town Wide Mowing                     | 0  |
|                                      | 0  |
| Contractor Mowing Main & Bedford     | Times  |
| Sign Maintenance                     | 0  |
| Landscaping                          | 0  |
| Ditch & Drainage Pipe Maintenance    | 0  |
| Sidewalks                            | 0  |
| Asphalt Paving And Patching          | 0  |
| Dead Animal Removal                  | 3  |
| Decorative Street Light (Christmas)  | 67   |
| Shop Cleaning                        | 0  |
| Leaf Collection                      | 310  |
| Trees/ Trimming/ Removal             | 0  |
| Vehicle Maintenance                  | 0  |
| Shoulder Work and Stone              | 22.5   |
| Snow Prep                            | 0  |
| Weed Control                         | 0  |
| Seasonal                             | 0  |
| Bags Of Litter                       | 4  |
| Storm Damage Clean-Up                | 123  |
|                                      |  |
| Special Projects                     | 62.75  |
| Total Labor Hours for the Month      | 812  |

# FLEET MAINTENANCE DEPARTMENT

DATE: December 2, 2020

TO: TOWN MANAGER FROM: DAVID GARRETT MONTH: November 2020

| DESCRIPTION                          | Labor<br>Hours |
|--------------------------------------|----------------|
| Vacation                             | 88             |
| Safety Meetings                      | 0              |
| Holiday                              | 16             |
| Daily/ Weekly/ Planning & Scheduling | 0              |
| Sick Leave Used                      | 0              |
| CIP / Budgeting                      | 0              |
| Preventive Maintenance               | 21.5           |
| Full Services                        | 10             |
| General Repair's                     | 25             |
| Troubleshoot and Diagnostic          | 7.5            |
| Assisting Other Crew                 | 0              |
| Tire Changes & Repairs               | 0              |
| Building & Grounds                   | 0              |
| Picking Up & Delivery                | 0              |
| State Inspections                    | 0              |
| Total Labor Hours for the Month      | 168            |
|                                      |                |

|  | r, Sewe   | r & Cur   | bsiae i   | Reluse  | Collect  | tion Bii  | ling His  | story  |   |  |   | Printed   | 2-Dec-20                                 |
|--|---|---|---|---|--|---|---|--|---|--|---|---|--|
| Customer Class   | December-19   | January-20  | February-20   | March-20  | April-20   | May-20  | <u>June-20</u>  | <u>July-20</u>   | August-20   | September-20   | October-20  | November-20   |  |
|  |   |   |   |   |  |   |   |  |   |  |   |   | A  |
| Residential Base-IT  | 9   | 1,259   | 18  | 6   | 1,265  | 16  | 12  | 1,329  | 7   | 12   | 1,245   | 16  |  |
| Commercial Base-IT   | 41  | 28  | 28  | 27  | 188  | 43  | 44  | 195  | 43  | 27   | 176   | 27  |  |
| Residential Base-OT  |   | 143   |   |   | 144  |   |   | 150  | 1   |  | 143   |   |  |
| Commercial Base-OT   | 1   | 1   | 1   | 1   | 1  | 1   | 1   | 1  | 1   | 1  | 1   | 1   |  |
| Municipal .  | 30  | 30  | 30  | 30  | 30   | 30  | 30  | 30   | 30  | 30   | 30  | 30  |  |
| Dormant Accounts   |   |   |   |   |  |   |   |  |   |  |   |   |  |
| Industrial   | 5   | 5   | 5   | 5   | 4  | 4   | 4   | 4 700  | 5   | 5  | 5   | 5   |  |
| TOTAL  | 86  | 1,466   | 82  | 69  | 1,632  | 94  | 91  | 1,709  | 87  | 75   | 1,600   | 79  |  |
|  |   | 10.000.100  |   |   |  | 100 100   |   |  | 2.122   |  |   |   |  |
| Residential Use-IT   | 58,950  | 12,323,400  | 141,148   | 230   | 11,903,400   | 169,120   | 22,160  | 14,408,990   | 9,130   | 63,930   | 13,306,131  | 47,210  | 52,                                      |
| Commercial Use-IT  | 2,261,631   | 3,597,148   | 4,168,430   | 4,107,816   | 4,539,903  | 3,829,568   | 3,151,616   | 2,307,298  | 3,570,031   | 1,698,400  | 6,728,295   | 656,191   | 40                                       |
| Residential Use-OT   | -   | 1,703,150   | -   | -   | 1,593,550  | -   | -   | 1,840,710  | 2,560   | - 700 400  | 1,778,750   |   | 6,                                       |
| Commercial Use-OT  | 2,486,500   | 2,324,000   | 373,048   | 2,098,900   | 2,545,900  | 2,368,200   | 2,525,400   | 2,491,200  | 2,924,700   | 2,792,400  | 2,683,000   | 2,574,300   | 28,                                      |
| Municipal  | 555,490   | 262,680   | 226,200   | 186,560   | 289,680  | 338,300   | 350,180   | 137,470  | 920,400   | 552,930  | 271,080   | 275,720   | 4,                                       |
| Industrial   | 43,631,466  | 38,968,142  | 39,504,783  | 33,313,733  | 45,595,703   | 45,904,379  | 40,834,128  | 48,026,158   | 46,777,325  | 20,831,992   | 41,237,761  | 45,732,224  | 490,                                     |
| TOTAL WATER SOLD   | 48,994,037  | 59,178,520  | 44,413,609  | 39,707,239  | 66,468,136   | 52,609,567  | 46,883,484  | 69,211,826   | 54,204,146  | 25,939,652   | 66,005,017  | 49,285,645  | 622,                                     |
| NET DELIVERED  | 56,853,505  | 55,017,664  | 56,166,873  | 56,453,552  | 56,922,036   | 57,954,678  | 66,718,661  | 65,806,703   | 42,271,392  | 69,533,356   | 58,550,942  | 53,442,930  | 695,                                     |
| FRACTION BILLED  | 86%   | 108%  | 79%   | 70%   | 117%   | 91%   | 70%   | 105%   | 128%  | 37%  | 113%  | 92%   |  |
| Total ( TOA,sold,hydrnts, Leaks)   | 7,400   | 16,600  | 24,000  | 24,100  | 81,900   | 116,850   | 73,575  | 455,600  | 197,800   | 182,771  | 162,100   | 116,400   | 1,                                       |
|  |   |   |   |   |  |   |   |  |   |  |   |   |  |
| Residential Base & Use-IT  | 351   | 56,383  | 815   | 256   | 57,244   | 830   | 397   | 65,103   | 219   | 482  | 60,626  | 546   |  |
| Commercial Base & Use-IT   | 7,241   | 12,981  | 14,583  | 15,236  | 20,129   | 8,427   | 19,750  | 19,375   | 22,409  | 5,824  | 27,423  | 3,085   |  |
| Residential Base & Use-OT  |   | 17,421  |   |   | 11,191   |   |   | 12,599   | 43  |  | 12,235  | -   |  |
| Commercial Base & Use-OT   | 8,940   | 9,017   | 9,529   | 8,159   | 9,862  | 9,185   | 9,784   | 9,654  | 11,306  | 10,802   | 10,385  | 9,971   |  |
| Municipal  | -   | -   | -   | -   | -  | -   | -   | -  | -   | -  | -   | -   |  |
|  |   |   |   |   |  |   |   |  |   |  |   |   |  |
| Industrial   | 102,641   | 98,419  | 99,894  | 84,381  | 109,049  | 118,058   | 103,204   | 121,340  | 117,906   | 53,272   | 106,850   | 115,726   |  |
| TOTAL  | 119,173   | 194,221   | 124,821   | 108,033   | 207,474  | 136,500   | 133,135   | 228,071  | 151,883   | 70,380   | 217,519   | 129,328   | 1,                                       |
|  |   |   |   |   |  |   |   |  |   |  |   |   |  |
| Regidential Rose IT  | -   | 1.006   | 12  | 6   | 1 120  | 16  | 11  | 1.150  | 4   | 10   | 1.005   | 16  | :  |
| Residential Base-IT  | 5   | 1,096   | 13  | 6   | 1,129  | 16  | 11  | 1,150  | 4   | 12   | 1,085   | 16  |  |
| Commercial Base-IT Commercial Base-OT  | 40  | 158<br>1  | 28<br>1   | 26<br>1   | 174<br>8   | 42  | 42<br>1   | 146<br>8   | 40<br>1   | 25   | 158<br>1  | 25  |  |
| Municipal  | 8   | 14  | 8   | 8   | 8  | 8<br>8  | 8   | 7  | 0   | - 8  | 8   | 1   |  |
| Dormant Accounts   | U   | 14  | U   |   |  |   |   |  |   |  |   |   |  |
|  |   |   |   |   |  | Ü   | O   |  | ŭ   | Ŭ  | ŭ   | ŭ   |  |
|  | 4   | 3   | 3   | 3   | 3  | 3   |   | 4  | Δ   | 4  | 4   | 4   |  |
| Industrial   | 7   | 3<br>1 272  | 3<br>53   | 3   | 3<br>1 322   | 3   | 3   | 1 315  | 4   | 4  | 4   | 4 54  |  |
|  | <b>4</b> 59   | 3<br>1,272  | 3<br>53   | 3<br>44   | 3<br>1,322   | 3<br>77   |   | 4<br>1,315   | 4<br>57   |  |   | 4<br>54   |  |
| Industrial   | 7   | 3<br>1,272  | 3<br>53   | 3<br>44   | 3<br>1,322   | 3   | 3   | 4<br>1,315   | 4<br>57   | 4  | 4   | 4 54  |  |
| Industrial TOTAL   | 59  |   |   |   |  | 3<br>77   | 3<br>65   |  |   | 4<br>49  | 4<br>1,256  |   | 36                                       |
| Industrial TOTAL Residential Use-IT  | 59<br>46,283  | 7,894,954   | 15,376  | 230   | 7,899,210  | 3<br>77<br>83,292   | 3<br>65<br>16,981   | 10,688,192   | 4,616   | 49<br>49<br>55,071   | 4<br>1,256<br>9,869,928   | 40,764  |  |
| Industrial TOTAL  Residential Use-IT  Commercial Use-IT  | 46,283<br>1,748,584   | 7,894,954<br>2,663,237  | 15,376<br>3,568,751   | 230<br>1,298,831  | 7,899,210<br>3,574,527   | 3<br>77<br>83,292<br>479,568  | 3<br>65<br>16,981<br>1,978,513  | 10,688,192<br>2,307,298  | 4,616<br>2,235,591  | 4<br>49  | 4<br>1,256<br>9,869,928<br>2,454,700  | 40,764<br>798,967   | 23                                       |
| Industrial TOTAL Residential Use-IT Commercial Use-IT Commercial Use-OT  | 46,283<br>1,748,584<br>62,900   | 7,894,954<br>2,663,237<br>230,000   | 15,376<br>3,568,751<br>240,000  | 230<br>1,298,831<br>230,000   | 7,899,210<br>3,574,527<br>741,842  | 3<br>77<br>83,292<br>479,568<br>382,900   | 3<br>65<br>16,981<br>1,978,513<br>151,300   | 10,688,192<br>2,307,298<br>328,292   | 4,616<br>2,235,591<br>113,700   | 4<br>49<br>55,071<br>185,714   | 9,869,928<br>2,454,700<br>136,940   | 40,764<br>798,967<br>100,000  | 23                                       |
| Industrial  TOTAL  Residential Use-IT Commercial Use-IT Commercial Use-OT Municipal  | 46,283<br>1,748,584<br>62,900<br>266,560  | 7,894,954<br>2,663,237<br>230,000<br>94,180   | 15,376<br>3,568,751<br>240,000<br>103,720   | 230<br>1,298,831<br>230,000<br>100,460  | 7,899,210<br>3,574,527<br>741,842<br>106,930   | 3<br>77<br>83,292<br>479,568<br>382,900<br>75,130   | 3<br>65<br>16,981<br>1,978,513<br>151,300<br>51,390   | 10,688,192<br>2,307,298<br>328,292<br>44,240   | 4,616<br>2,235,591<br>113,700<br>129,020  | 4<br>49<br>55,071<br>185,714<br>-<br>83,400  | 9,869,928<br>2,454,700<br>136,940<br>99,360   | 40,764<br>798,967<br>100,000<br>85,810  | 23                                       |
| Industrial  TOTAL  Residential Use-IT Commercial Use-IT Commercial Use-OT Municipal Industrial   | 46,283<br>1,748,584<br>62,900<br>266,560<br>22,430,000  | 7,894,954<br>2,663,237<br>230,000<br>94,180<br>36,000,000   | 15,376<br>3,568,751<br>240,000<br>103,720<br>36,480,000   | 230<br>1,298,831<br>230,000<br>100,460<br>35,420,000  | 7,899,210<br>3,574,527<br>741,842<br>106,930<br>38,410,000   | 3<br>77<br>83,292<br>479,568<br>382,900<br>75,130<br>39,700,000   | 3<br>65<br>16,981<br>1,978,513<br>151,300<br>51,390<br>40,840,000   | 10,688,192<br>2,307,298<br>328,292<br>44,240<br>43,540,000   | 4,616<br>2,235,591<br>113,700<br>129,020<br>42,500,000  | 4<br>49<br>55,071<br>185,714<br>   | 9,869,928<br>2,454,700<br>136,940<br>99,360<br>41,220,000   | 40,764<br>798,967<br>100,000<br>85,810<br>42,440,000  | 23<br>2<br>442                           |
| Industrial  TOTAL  Residential Use-IT Commercial Use-IT Commercial Use-OT Municipal Industrial  TOTAL SEWER BILLED   | 46,283<br>1,748,584<br>62,900<br>266,560<br>22,430,000<br>24,554,327  | 7,894,954<br>2,663,237<br>230,000<br>94,180<br>36,000,000<br>46,882,371   | 15,376<br>3,568,751<br>240,000<br>103,720<br>36,480,000<br>40,407,847   | 230<br>1,298,831<br>230,000<br>100,460<br>35,420,000<br>37,049,521  | 7,899,210<br>3,574,527<br>741,842<br>106,930<br>38,410,000<br>50,732,509   | 83,292<br>479,568<br>382,900<br>75,130<br>39,700,000<br>40,720,889  | 3<br>65<br>16,981<br>1,978,513<br>151,390<br>40,840,000<br>43,038,184   | 10,688,192<br>2,307,298<br>328,292<br>44,240<br>43,540,000<br>56,908,022   | 4,616<br>2,235,591<br>113,700<br>129,020<br>42,500,000<br>44,982,927  | 55,071<br>185,714<br>-<br>83,400<br>23,190,000<br>23,514,185   | 9,869,928<br>2,454,700<br>136,940<br>99,360<br>41,220,000<br>53,780,928   | 40,764<br>798,967<br>100,000<br>85,810<br>42,440,000<br>43,465,541  | 23<br>2<br>442<br>504                    |
| Residential Use-IT Commercial Use-IT Commercial Use-OT Municipal Industrial TOTAL SEWER BILLED WWTP EFFLUENT   | 46,283<br>1,748,584<br>62,900<br>266,560<br>22,430,000<br>24,554,327<br>62,863,500  | 7,894,954<br>2,663,237<br>230,000<br>94,180<br>36,000,000<br>46,882,371<br>58,924,500   | 15,376<br>3,568,751<br>240,000<br>103,720<br>36,480,000<br>40,407,847<br>64,614,500   | 230<br>1,298,831<br>230,000<br>100,460<br>35,420,000<br>37,049,521<br>56,998,200  | 7,899,210<br>3,574,527<br>741,842<br>106,930<br>38,410,000<br>50,732,509<br>58,512,100                                     | 83,292<br>479,568<br>382,900<br>75,130<br>39,700,000<br>40,720,889<br>69,575,000  | 3<br>65<br>16,981<br>1,978,513<br>151,300<br>51,390<br>40,840,000<br>43,038,184<br>74,057,700   | 10,688,192<br>2,307,298<br>328,292<br>44,240<br>43,540,000<br>56,908,022<br>58,243,800   | 4,616<br>2,235,591<br>113,700<br>129,020<br>42,500,000<br>44,982,927<br>41,936,100  | 4<br>49<br>55,071<br>185,714<br>-<br>83,400<br>23,190,000<br>23,514,185<br>67,475,900  | 9,869,928<br>2,454,700<br>136,940<br>99,360<br>41,220,000<br>53,780,928<br>72,480,200   | 40,764<br>798,967<br>100,000<br>85,810<br>42,440,000<br>43,465,541<br>74,012,100  | 23<br>2<br>442<br>504                    |
| Industrial  TOTAL  Residential Use-IT Commercial Use-IT Commercial Use-OT Municipal Industrial  TOTAL SEWER BILLED   | 46,283<br>1,748,584<br>62,900<br>266,560<br>22,430,000<br>24,554,327  | 7,894,954<br>2,663,237<br>230,000<br>94,180<br>36,000,000<br>46,882,371   | 15,376<br>3,568,751<br>240,000<br>103,720<br>36,480,000<br>40,407,847   | 230<br>1,298,831<br>230,000<br>100,460<br>35,420,000<br>37,049,521  | 7,899,210<br>3,574,527<br>741,842<br>106,930<br>38,410,000<br>50,732,509   | 83,292<br>479,568<br>382,900<br>75,130<br>39,700,000<br>40,720,889  | 3<br>65<br>16,981<br>1,978,513<br>151,390<br>40,840,000<br>43,038,184   | 10,688,192<br>2,307,298<br>328,292<br>44,240<br>43,540,000<br>56,908,022   | 4,616<br>2,235,591<br>113,700<br>129,020<br>42,500,000<br>44,982,927  | 55,071<br>185,714<br>-<br>83,400<br>23,190,000<br>23,514,185   | 9,869,928<br>2,454,700<br>136,940<br>99,360<br>41,220,000<br>53,780,928   | 40,764<br>798,967<br>100,000<br>85,810<br>42,440,000<br>43,465,541  | 23<br>2<br>442<br>504                    |
| Residential Use-IT Commercial Use-IT Commercial Use-OT Municipal Industrial TOTAL SEWER BILLED WWTP EFFLUENT   | 46,283<br>1,748,584<br>62,900<br>266,560<br>22,430,000<br>24,554,327<br>62,863,500  | 7,894,954<br>2,663,237<br>230,000<br>94,180<br>36,000,000<br>46,882,371<br>58,924,500   | 15,376<br>3,568,751<br>240,000<br>103,720<br>36,480,000<br>40,407,847<br>64,614,500   | 230<br>1,298,831<br>230,000<br>100,460<br>35,420,000<br>37,049,521<br>56,998,200  | 7,899,210<br>3,574,527<br>741,842<br>106,930<br>38,410,000<br>50,732,509<br>58,512,100                                     | 83,292<br>479,568<br>382,900<br>75,130<br>39,700,000<br>40,720,889<br>69,575,000  | 3<br>65<br>16,981<br>1,978,513<br>151,300<br>51,390<br>40,840,000<br>43,038,184<br>74,057,700   | 10,688,192<br>2,307,298<br>328,292<br>44,240<br>43,540,000<br>56,908,022<br>58,243,800   | 4,616<br>2,235,591<br>113,700<br>129,020<br>42,500,000<br>44,982,927<br>41,936,100  | 4<br>49<br>55,071<br>185,714<br>-<br>83,400<br>23,190,000<br>23,514,185<br>67,475,900  | 9,869,928<br>2,454,700<br>136,940<br>99,360<br>41,220,000<br>53,780,928<br>72,480,200   | 40,764<br>798,967<br>100,000<br>85,810<br>42,440,000<br>43,465,541<br>74,012,100  | 23<br>2<br>442<br>504                    |
| Industrial  Residential Use-IT Commercial Use-IT Commercial Use-OT Municipal Industrial  TOTAL SEWER BILLED WWTP EFFLUENT FRACTION BILLED  | 46,283<br>1,748,584<br>62,900<br>266,560<br>22,430,000<br>24,554,327<br>62,863,500<br>39%   | 7,894,954<br>2,663,237<br>230,000<br>94,180<br>36,000,000<br>46,882,371<br>58,924,500<br>80%  | 15,376<br>3,568,751<br>240,000<br>103,720<br>36,480,000<br>40,407,847<br>64,614,500<br>63%  | 230<br>1,298,831<br>230,000<br>100,460<br>35,420,000<br>37,049,521<br>56,998,200<br>65%   | 7,899,210<br>3,574,527<br>741,842<br>106,930<br>38,410,000<br>50,732,509<br>58,512,100<br>87%                              | 83,292<br>479,568<br>382,900<br>75,130<br>39,700,000<br>40,720,889<br>69,575,000<br>59%   | 3<br>65<br>16,981<br>1,978,513<br>151,300<br>51,390<br>40,840,000<br>43,038,184<br>74,057,700<br>58%  | 10,688,192<br>2,307,298<br>328,292<br>44,240<br>43,540,000<br>56,908,022<br>58,243,800<br>98%  | 4,616<br>2,235,591<br>113,700<br>129,020<br>42,500,000<br>44,982,927<br>41,936,100<br>107%  | 55,071<br>185,714<br>  | 9,869,928<br>2,454,700<br>136,940<br>99,360<br>41,220,000<br>53,780,928<br>72,480,200<br>74%  | 40,764<br>798,967<br>100,000<br>85,810<br>42,440,000<br>43,465,541<br>74,012,100<br>59%   | 23,<br>2,<br>442,<br>504,                |
| Industrial  Residential Use-IT Commercial Use-IT Commercial Use-OT Municipal Industrial  TOTAL SEWER BILLED WWTP EFFLUENT FRACTION BILLED  Residential Base & Use-IT   | 46,283<br>1,748,584<br>62,900<br>266,560<br>22,430,000<br>24,554,327<br>62,863,500<br>39%   | 7,894,954<br>2,663,237<br>230,000<br>94,180<br>36,000,000<br>46,882,371<br>58,924,500<br>80%  | 15,376<br>3,568,751<br>240,000<br>103,720<br>36,480,000<br>40,407,847<br>64,614,500<br>63%  | 230<br>1,298,831<br>230,000<br>100,460<br>35,420,000<br>37,049,521<br>56,998,200<br>65%   | 7,899,210<br>3,574,527<br>741,842<br>106,930<br>38,410,000<br>50,732,509<br>58,512,100<br>87%                              | 3<br>777<br>83,292<br>479,568<br>382,900<br>75,130<br>39,700,000<br>40,720,889<br>69,575,000<br>59%   | 3<br>65<br>16,981<br>1,978,513<br>151,300<br>51,390<br>40,840,000<br>43,038,184<br>74,057,700<br>58%  | 10,688,192<br>2,307,298<br>328,292<br>44,240<br>43,540,000<br>56,908,022<br>58,243,800<br>98%  | 4,616<br>2,235,591<br>113,700<br>129,020<br>42,500,000<br>44,982,927<br>41,936,100<br>107%  | 4<br>49<br>55,071<br>185,714<br>-<br>83,400<br>23,190,000<br>23,514,185<br>67,475,900<br>35%   | 4<br>1,256<br>9,869,928<br>2,454,700<br>136,940<br>99,360<br>41,220,000<br>53,780,928<br>72,480,200<br>74%  | 40,764<br>798,967<br>100,000<br>85,810<br>42,440,000<br>43,465,541<br>74,012,100<br>59%   | 23,<br>2,<br>442,<br>504,                |
| Industrial  Residential Use-IT Commercial Use-IT Commercial Use-OT Municipal Industrial  TOTAL SEWER BILLED WWTP EFFLUENT FRACTION BILLED  Residential Base & Use-IT Commercial Base & Use-IT  | 59<br>46,283<br>1,748,584<br>62,900<br>266,560<br>22,430,000<br>24,554,327<br>62,863,500<br>39%   | 7,894,954<br>2,663,237<br>230,000<br>94,180<br>36,000,000<br>46,882,371<br>58,924,500<br>80%  | 15,376<br>3,568,751<br>240,000<br>103,720<br>36,480,000<br>40,407,847<br>64,614,500<br>63%  | 230<br>1,298,831<br>230,000<br>100,460<br>35,420,000<br>37,049,521<br>56,998,200<br>65%   | 7,899,210 3,574,527 741,842 106,930 38,410,000 50,732,509 58,512,100 87%   | 3<br>777<br>83,292<br>479,568<br>382,900<br>75,130<br>39,700,000<br>40,720,889<br>69,575,000<br>59%   | 3<br>65<br>16,981<br>1,978,513<br>151,300<br>51,390<br>40,840,000<br>43,038,184<br>74,057,700<br>58%  | 10,688,192<br>2,307,298<br>328,292<br>44,240<br>43,540,000<br>56,908,022<br>58,243,800<br>98%<br>36,091<br>5,516                                     | 4,616<br>2,235,591<br>113,700<br>129,020<br>42,500,000<br>44,982,927<br>41,936,100<br>107%  | 4<br>49<br>55,071<br>185,714<br>-<br>83,400<br>23,190,000<br>23,514,185<br>67,475,900<br>35%<br>207<br>3,787   | 4<br>1,256<br>9,869,928<br>2,454,700<br>136,940<br>99,360<br>41,220,000<br>53,780,928<br>72,480,200<br>74%<br>33,208<br>8,187                                   | 40,764<br>798,967<br>100,000<br>85,810<br>42,440,000<br>43,465,541<br>74,012,100<br>59%   | 23,<br>2,<br>442,<br>504,                |
| Industrial  Residential Use-IT Commercial Use-IT Commercial Use-OT Municipal Industrial  TOTAL SEWER BILLED WWTP EFFLUENT FRACTION BILLED  Residential Base & Use-IT Commercial Base & Use-IT Commercial Base & Use-OT   | 46,283<br>1,748,584<br>62,900<br>266,560<br>22,430,000<br>24,554,327<br>62,863,500<br>39%   | 7,894,954<br>2,663,237<br>230,000<br>94,180<br>36,000,000<br>46,882,371<br>58,924,500<br>80%<br>29,380<br>6,704<br>1,662                            | 15,376<br>3,568,751<br>240,000<br>103,720<br>36,480,000<br>40,407,847<br>64,614,500<br>63%<br>22<br>3,334<br>1,726                            | 230<br>1,298,831<br>230,000<br>100,460<br>35,420,000<br>37,049,521<br>56,998,200<br>65%   | 7,899,210<br>3,574,527<br>741,842<br>106,930<br>38,410,000<br>50,732,509<br>58,512,100<br>87%<br>29,706<br>10,707<br>3,375 | 83,292<br>479,568<br>382,900<br>75,130<br>39,700,000<br>40,720,889<br>69,575,000<br>59%   | 3<br>65<br>16,981<br>1,978,513<br>151,300<br>51,390<br>40,840,000<br>43,038,184<br>74,057,700<br>58%  | 10,688,192<br>2,307,298<br>328,292<br>44,240<br>43,540,000<br>56,908,022<br>58,243,800<br>98%<br>36,091<br>5,516<br>1,182                            | 4,616<br>2,235,591<br>113,700<br>129,020<br>42,500,000<br>44,982,927<br>41,936,100<br>107%  | 4<br>49<br>55,071<br>185,714<br>-<br>83,400<br>23,190,000<br>23,514,185<br>67,475,900<br>35%<br>207<br>3,787<br>506  | 4<br>1,256<br>9,869,928<br>2,454,700<br>136,940<br>99,360<br>41,220,000<br>53,780,928<br>72,480,200<br>74%<br>33,208<br>8,187<br>386                            | 40,764<br>798,967<br>100,000<br>85,810<br>42,440,000<br>43,465,541<br>74,012,100<br>59%   | 23,<br>2,<br>442,<br>504,                |
| Industrial  Residential Use-IT Commercial Use-IT Commercial Use-OT Municipal Industrial  TOTAL SEWER BILLED WWTP EFFLUENT FRACTION BILLED  Residential Base & Use-IT Commercial Base & Use-IT  | 59<br>46,283<br>1,748,584<br>62,900<br>266,560<br>22,430,000<br>24,554,327<br>62,863,500<br>39%   | 7,894,954<br>2,663,237<br>230,000<br>94,180<br>36,000,000<br>46,882,371<br>58,924,500<br>80%  | 15,376<br>3,568,751<br>240,000<br>103,720<br>36,480,000<br>40,407,847<br>64,614,500<br>63%  | 230<br>1,298,831<br>230,000<br>100,460<br>35,420,000<br>37,049,521<br>56,998,200<br>65%   | 7,899,210 3,574,527 741,842 106,930 38,410,000 50,732,509 58,512,100 87%   | 3<br>777<br>83,292<br>479,568<br>382,900<br>75,130<br>39,700,000<br>40,720,889<br>69,575,000<br>59%   | 3<br>65<br>16,981<br>1,978,513<br>151,300<br>51,390<br>40,840,000<br>43,038,184<br>74,057,700<br>58%  | 10,688,192<br>2,307,298<br>328,292<br>44,240<br>43,540,000<br>56,908,022<br>58,243,800<br>98%<br>36,091<br>5,516                                     | 4,616<br>2,235,591<br>113,700<br>129,020<br>42,500,000<br>44,982,927<br>41,936,100<br>107%  | 4<br>49<br>55,071<br>185,714<br>-<br>83,400<br>23,190,000<br>23,514,185<br>67,475,900<br>35%<br>207<br>3,787   | 4<br>1,256<br>9,869,928<br>2,454,700<br>136,940<br>99,360<br>41,220,000<br>53,780,928<br>72,480,200<br>74%<br>33,208<br>8,187                                   | 40,764<br>798,967<br>100,000<br>85,810<br>42,440,000<br>43,465,541<br>74,012,100<br>59%   | 23,<br>2,<br>442,<br>504,                |
| Industrial  Residential Use-IT Commercial Use-IT Commercial Use-OT Municipal Industrial  TOTAL SEWER BILLED WWTP EFFLUENT FRACTION BILLED  Residential Base & Use-IT Commercial Base & Use-IT Commercial Base & Use-OT Municipal   | 46,283<br>1,748,584<br>62,900<br>266,560<br>22,430,000<br>24,554,327<br>62,863,500<br>39%   | 7,894,954<br>2,663,237<br>230,000<br>94,180<br>36,000,000<br>46,882,371<br>58,924,500<br>80%<br>29,380<br>6,704<br>1,662                            | 15,376<br>3,568,751<br>240,000<br>103,720<br>36,480,000<br>40,407,847<br>64,614,500<br>63%<br>22<br>3,334<br>1,726                            | 230<br>1,298,831<br>230,000<br>100,460<br>35,420,000<br>37,049,521<br>56,998,200<br>65%<br>120<br>3,951<br>1,662                            | 7,899,210<br>3,574,527<br>741,842<br>106,930<br>38,410,000<br>50,732,509<br>58,512,100<br>87%<br>29,706<br>10,707<br>3,375 | 83,292<br>479,568<br>382,900<br>75,130<br>39,700,000<br>40,720,889<br>69,575,000<br>59%<br>351<br>4,803<br>1,936  | 3<br>65<br>16,981<br>1,978,513<br>151,390<br>40,840,000<br>43,038,184<br>74,057,700<br>58%  | 10,688,192<br>2,307,298<br>328,292<br>44,240<br>43,540,000<br>56,908,022<br>58,243,800<br>98%<br>36,091<br>5,516<br>1,182                            | 4,616<br>2,235,591<br>113,700<br>129,020<br>42,500,000<br>44,982,927<br>41,936,100<br>107%<br>28<br>7,137<br>429                            | 4<br>49<br>55,071<br>185,714<br>   | 4<br>1,256<br>9,869,928<br>2,454,700<br>136,940<br>99,360<br>41,220,000<br>53,780,928<br>72,480,200<br>74%<br>33,208<br>8,187<br>386                            | 40,764<br>798,967<br>100,000<br>85,810<br>42,440,000<br>43,465,541<br>74,012,100<br>59%   | 23,<br>2,<br>442,<br>504,<br>759,        |
| Industrial  Residential Use-IT Commercial Use-IT Commercial Use-OT Municipal Industrial  TOTAL SEWER BILLED WWTP EFFLUENT FRACTION BILLED  Residential Base & Use-IT Commercial Base & Use-IT Commercial Base & Use-OT Municipal Industrial  | 59<br>46,283<br>1,748,584<br>62,900<br>266,560<br>22,430,000<br>24,554,327<br>62,863,500<br>39%<br>158<br>4,934<br>179<br>-                     | 7,894,954<br>2,663,237<br>230,000<br>94,180<br>36,000,000<br>46,882,371<br>58,924,500<br>80%<br>29,380<br>6,704<br>1,662                            | 15,376<br>3,568,751<br>240,000<br>103,720<br>36,480,000<br>40,407,847<br>64,614,500<br>63%  | 230<br>1,298,831<br>230,000<br>100,460<br>35,420,000<br>37,049,521<br>56,998,200<br>65%   | 7,899,210 3,574,527 741,842 106,930 38,410,000 50,732,509 58,512,100 87%  29,706 10,707 3,375 - 136,000                    | 3<br>777<br>83,292<br>479,568<br>382,900<br>75,130<br>39,700,000<br>40,720,889<br>69,575,000<br>59%<br>351<br>4,803<br>1,936                            | 3<br>65<br>16,981<br>1,978,513<br>151,300<br>51,390<br>40,840,000<br>43,038,184<br>74,057,700<br>58%<br>96<br>6,275<br>502                            | 10,688,192<br>2,307,298<br>328,292<br>44,240<br>43,540,000<br>56,908,022<br>58,243,800<br>98%<br>36,091<br>5,516<br>1,182                            | 4,616<br>2,235,591<br>113,700<br>129,020<br>42,500,000<br>44,982,927<br>41,936,100<br>107%<br>28<br>7,137<br>429                            | 4<br>49<br>55,071<br>185,714<br>-<br>83,400<br>23,199,000<br>23,514,185<br>67,475,900<br>35%<br>207<br>3,787<br>506<br>-<br>78,642                               | 9,869,928<br>2,454,700<br>136,940<br>99,360<br>41,220,000<br>53,780,928<br>72,480,200<br>74%<br>33,208<br>8,187<br>386  | 40,764<br>798,967<br>100,000<br>85,810<br>42,440,000<br>43,465,541<br>74,012,100<br>59%   | 23<br>2<br>442<br>504<br>759             |
| Industrial  Residential Use-IT Commercial Use-IT Commercial Use-OT Municipal Industrial  TOTAL SEWER BILLED WWTP EFFLUENT FRACTION BILLED  Residential Base & Use-IT Commercial Base & Use-IT Commercial Base & Use-OT Municipal   | 46,283<br>1,748,584<br>62,900<br>266,560<br>22,430,000<br>24,554,327<br>62,863,500<br>39%   | 7,894,954<br>2,663,237<br>230,000<br>94,180<br>36,000,000<br>46,882,371<br>58,924,500<br>80%<br>29,380<br>6,704<br>1,662                            | 15,376<br>3,568,751<br>240,000<br>103,720<br>36,480,000<br>40,407,847<br>64,614,500<br>63%<br>22<br>3,334<br>1,726                            | 230<br>1,298,831<br>230,000<br>100,460<br>35,420,000<br>37,049,521<br>56,998,200<br>65%<br>120<br>3,951<br>1,662                            | 7,899,210<br>3,574,527<br>741,842<br>106,930<br>38,410,000<br>50,732,509<br>58,512,100<br>87%<br>29,706<br>10,707<br>3,375 | 83,292<br>479,568<br>382,900<br>75,130<br>39,700,000<br>40,720,889<br>69,575,000<br>59%<br>351<br>4,803<br>1,936  | 3<br>65<br>16,981<br>1,978,513<br>151,390<br>40,840,000<br>43,038,184<br>74,057,700<br>58%  | 10,688,192<br>2,307,298<br>328,292<br>44,240<br>43,540,000<br>56,908,022<br>58,243,800<br>98%<br>36,091<br>5,516<br>1,182                            | 4,616<br>2,235,591<br>113,700<br>129,020<br>42,500,000<br>44,982,927<br>41,936,100<br>107%<br>28<br>7,137<br>429                            | 4<br>49<br>55,071<br>185,714<br>   | 4<br>1,256<br>9,869,928<br>2,454,700<br>136,940<br>99,360<br>41,220,000<br>53,780,928<br>72,480,200<br>74%<br>33,208<br>8,187<br>386                            | 40,764<br>798,967<br>100,000<br>85,810<br>42,440,000<br>43,465,541<br>74,012,100<br>59%   | 23<br>2<br>442<br>504<br>759             |
| Industrial  Residential Use-IT Commercial Use-IT Commercial Use-OT Municipal Industrial  TOTAL SEWER BILLED WWTP EFFLUENT FRACTION BILLED  Residential Base & Use-IT Commercial Base & Use-IT Commercial Base & Use-OT Municipal Industrial  | 59<br>46,283<br>1,748,584<br>62,900<br>266,560<br>22,430,000<br>24,554,327<br>62,863,500<br>39%<br>158<br>4,934<br>179<br>-                     | 7,894,954<br>2,663,237<br>230,000<br>94,180<br>36,000,000<br>46,882,371<br>58,924,500<br>80%<br>29,380<br>6,704<br>1,662                            | 15,376<br>3,568,751<br>240,000<br>103,720<br>36,480,000<br>40,407,847<br>64,614,500<br>63%  | 230<br>1,298,831<br>230,000<br>100,460<br>35,420,000<br>37,049,521<br>56,998,200<br>65%   | 7,899,210 3,574,527 741,842 106,930 38,410,000 50,732,509 58,512,100 87%  29,706 10,707 3,375 - 136,000                    | 3<br>777<br>83,292<br>479,568<br>382,900<br>75,130<br>39,700,000<br>40,720,889<br>69,575,000<br>59%<br>351<br>4,803<br>1,936                            | 3<br>65<br>16,981<br>1,978,513<br>151,300<br>51,390<br>40,840,000<br>43,038,184<br>74,057,700<br>58%<br>96<br>6,275<br>502                            | 10,688,192<br>2,307,298<br>328,292<br>44,240<br>43,540,000<br>56,908,022<br>58,243,800<br>98%<br>36,091<br>5,516<br>1,182                            | 4,616<br>2,235,591<br>113,700<br>129,020<br>42,500,000<br>44,982,927<br>41,936,100<br>107%<br>28<br>7,137<br>429                            | 4<br>49<br>55,071<br>185,714<br>-<br>83,400<br>23,199,000<br>23,514,185<br>67,475,900<br>35%<br>207<br>3,787<br>506<br>-<br>78,642                               | 9,869,928<br>2,454,700<br>136,940<br>99,360<br>41,220,000<br>53,780,928<br>72,480,200<br>74%<br>33,208<br>8,187<br>386  | 40,764<br>798,967<br>100,000<br>85,810<br>42,440,000<br>43,465,541<br>74,012,100<br>59%   | 23<br>2<br>442<br>504<br>759             |
| Industrial  Residential Use-IT Commercial Use-IT Commercial Use-OT Municipal Industrial  TOTAL SEWER BILLED WWTP EFFLUENT FRACTION BILLED  Residential Base & Use-IT Commercial Base & Use-IT Commercial Base & Use-OT Municipal Industrial  Industrial  | 59<br>46,283<br>1,748,584<br>62,900<br>266,560<br>22,430,000<br>24,554,327<br>62,863,500<br>39%<br>158<br>4,934<br>179<br>-                     | 7,894,954<br>2,663,237<br>230,000<br>94,180<br>36,000,000<br>46,882,371<br>58,924,500<br>80%<br>29,380<br>6,704<br>1,662                            | 15,376<br>3,568,751<br>240,000<br>103,720<br>36,480,000<br>40,407,847<br>64,614,500<br>63%  | 230<br>1,298,831<br>230,000<br>100,460<br>35,420,000<br>37,049,521<br>56,998,200<br>65%   | 7,899,210 3,574,527 741,842 106,930 38,410,000 50,732,509 58,512,100 87%  29,706 10,707 3,375 - 136,000                    | 3<br>777<br>83,292<br>479,568<br>382,900<br>75,130<br>39,700,000<br>40,720,889<br>69,575,000<br>59%<br>351<br>4,803<br>1,936                            | 3<br>65<br>16,981<br>1,978,513<br>151,300<br>51,390<br>40,840,000<br>43,038,184<br>74,057,700<br>58%<br>96<br>6,275<br>502                            | 10,688,192<br>2,307,298<br>328,292<br>44,240<br>43,540,000<br>56,908,022<br>58,243,800<br>98%<br>36,091<br>5,516<br>1,182                            | 4,616<br>2,235,591<br>113,700<br>129,020<br>42,500,000<br>44,982,927<br>41,936,100<br>107%<br>28<br>7,137<br>429                            | 4<br>49<br>55,071<br>185,714<br>-<br>83,400<br>23,199,000<br>23,514,185<br>67,475,900<br>35%<br>207<br>3,787<br>506<br>-<br>78,642                               | 9,869,928<br>2,454,700<br>136,940<br>99,360<br>41,220,000<br>53,780,928<br>72,480,200<br>74%<br>33,208<br>8,187<br>386  | 40,764<br>798,967<br>100,000<br>85,810<br>42,440,000<br>43,465,541<br>74,012,100<br>59%   | 23<br>2<br>442<br>504<br>759             |
| Industrial  Residential Use-IT Commercial Use-IT Commercial Use-OT Municipal Industrial  TOTAL SEWER BILLED WWTP EFFLUENT FRACTION BILLED  Residential Base & Use-IT Commercial Base & Use-IT Commercial Base & Use-OT Municipal Industrial  TOTAL  Curbside-IT STOPS  | 59<br>46,283<br>1,748,584<br>62,900<br>266,560<br>22,430,000<br>24,554,327<br>62,863,500<br>39%<br>158<br>4,934<br>179<br>-<br>73,346<br>78,616 | 7,894,954<br>2,663,237<br>230,000<br>94,180<br>36,000,000<br>46,882,371<br>58,924,500<br>80%<br>29,380<br>6,704<br>1,662<br>-<br>123,280<br>161,025 | 15,376 3,568,751 240,000 103,720 36,480,000 40,407,847 64,614,500 63%  22 3,334 1,726 - 124,066 129,147                                       | 230<br>1,298,831<br>230,000<br>100,460<br>35,420,000<br>37,049,521<br>56,998,200<br>65%<br>120<br>3,951<br>1,662<br>-<br>122,124<br>127,857 | 7,899,210 3,574,527 741,842 106,930 38,410,000 50,732,509 58,512,100 87%  29,706 10,707 3,375 - 136,000 179,788            | 3<br>77<br>83,292<br>479,568<br>382,900<br>75,130<br>39,700,000<br>40,720,889<br>69,575,000<br>59%<br>351<br>4,803<br>1,936<br>-                        | 3<br>65<br>16,981<br>1,978,513<br>151,390<br>51,390<br>40,840,000<br>43,038,184<br>74,057,700<br>58%<br>96<br>6,275<br>502<br>-<br>138,856<br>145,730 | 10,688,192<br>2,307,298<br>328,292<br>44,240<br>43,540,000<br>56,908,022<br>58,243,800<br>98%<br>36,091<br>5,516<br>1,182<br>-<br>148,036<br>190,825 | 4,616 2,235,591 113,700 129,020 42,500,000 44,982,927 41,936,100 107%  28 7,137 429 - 144,500 152,095                                       | 4<br>49<br>55,071<br>185,714<br>-<br>83,400<br>23,190,000<br>23,514,185<br>67,475,900<br>35%<br>207<br>3,787<br>506<br>-<br>78,642<br>83,142                     | 4<br>1,256<br>9,869,928<br>2,454,700<br>136,940<br>99,360<br>41,220,000<br>53,780,928<br>72,480,200<br>74%<br>33,208<br>8,187<br>386<br>-<br>-                  | 40,764<br>798,967<br>100,000<br>85,810<br>42,440,000<br>43,465,541<br>74,012,100<br>59%<br>177<br>3,484<br>778<br>-<br>144,296<br>148,734 | 23<br>2<br>442<br>504<br>759             |
| Industrial  Residential Use-IT Commercial Use-IT Commercial Use-OT Municipal Industrial  TOTAL SEWER BILLED WWTP EFFLUENT FRACTION BILLED  Residential Base & Use-IT Commercial Base & Use-IT Commercial Base & Use-OT Municipal Industrial  TOTAL  Curbside-IT STOPS Curbside - Brush   | 59<br>46,283<br>1,748,584<br>62,900<br>266,560<br>22,430,000<br>24,554,327<br>62,863,500<br>39%<br>158<br>4,934<br>179<br>-<br>73,346<br>78,616 | 7,894,954<br>2,663,237<br>230,000<br>94,180<br>36,000,000<br>46,882,371<br>58,924,500<br>80%<br>29,380<br>6,704<br>1,662<br>-<br>123,280<br>161,025 | 15,376<br>3,568,751<br>240,000<br>103,720<br>36,480,000<br>40,407,847<br>64,614,500<br>63%<br>22<br>3,334<br>1,726<br>-<br>124,066<br>129,147 | 230<br>1,298,831<br>230,000<br>100,460<br>35,420,000<br>37,049,521<br>56,998,200<br>65%<br>120<br>3,951<br>1,662<br>-<br>122,124<br>127,857 | 7,899,210 3,574,527 741,842 106,930 38,410,000 50,732,509 58,512,100 87% 29,706 10,707 3,375 - 136,000 179,788             | 3<br>777<br>83,292<br>479,568<br>382,900<br>75,130<br>39,700,000<br>40,720,889<br>69,575,000<br>59%<br>351<br>4,803<br>1,936<br>-<br>134,980<br>142,070 | 3<br>65<br>16,981<br>1,978,513<br>151,300<br>51,390<br>40,840,000<br>43,038,184<br>74,057,700<br>58%<br>96<br>6,275<br>502<br>-<br>138,856<br>145,730 | 10,688,192<br>2,307,298<br>328,292<br>44,240<br>43,540,000<br>56,908,022<br>58,243,800<br>98%<br>36,091<br>5,516<br>1,182<br>-<br>148,036<br>190,825 | 4,616<br>2,235,591<br>113,700<br>129,020<br>42,500,000<br>44,982,927<br>41,936,100<br>107%<br>28<br>7,137<br>429<br>-<br>144,500<br>152,095 | 4<br>49<br>55,071<br>185,714<br>-<br>83,400<br>23,190,000<br>23,514,185<br>67,475,900<br>35%<br>207<br>3,787<br>506<br>-<br>78,642<br>83,142                     | 33,208<br>8,187<br>386<br>41,220,000<br>53,780,928<br>72,480,200<br>74%   | 40,764<br>798,967<br>100,000<br>85,810<br>42,440,000<br>43,465,541<br>74,012,100<br>59%<br>177<br>3,484<br>778<br>-<br>144,296<br>148,734 | 23<br>2<br>442<br>504<br>759             |
| Industrial  Residential Use-IT Commercial Use-IT Commercial Use-OT Municipal Industrial  TOTAL SEWER BILLED WWTP EFFLUENT FRACTION BILLED  Residential Base & Use-IT Commercial Base & Use-IT Commercial Base & Use-OT Municipal Industrial  TOTAL  Curbside-IT STOPS Curbside - Brush Curbside- BULK                                | 59  46,283 1,748,584 62,900 266,560 22,430,000 24,554,327 62,863,500 39%  158 4,934 179 - 73,346 78,616   | 7,894,954<br>2,663,237<br>230,000<br>94,180<br>36,000,000<br>46,882,371<br>58,924,500<br>80%<br>29,380<br>6,704<br>1,662<br>-<br>123,280<br>161,025 | 15,376<br>3,568,751<br>240,000<br>103,720<br>36,480,000<br>40,407,847<br>64,614,500<br>63%<br>22<br>3,334<br>1,726<br>-<br>124,066<br>129,147 | 230<br>1,298,831<br>230,000<br>100,460<br>35,420,000<br>37,049,521<br>56,998,200<br>65%<br>120<br>3,951<br>1,662<br>-<br>122,124<br>127,857 | 7,899,210 3,574,527 741,842 106,930 38,410,000 50,732,509 58,512,100 87%  29,706 10,707 3,375 - 136,000 179,788            | 3<br>77<br>83,292<br>479,568<br>382,900<br>75,130<br>39,700,000<br>40,720,889<br>69,575,000<br>59%<br>351<br>4,803<br>1,936<br>-<br>134,980<br>142,070  | 3<br>65<br>16,981<br>1,978,513<br>151,300<br>51,390<br>40,840,000<br>43,038,184<br>74,057,700<br>58%<br>96<br>6,275<br>502<br>-<br>138,856<br>145,730 | 10,688,192<br>2,307,298<br>328,292<br>44,240<br>43,540,000<br>56,908,022<br>58,243,800<br>98%<br>36,091<br>5,516<br>1,182<br>-<br>148,036<br>190,825 | 4,616<br>2,235,591<br>113,700<br>129,020<br>42,500,000<br>44,982,927<br>41,936,100<br>107%<br>28<br>7,137<br>429<br>-<br>144,500<br>152,095 | 4<br>49<br>55,071<br>185,714<br>83,400<br>23,190,000<br>23,514,185<br>67,475,900<br>35%<br>207<br>3,787<br>506<br>-<br>78,642<br>83,142                          | 4<br>1,256<br>9,869,928<br>2,454,700<br>136,940<br>99,360<br>41,220,000<br>53,780,928<br>72,480,200<br>74%<br>33,208<br>8,187<br>386<br>-<br>140,484<br>182,265 | 40,764<br>798,967<br>100,000<br>85,810<br>42,440,000<br>43,465,541<br>74,012,100<br>59%<br>177<br>3,484<br>778<br>-<br>144,296<br>148,734 | 23<br>2<br>442<br>504<br>759             |
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#### **Monthly Staff Report Water Plant**

TO: Town Manager
FROM: Bryan Mawyer
DEPARTMENT: Water Treatment Plant

MONTH: November

Operation and Production Summary (Abbott was shutdown the month of August for Maintenance)

| which yie  | lded appr  | oximately    | 1,350,000    | gallons of | f water per day. |                      |                 | -             |      |
|------------|------------|--------------|--------------|------------|------------------|----------------------|-----------------|---------------|------|
| Rain       | 11.5       | snow         | 0            | was mea    | sured at the wa  | ter treatment plant. |                 |               |      |
| Average H  | lours per  | day (week da | ays)         |            | 17.00            | hrs                  |                 |               |      |
| Average F  | lours per  | day (weeken  | ds)          | -          | 13.20            | hrs                  |                 |               |      |
| Average p  | roduced    | (week days)  |              | -          | 1,562,857        | gallons per day      |                 |               |      |
| Average p  | roduced    | (weekends)   |              | -          | 1,197,111        | gallons per day      |                 |               |      |
| Total Raw  | Water Pu   | ımped:       |              | -          | 43.59            | million gallons      |                 |               |      |
| Total Drin | king Wate  | er Produced: |              | -          | 40.65            | million gallons      |                 |               |      |
| Average D  | aily Prod  | uction:      | (drinking)   | -          | 1,333,000        | gallons per day      |                 |               |      |
| Average p  | ercent of  | Production ( | Capacity:    | -          | 44.43            | <del>_</del> %       |                 |               |      |
| Plant Prod | ess Wate   | r:           |              | -          |                  | (finished water use  | d by the plant) |               |      |
| Bulk Wate  | er Sold @  | WTP:         |              | -          | 100,700          | gallons              |                 |               |      |
| Flushing o | of Hydrant | ts/Tanks/FD  | use/Town Use | _          | 15,700           | gallons              |                 |               |      |
| McMinnis   | Spring     |              |              | -          |                  | _                    |                 |               |      |
| Total Wat  | er Pumpe   | ed:          |              |            | 6.607            | million gallons      | average hours   | per day       | 14.3 |
| Average [  | aily Prod  | uced:        |              | _          | 275,292          | gallons per day      | Rain at MC      |               | 9.88 |
| Reynolds   | Spring     |              |              | _          |                  | _                    |                 | snow          | 0    |
| Total Wat  | er Pumpe   | ed:          |              | _          | 5.891            | million gallons      | average hours   | per day       | 15.2 |
| Average    | Daily Prod | luced:       |              | _          | 280,524          | gallons per day      | Rain at RE      |               | 9.87 |
| Purchased  | d Water fr | rom CCUSA    |              | _          | 0                | gallons              |                 | snow          | 0    |
| Sold to Hu | ırt        |              |              | _          | 2,620,000        | gallons              |                 |               |      |
| Industrial | Use        |              |              | _          | 36,473,610       | gallons              |                 |               |      |
|            |            |              |              | _          |                  | Water los            | t due to leaks! | None Captured |      |
| Cross Con  | nection \  | /isits       | 2            | ALL Locat  | ions are up to d | ate for 2020         | _               |               |      |

#### Comments: Water Plant Activities & CIP Projects:

Monthly Compliance Reports Completed

VDH samples completed for compliance

Cryptosporidium Sampling was completed for the month on November  ${\bf 10}$  ,  ${\bf 2020}$ 

Melinda High Pressure Zone- rebid to be approved by council at regular meeting in December

Fire Extinguishers checked and signed off on

Weed eat, cut down and spray vegetation at McMinnis Spring, Clarion Tank, and Dearing Ford Tank ongoing

Filter Upgrade design underway. 75% plans were reviewed by plant manager. Plans to be submitted to VDH.

Mcminnis water line design underway. Plans at 75% and being reviewed by VDH. Permit for railroad bore being sought. Spoke to Vendors every Monday to verify that Deliveries would not be delayed on chemicals needed for treatment.

Reported to Abbott and Health Department each Monday on health of employees and chemcial inventory

Emergency Response Plan for the water plant is completed and is being reviewed by Camplbell County Publi Safety. Federally required by July 2021

Risk and Resilency Accessement is in the reviewing stage. Also Federally required by July 2021

The Source Water Protection Plan final draft was provided to Office of Community Development for review. Scheduled December 7th with planning commission. Generator project design continues and is about 25% complete.

Grant application preparation for Plan and Design for sludge removal system for sedimentation basins.

Cleaned Basins #1, #2 and #3

Standard Operating Procedures are being updated for review in January 2021

All but 5 Backflow Preventers have been tested and confirmed for the year 2020. Will have completed by end of December.

HAA5 OEL to be mailed out in December

#### **Utilities Distribution and Collection**

# of Service Connections

# of Service Taps Addresses:

# of Meters Read Monthly 103

Quarterly

# of Meters Cut Off For Non-Payment

# of Meters Tested

# of Loads of Sludge to Landfill 17.00

Tons 111.85

# of Location Marks made for Miss Utility 64

# of Meters Replaced 10

# of Water Lines Repaired # of Sewer Lines Unstopped

Locations: Locations: 1

312 Westwood Dr

9

# of PRV Maintenance

# of Water Valve Boxes Cleaned

# of Blow-Off Valves Flushed

Push Camera Footage 400 Sewer Main Cleaned 300

Sewer (Root Cutting) Main

300 Sewer Main Cleaned Manholes

Sewer (Root Cutting) Main Manholes

Sewer Right of Way Clearing Footage

Sewer Video Footage 2,249 Sewer Service Cleaned Sewer Video Manholes Sewer Service Video

Duke Root Control (Contractor)

Sewer (Root Cutting) Service

Water Turn On and Offs 20 Water Right of Way Clearing Footage

Sewer Manholes Inspected

# Of Hydrants Flushed # of Hydrant Valves Exercised

Other Utilities Distribution and Collection Activities & CIP Projects:

Assisted VDOT Holly Hills Dr Paving Repaired ARV

Assisted Public Works Flood Damage

Assisted Public Works Boat Ramp Silt Removal

Assisted with Grave Opening

Assisted Pump Removal Raw River Pump Station

Road way Maintenance Reynolds Spring

Winterized Auto Flush Valve Bedford Hwy

Assisted English Construction Stanton River Bridge

| Average Daily Flow         |        | MGD              |          |
|----------------------------|--------|------------------|----------|
| TSS Reduction              |        | %                |          |
| BOD Reduction              |        | <del></del> %    |          |
| VPDES Violations           |        |                  |          |
| Sludge ( Regional Land Fil | 1)     | tons (estimated) |          |
| Rain Total                 | Inches | Snow Total       | 0 Inches |

#### Other Wastewater Activities and CIP Projects:

Month: October 2020 Week: 5th

DEPARTMENT:

MONTH:

Continue Sanitizing procedures for commonly used areas

Wasterwater Plant

November

- Reviewing permit renewal information
- Submitted Monthly DMR
- Submitted Monthly Industrial Sewer Bills
- Polymer delivery 10-7-20
- Sampled Effluent for permit renewal
- Mowing crew onsite 10-5-20
- Reviewing CIP items for next year
- Submitted Weekly update to Utility Director
- Daily staff health check
- Entered Lab data
- Normal Plant Operations

Month: October 2020 Week: 19th

- Continue Sanitizing procedures for commonly used areas
- **Reviewed and Submitted timesheets**
- Reviewed and Submitted employee Daily Fit for Work Screening forms
- Reviewing permit renewal information
- Repaired Main Pump Station Bar Screen
- RVPS VFD IP5 returned from TechStar 10/20/20
- RVPS VFD IP5 installed 10/21/20 (no issues)
- UV Bank B serviced
- Serviced UV system, replaced coolant pressure gauge 10/22/20
- Ordered Annual Bio Assay testing
- Changed oil in Clarifier #1
- Reviewing CIP items for next year
- Submitted Weekly update to Utility Director
- Daily staff health check
- Entered Lab data
- Normal Plant Operations

Month: October 2020 Week: 12th

- Continue Sanitizing procedures for commonly used areas
- Reviewed and Submitted timesheets
- Reviewed and Submitted employee Daily Fit for Work Screening forms
- Reviewing permit renewal information
- RVPS VFD IP5 out for repair 10-12-20 (power surge?)
- VFD MPS delivered and installed 10-13-20 (still has issues)
- VFD MPS returned to Tech Star 10-14-20
- VFD MPS delivered and installed 10-15-20 (No issues)
- Credit Card statements reviewed and submitted
- Cleaned pressure relieve valve for press feed pumps Repaired lights at headworks and Lab building (LED)
- Drained condensate from clarifier #3
- UV Bank A in service 10/15/20
- Received sample containers for second Effluent testing
- Reviewing CIP items for next year
- Submitted Weekly update to Utility Director
- Daily staff health check
- Entered Lab data
- **Normal Plant Operations**

Month: October 2020 Week: 26th

- Continue Sanitizing procedures for commonly used areas
- Reviewed and Submitted timesheets
- Reviewed and Submitted employee Daily Fit for Work Screening forms
- Reviewing permit renewal information
- Reset Main Pump Station PLC issue with IP3
- Cleaned and recharged NPW system
- Changed Blower belts in Solids handling
- Ran All Generators 10/28/20
- High water event 10/29 and 10/30/20
- Dominion Power Company onsite checking power feed to main Pump Station
- PLC issue at MPS troubleshooting cause
- Cleaning MPS wet well after flooding
- Replacing float switch at MPS
- Reviewing CIP items for next year
- Submitted Weekly update to Utility Director
- Daily staff health check
- Entered Lab data Normal Plant Operations

# **DECEMBER**

| Sunday | Monday  | Tuesday                     | Weds. | Thursday                             | Friday  | Saturday                                      |
|--------|---|-----------------------------|-------|--------------------------------------|---|---|
|        | NOTES:  Avoca Members Dinner Dec. 15 <sup>th</sup> – Canceled AEDA Mtg. Dec. 22 <sup>nd</sup> (tentatively) | 1                           | 2     | 3                                    | 4   | "Reverse" Christmas Parade English Park 6-8pm |
| 6      | Planning Commission 5pm   | Council Meeting 6pm         | 9     | AOT Meeting 5pm                      | 11  | 12  |
| 13     | 14  | Recreation Committee 5:30pm | 16    | 17                                   | 18  | 19  |
| 20     | 21  | NO Council Work Session     | 23    | 24 Christmas Eve Town Offices Closed | 25 Christmas Day Town Offices Closed  | 26  |
| 27     | 28 Town Offices Closed  | 29                          | 30    | 31                                   | NOTES:<br>Friday January 1 <sup>st</sup><br>New Year's Day<br>Town Offices Closed |   |

# **JANUARY**

| Sunday  | Monday  | Tuesday                   | Weds. | Thursday           | Friday                             | Saturday |
|---|---|---------------------------|-------|--------------------|------------------------------------|----------|
| NOTES:  January 26 <sup>th</sup> AEDA Meeting 8:30 am | January 26 <sup>th</sup> *outside agencies and non-profits @ work session seeking funding |                           |       |                    | Town Offices CLOSED New Year's Day | 2        |
| 3   | Planning Commission 5pm   | 5                         | 6     | 7                  | 8                                  | 9        |
| 10  | 11  | Council Meeting 6 pm      | 13    | AOT Meeting<br>5pm | 15                                 | 16       |
| 17  | 18  | Recreation Committee 5:30 | 20    | 21                 | 22                                 | 23       |
| 24  | 25  | Council Work Session 5pm  | 27    | 28                 | 29                                 | 30       |

A regular scheduled meeting for the Altavista Town Council was held in Council Chambers of the J.R. Burgess Municipal Building at 510 Seventh Street on November 10, 2020 at 6:00 p.m.

#### **AGENDA:**

1. Mayor Mattox called the meeting to order and presided.

Council Members

Present: Mr. Reginald Bennett

Mr. Tracy Emerson Mr. Timothy George Mr. Jay Higginbotham Mayor Michael Mattox Mr. Wayne Mitchell

Absent: Vice-Mayor Beverley Dalton

Staff present: Mr. J. Waverly Coggsdale III, Town Manager

Ms. Amanda Owens, Assistant Town Manager Mrs. Tobie Shelton, Treasurer/Finance Director Mr. Thomas Merricks, Altavista Chief of Police Mr. David Garrett, Public Works Director Mr. Tom Fore, Public Utilities Director

Ms. Sharon Williams, Community Development Director Mr. George Sandridge, Community Development Intern

Yes

Mr. John Eller, Town Attorney Mrs. Crystal Hailey, Administration

## 2. Invocation and Pledge of Allegiance

Mr. Tom Fore, Altavista Utilities Director, gave the invocation.

Mayor Mattox led the meeting in the Pledge of Allegiance.

# 3. Agenda Adoption

Mayor Mattox asked Council if they had any questions, comments, or concerns regarding the proposed November 10, 2020 Council Meeting Agenda, to which there were none.

Councilman Higginbotham, seconded by Councilman George, motioned to approve the meeting agenda as presented

Mr. Reggie Bennett

Motion carried.

Vote: Mr. Wayne Mitchell Yes
Mr. Tracy Emerson Yes
Mayor Mike Mattox Yes
Mr. Jay Higginbotham Yes
Mr. Timothy George Yes

## 4. Recognitions and Presentations

#### a. Employee Milestones

Town Manager Waverly Coggsdale informed Town Council of Andy Wyatt's 30 years of service with the Town of Altavista's Utilities Department as of October 2020. He stated Mr. Wyatt was the Superintendent of Altavista's Waste Water Treatment Plant.

Mr. Coggsdale thanked Mr. Wyatt for his continued service to the town.

Mayor Mattox also thanked Mr. Wyatt for his continued commitment to service for the Town of Altavista.

#### b. Personnel Changes

The Town of Altavista's most recent personnel changes, since October 1st, 2020:

#### New Hires

Dakota Ashby
 Publics Works
 Maintenance Worker
 10/12/2020
 Main Street Coordinator
 10/19/2020

#### <u>Departure</u>

Kirsten Aherron Administration AOT Main Street Coordinator

Mayor Mattox welcomed the new hires to the Town of Altavista.

## c. Service Recognition

Mayor Mattox stated Council would be presenting John Woodson with a resolution honoring his 17 years of service to the Town of Altavista as a member of the Altavista Planning Commission (PC).

Mayor Mattox asked Mr. Woodson if he would like to say a few words.

Mr. Woodson stated he really enjoyed his years on the Planning Commission. He stated he loved seeing how the town had grown since he started 17 years ago, and it was his pleasure to be a "tiny part" in assisting with that growth.

Mr. Woodson stated he also enjoyed working with Planning Commission Chairman John Jordan. He stated Mr. Jordan was the finest Chairman he ever worked under.

Mr. Woodson thanked Town Council for appointing him for those years and allowing him to serve the Town of Altavista and the town's citizens.

Mayor Mattox asked John Jordan, Planning Commission Chairman, if he would like to say a few words.

Mr. Jordan stated he attended the meeting that evening in support of Mr. Woodson and his many years of service. He stated he had only been on the Planning Commission for six years, but in that time, had enjoyed working with Mr. Woodson.

Mr. Jordan stated that Mr. Woodson's significant knowledge of the Town of Altavista and his caring dedication to the community had been a great help to him during his time as Chairman and also very appreciated by his fellow Planning Commission members.

At that time, Mayor Mattox read aloud the resolution for Mr. Woodson.

#### RESOLUTION IN RECOGNITION OF JOHN N. WOODSON

WHEREAS, the Town Council and the Altavista Planning Commission encourages participation and thoughtful approaches to the impacts of development within the community and on the environment; and

WHEREAS, John Woodson was appointed to serve on the Altavista Planning Commission in April 2003 to serve out the unexpired term of his father and has elected not to seek reappointment when his term expired on September 30, 2020; and

WHEREAS, Mr. Woodson provided valuable leadership, insights, and planning contributions to the town's planning program during his tenure; and

WHEREAS, John Woodson's time of service has been marked by exemplary dedication of the best interests of the community; through his active participation in the development of the update and revision of the Town's Zoning Ordinance adopted in October 2011; annual reviews of the Town's Comprehensive Plan to include a formal update to the Plan in 2015; and development of Design Guidelines in 2014; and

WHEREAS, Commissioner John Woodson has performed his duties with the highest respect for our citizens, his fellow commissioners, and ethical standards of the Town.

NOW THEREFORE, BE IT RESOLVED that by action of Mayor Michael Mattox, the Altavista Town Council, Chairman John Jordan and the Planning Commission, all proclaim their appreciation and gratitude to John Woodson for his outstanding service on the Altavista Planning Commission.

Adopted this 10th day of November 2020.

Councilman Higginbotham made a motion, seconded by Councilman Emerson, to adopt the resolution as presented, in regard to John Woodson's 17 years of service on the Altavista Planning Commission.

Motion carried

| Motion carried. |                      |     |
|-----------------|----------------------|-----|
| Vote:           | Mr. Wayne Mitchell   | Yes |
|                 | Mr. Tracy Emerson    | Yes |
|                 | Mayor Mike Mattox    | Yes |
|                 | Mr. Jay Higginbotham | Yes |
|                 | Mr. Timothy George   | Yes |
|                 | Mr. Reggie Bennett   | Yes |

Mayor Mattox asked Council if they had any additional comments for Mr. Woodson.

Councilman Mitchell stated there were many people that only "talk" about needed changes, and then there were those individuals that contribute to making those changes happen. He thanked Mr. Woodson for his many years of service to the town.

Councilman Emerson thanked Mr. Woodson for his service to the Town of Altavista.

Councilman Higginbotham thanked Mr. Woodson for all he had contributed to the town while serving on the Planning Commission.

Councilman George stated it had been a pleasure for him to serve with Mr. Woodson for the past few years. He thanked Mr. Woodson for his service.

Councilman Bennett stated he appreciated all that Mr. Woodson had done for the town during his 17 year term. He stated he felt Mr. Woodson was a "doer", rather than a talker.

At that time, Mayor Mattox presented Mr. Woodson with his Resolution of Recognition.

## Citizen's Time (Non-Agenda Items Only)

Mayor Mattox asked if there were any citizen(s) present wishing to address Council with a comment or concern regarding a subject that was not listed on the November 10, 2020 Council Meeting Agenda, to which there were none.

Mayor Mattox reminded citizens that Council would be glad to speak with a citizen at any time regarding an idea or concern they may have pertaining to the town or community.

# **Partner Updates**

#### Altavista On Tract (AOT)

Representative: Community Development Intern George Sandridge

Mr. Sandridge came before Council with updates in regard to current and upcoming AOT events:

- "Shop Small" Altavista, Saturday November 28<sup>th</sup>, 11am-5pm.
- Town of Altavista Holiday Ornaments for sale during the Shop Small event.
  - Ornaments cost \$10 each
  - 2020 Town Ornament showcases Altavista Library (Staunton River Memorial Library)
  - Any ornaments not sold during the event, would be taken to Town Hall for continuation of the ornament sale.
- Altavista Small Business "Pop-up Program"
  - Business application deadline was scheduled for December 1st.
  - If no interest by December 1st, the event would be rescheduled for spring 2021.
- Altavista Annual Giblet Jog

## Altavista Area Chamber of Commerce

Representatives: Chair Susan Hammack and Chair Elect Romonda Davis

Ms. Hammack addressed Council with updates on current and upcoming Chamber activities. She stated, even though the Chamber Board of Directors was comprised of volunteers that have full-time jobs and other responsibilities, they were committed to creating and maintaining a stronger foundation moving forward.

Ms. Hammack stated the Chamber had recently identified "gaps in procedures", but they were working through those issues by creating a more controlled procedural environment.

Ms. Hammack informed Council that the Chamber decided to outsource its "financials" to ensure accountability. She stated the Chamber also created a "Board Manual" outlining the expectations and responsibilities for its board members.

Ms. Hammack continued stating the Altavista Chamber of Commerce recently partnered with the Lynchburg Regional Business Alliance to create a Strategic Plan for moving forward. She stated the Chamber then released a new mission statement: "The Chamber of Commerce Represents the Interest of the Business Community and Focuses on Their Ability to Prosper".

Ms. Hammack stated the Chamber was also in the process of redesigning their online website to be more "interactive". She stated the upgrade would include the ability for customers to schedule and pay for train station rentals. She stated the town's annual Uncle Billy's Day Festival would also be featured and scheduled on the main website, not separately, as in the past.

Ms. Hammack concluded her update presentation by sharing with Council the Chambers upcoming event schedule:

- November 11<sup>th</sup> Ribbon Cutting for National Center for Healthy Veterans, with General Oliver North as the key speaker
- November 18<sup>th</sup> Chamber monthly board meeting
- November 28<sup>th</sup> "Shop Small" Altavista Event (partnership with AOT)
- November 28<sup>th</sup> Town Tree Lighting Ceremony @ Library/Presbyterian Church
- December 5<sup>th</sup> Altavista's Annual (Reverse) Christmas Parade 6-8pm @ English Park

Ms. Hammack thanked Town Council and the Town of Altavista for their continued partnership and support of the Altavista Chamber of Commerce. She invited Council to reach out to her any time they had questions or comments for the Chamber.

At that time, Altavista Chamber of Commerce Chair Elect Romonda Davis came before Council with an update in regard to the 2020 Town Christmas Parade.

Mrs. Davis asked Mayor Mattox to consider "leading" the Christmas parade that year, along with any Council member that would also like to participate. She stated, if he concurred, Feller's Chevrolet Car Dealership in Altavista would have three cars available for the Mayor and Council to lead/begin the parade and then park alongside the other participates of the parade.

Mayor Mattox stated he would be happy to do so.

Mrs. Davis stated Councilman George had already agreed to be a parade judge, along with an AOT Board Member and Rotary Club Member, so each group would be equally represented.

Mrs. Davis stated the Chamber recently gave the town's Public Works Department the "lights" needed for the parade, and they would be installed the following week.

Councilman Bennett asked what time Council needed to be at the park.

Mrs. Davis reminded Council the Christmas Parade would begin at 6:00 PM. She suggested, if participating, being at the parade staging area no later than 5:30 PM.

Mayor Mattox thanked the Altavista Chamber of Commerce for persevering through such tough times recently, and for striving to make it still feel like a traditional Christmas in Altavista.

Mayor Mattox stated he appreciated the Chambers continued efforts and he felt certain Town Council and the Altavista Community did as well.

## **Consent Agenda Approval**

- 5. Approval of Council Meeting Minutes
  - o October 13, 2020 Regular Meeting
  - o October 27, 2020 Work Session
- 6. Acceptance of Monthly Financial Reports
  - October 2020 Revenue And Expenditures
- 7. Approve CY2021 Town Council Meeting Schedule
- 8. Approve FY2022 Budget/Capital Improvement Program Calendar
- 9. Approve Acceptance of the FY2020 Financial Report/Audit

Mayor Mattox asked Council if they had any questions or concerns pertaining to the November 10, 2020 Consent Agenda, to which there were none.

Councilman Bennett made the motion, seconded by Councilman Emerson, to approve the Consent Agenda as presented.

| 3.6    |          |
|--------|----------|
| Motion | carried. |
| 111011 |          |

| Vote: | Mr. Wayne Mitchell   | Yes |
|-------|----------------------|-----|
|       | Mr. Tracy Emerson    | Yes |
|       | Mayor Mike Mattox    | Yes |
|       | Mr. Jay Higginbotham | Yes |
|       | Mr. Timothy George   | Yes |
|       | Mr. Reggie Bennett   | Yes |

# **Public Hearing**

There were no public hearings scheduled for the November 10, 2020 Regular Council Meeting.

#### **Unfinished Business**

## 10. Park Signs and Memorials

## Background:

At the October 13, 2020 Regular Town Council Meeting, information was brought to Council related to memorial and park signage for the John H. Moseley Memorial Park and the Leonard Coleman Memorial Park. Council instructed Town Staff to reword the memorial signage and also to obtain quotes for the proposed memorials and signs.

At the October 27, 2020 Council Work Session, Council members indicated they would like to have the park dedication for the Moseley Memorial Park in April 2021, which coincides near Mr. Moseley's birthday; and to also proclaim the date as John H. Moseley Day in The Town of Altavista. The tentative date for the dedication would be April 18, 2020.

Assistant Town Manager Amie Owens addressed Council in regard to this item.

Ms. Owens shared with Council the revised language that had been requested for the memorial plaques; as well as a spreadsheet outlining the costs of the various sign options. She stated each sign option would take 2 to 4 weeks for delivery; and the memorials 6 to 8 weeks.

Ms. Owens referenced the memorial plaques for each park. She stated, from the received quotes, Martin Monuments in Keysville, VA submitted the lowest quote for a total of \$4,000 for both bronze plaques.

Ms. Owens asked Council for guidance on how they wished to move forward with these items.

Mayor Mattox asked Council if they had any questions for Ms. Owens in regard to this item.

Councilman George referenced the memorial plaques. He asked how they would be displayed.

Ms. Owens stated the memorial plaques would both come with a display stand that would be mounted/installed into the ground.

Councilman Bennett referenced the memorial plaques and the two options of aluminum and bronze. He stated, while aluminum was cheaper, a bronze plaque would hold up better under natural elements (weather). He stated the bronze plaques would also mirror the memorials located in other parks of Altavista.

Mayor Mattox stated he felt bronze plaques had a cleaner and more "classic" look.

Councilman George asked if the \$4,000 quote from Martin Monuments included both plaques.

Ms. Owens confirmed the quote was for both (two) plaques and display stands.

Councilman Mitchell asked Ms. Owens which plaque/memorial option staff recommended.

Ms. Owens stated Martin Monuments offered a quality product and was the lowest bidder for this project. She also stated the town had a good relationship with the business.

Councilman Higginbotham made a motion, seconded by Councilman Mitchell, to award Martin Monuments in Keysville, VA the memorial plaque portion of this item/project. The approval included two bronze plaques and display stands for a total of \$4,000.

Motion carried.

| Vote: | Mr. Wayne Mitchell   | Yes |
|-------|----------------------|-----|
|       | Mr. Tracy Emerson    | Yes |
|       | Mayor Mike Mattox    | Yes |
|       | Mr. Jay Higginbotham | Yes |
|       | Mr. Timothy George   | Yes |
|       | Mr. Reggie Bennett   | Yes |

Ms. Owens also asked Council for direction regarding the proposed "welcome" and "park rules" signage for both Coleman and Moseley Memorial Parks.

Mayor Mattox asked for Council's input on this matter.

Councilman Mitchell asked which of the two welcome sign options was the most similar to what Altavista already had.

Mr. Owens stated Altavista used both metal and wood/composite signage throughout the town, depending on the application. She stated the metal signs were used for road signs and also "park rules" signage in other Altavista park locations.

Councilman Bennett referenced the "name" sign at the entrance of Altavista's Water Treatment Plant. He reminded Council the wood/composite stand sign was also used in other areas throughout the town.

Mr. Mitchell shared his favor in only having a metal "rules" sign at both parks, and not having any other signage, such as the larger wood/composite "welcome" sign option.

Councilman Mitchell made a motion, seconded by Councilman George, to approve the metal sign option for signage at Coleman Memorial and Moseley Memorial Parks.

Councilman Higginbotham asked, in regard to the metal sign option, which company staff recommended using.

Ms. Owens stated 3D Specialties had the lowest cost for metal signs and the town had used their services on previous metal sign projects.

Mr. Higginbotham asked if the cost quoted by 3D Specialties included shipping cost, to which Ms. Owens confirmed it did.

Councilman Bennett asked Councilman Mitchell if his motion also included a metal sign for the proposed "welcome" signage in both parks.

Councilman Higginbotham reminded Council the town was already recognizing the current Avondale Park as the future John H. Moseley Memorial Park with the recently approved bronze memorial plaque/monument.

Mr. Higginbotham suggested Council consider being conservative of how many "signs" they place in the town's parks.

Ms. Owens stated Council could consider the option of also having a metal "welcome" sign on the same pole as the metal "rules" sign.

Councilman Mitchell asked if there was a welcome sign at the Bedford Avenue Neighborhood Park, to which Mayor Mattox answered there was not.

Mr. Mitchell stated he agreed with Councilman Higginbotham and felt it was not necessary to have so many different signs in the town's neighborhood parks. He stated he felt the memorial plaques/monuments for Coleman and Moseley parks and the "rules" signs were sufficient.

Councilman Mitchell amended his original motion, seconded by Councilman Higginbotham, to approve the metal sign option by 3D Specialties for a total of \$208 for two metal signs; one for each, Leonard Coleman and John H. Moseley Memorial Parks. The metal signs were to include "park rules" only, no additional (welcome) signs approved.

#### Motion carried.

| Vote: | Mr. Wayne Mitchell   | Yes |
|-------|----------------------|-----|
|       | Mr. Tracy Emerson    | Yes |
|       | Mayor Mike Mattox    | Yes |
|       | Mr. Jay Higginbotham | Yes |
|       | Mr. Timothy George   | Yes |
|       | Mr. Reggie Bennett   | Yes |

# 11. Innovation Center / Co-working Space – IT/Security Project Consideration

# Background:

Town Staff had been working on the development of an Innovation Center/Co-Working Space to be located in the former Altavista Fire Station at 508 7th Street (next door to Town Hall). The town obtained several grants for this project, which would assist with the renovation and furnishing of the building.

Town Manager Waverly Coggsdale informed Council that Town Staff had been evaluating the Information Technology (IT) and security improvements that would be needed for the Innovation Center. He stated, after review, staff would recommend they be directed by Council to negotiate with River City Systems, Inc. (Danville, VA) in regard to design/installation of IT infrastructure, security, and low-voltage systems for the space.

Mr. Coggsdale stated components for this portion of the Innovation Center Project may include, but were not limited to, VoIP Phone System, interior and exterior Wi-Fi, access control, security camera system, booking/scheduling system, digital signage, and last mile fiber from telco provider, as well as other IT needs.

Mr. Coggsdale reminded Town Council the town currently had \$80,000 of CARES Act funding earmarked for this project. He stated, due to the deadline for funding use (December 31<sup>st</sup>), this item was time-sensitive and would need to begin as soon as possible.

Mr. Coggsdale stated he would be glad to answer any questions Council may have.

Mayor Mattox asked Council if they had any questions for staff in regard to this item.

Councilman Mitchell stated, with the town utilizing CARES Act funding for this project, was the project on schedule for the IT and security system to be installed by December 31<sup>st</sup>, 2020.

Town Manager Waverly Coggsdale stated the town would make every effort to ensure the project stayed on schedule so CARES Act funding could be utilized.

Mr. Coggsdale stated the installation schedule was still a "work in progress". He stated, during recent discussions with River City Systems, the company felt they could have most of the equipment ready for installation within the given timeframe.

Mr. Coggsdale stated, any unfinished items not met would be addressed closer to the deadline.

Councilman George asked how much "grant" funding, other than CARES Act, had the town received for the Innovation Center Project.

Mr. Coggsdale stated the Town of Altavista received an \$183,400 Tobacco Commission Grant and a \$100,000 USDA Grant to be used towards the Innovative Center/Co-worker Space.

Mr. Coggsdale stated the town also received a \$25,000 Grant through Altavista On Track for use towards a feasibility study and marketing plan for this project.

Councilman Bennett asked if there was a completion date scheduled for the Innovation Center.

Mr. Coggsdale stated a completion date had tentatively been estimated for September of 2021.

Mr. Coggsdale informed Council that staff was currently working on "formalizing" the renovation process, which was being funded with a grant from the Tobacco Commission.

There were no additional questions or comments from Council.

Councilman Mitchell made a motion, seconded by Councilman Emerson, to approve authorization for Town Staff to work with River City Systems, Inc. (Danville, VA) to design and install the necessary IT and security improvements related to development of the new Innovation Center/Co-Working Space at 508 7<sup>th</sup> Street, Altavista; and utilizing \$80,000 of earmarked CARES Act funding to complete this portion of the project.

Motion carried.

| Vote: | Mr. Wayne Mitchell   | Yes |
|-------|----------------------|-----|
|       | Mr. Tracy Emerson    | Yes |
|       | Mayor Mike Mattox    | Yes |
|       | Mr. Jay Higginbotham | Yes |
|       | Mr. Timothy George   | Yes |
|       | Mr. Reggie Bennett   | Yes |

## **New Business**

12. Planning Commission Report / Town Ordinance Amendment - Public Hearing Request

# Background:

The Altavista Planning Commission held public hearings on Monday, November 2, 2020 to consider various amendments to Altavista's Town Code.

- ORDINANCE AMENDMENT #OA-20-01: An ordinance to delete Sec. 86-421(c) of the Zoning Ordinance to remove the reference to Virginia Main Street in the Downtown Revitalization Overlay (DRO) District.
- ORDINANCE AMENDMENT #OA-20-02: An ordinance to add a new Sec. 86-915 to the Zoning Ordinance related to inspection warrants.

- ORDINANCE AMENDMENT #AO-20-03: An ordinance to amend Sec. 86-6 of the Zoning Ordinance, "Zoning Permits" to clarify when a zoning permit is required, to add language that zoning permits are not transferable, and to require that delinquent real estate taxes be paid prior to the issuance of a zoning approval.
- ORDINANCE AMENDMENT #AO-20-04: An ordinance to amend Sec. 86-913 of the Zoning Ordinance, "Penalties" to restructure the fines and civil penalty requirements for willful violation of the Zoning Ordinance and to increase the minimum fine for a misdemeanor offense to not less than \$50.
- ORDINANCE AMENDMENT #OA-20-05: An ordinance to amend Sec. 21-2(c) of town code "Derelict building; procedure; real estate tax abatement" to establish a civil penalty for failure to submit a plan to remove or rehabilitate derelict structures within 90 days.

Following the public hearings, the Planning Commission recommended the amendment requests be approved.

Community Development Director Sharon Williams addressed Council for this item.

Ms. Williams stated, at that time, Town Staff was requesting Town Council to set a public hearing on December 8, 2020, a Regular Council Meeting, for Council to consider the Planning Commission's recommendations on the item.

Ms. Williams stated she would be glad to answer any questions Council may have.

Mayor Mattox asked Town Attorney John Eller for his input regarding the requested amendments.

Mr. Eller informed Council he had worked with Ms. Williams on the changes for the requested amendments. He confirmed they were all appropriate requests/amendments.

Mayor Mattox asked Council if they had any questions for staff in regard to the Planning Commission's public hearing request pertaining to Town Code Ordinance Amendments.

There were no questions or comments from Council in regard to this item.

Councilman Higginbotham made a motion, seconded by Councilman Emerson, to accept Town Staff's recommendation and set a public hearing for Tuesday, December 8, 2020 at 6:00 PM in regard to the Planning Commission's recommendation on Town Code Text Amendments.

Motion carried.

| Vote: | Mr. Wayne Mitchell   | Yes |
|-------|----------------------|-----|
|       | Mr. Tracy Emerson    | Yes |
|       | Mayor Mike Mattox    | Yes |
|       | Mr. Jay Higginbotham | Yes |
|       | Mr. Timothy George   | Yes |
|       | Mr. Reggie Bennett   | Yes |

# 13. AVOCA Project(s) Update

Town Manager Waverly Coggsdale informed Council that staff had recently been briefed by Mike Hudson, Avoca Executive Director, in regard to two projects the Avoca Board of Directors have approved and would like to move forward:

- Outdoor Lighting three decorative lamp posts
- Chimney Caps preventative maintenance for the main house/museum

Mr. Coggsdale stated, since the museum was a town-owned facility, staff wanted to inform Town Council of these two improvements to the facility. He stated the Avoca Board had obtained grant funding that would cover the cost of both projects; therefore, no town funds were required.

Mr. Coggsdale stated this item was informational only, but would like a potential "consensus" from Council for whether or not they approve of the proposed improvement projects.

Mayor Mattox asked Council if they had any questions or comments in regard to this item.

Councilman Emerson stated he felt the additional lighting would be a great improvement to the venue for "night events".

There were no other comments from Council.

Councilman Emerson made a motion, seconded by Councilman Higginbotham, to approve the two improvement projects to the Avoca property proposed by the Avoca Board of Directors.

Motion carried.

| Vote: | Mr. Wayne Mitchell   | Yes |
|-------|----------------------|-----|
|       | Mr. Tracy Emerson    | Yes |
|       | Mayor Mike Mattox    | Yes |
|       | Mr. Jay Higginbotham | Yes |
|       | Mr. Timothy George   | Yes |
|       | Mr. Reggie Bennett   | Yes |

#### **Reports and Communication**

14. Monthly Report from Town Manager

Town Manager Waverly Coggsdale informed Council

# Town Manager's Report for the November 10th, 2020 Council Meeting

Any updates since the last Council meeting are in *Italic* at the end of each item...

#### **Innovation Center/Co-Working Space**

Staff continues to work on this item, along with AOT and members of the AEDA. Recently the Town was awarded a \$100,000 USDA grant for furnishings and submitted a Tobacco Revitalization Grant for building upgrades. Staff met with a vendor in regard to the networking/cabling for the facility; as well as connection to broadband.

Staff was notified by the Tobacco Commission the town's grant for this project had been awarded. A meeting is being scheduled between the two staffs to go over the grant details. Authorization by Town Council is being sought at the November Regular Meeting to proceed with IT and security system design and installation.

# **Booker Building Renovation Process**

The LPDA Booker Building Use Feasibility Study report has been distributed to Town Council, and a Public Input Session was held at the October Town Council Work Session. This item was discussed at the November Town Council Work Session and Council requested that it be placed on the January Work Session agenda. Council provided direction as outlined in Agenda Item 10a of the February 11, 2020 agenda packet. The Public Works Department has met with Mr. Robert Lee at the Booker Building and Mr. Lee has submitted some recommendations. It is our goal to place this item on the March 24 Work Session meeting for discussion. The proposals for Reuse Alternatives for the Booker Building are due May 15<sup>th</sup>. Council has provided direction to staff in regard to floor improvements, when quotes are received they will be presented to Council for their consideration.

In addition staff is gathering additional information on the shade structure options for the exterior area behind the building off the stage. Council has requested additional information on the floor quotes, this item will be placed on the August Work Session for additional discussion. Council has tabled the shade structure project at this time and asked that it be placed on the CIP list for the next budget cycle.

Staff has been working with one of the contractors that submitted a price to redo the floor to come and provide a sample. After multiple delays, they should complete the sample area the week of November 9<sup>th</sup>. Once complete, staff will inform Council so they can look at the result.

# **Dalton's Landing Canoe Launch**

The U.S. Fish and Wildlife Service has received the FHWA's request for informal Section 7 consultation, the USFWS has up to 90 days to conclude formal consultation and an additional 45 days to prepare their biological opinion (135 day period started on September 12<sup>th</sup>). The biological opinion letter has been received and staff is working with our consultants to get it incorporated to the bid documents. DCR is working with the engineer (Gay & Neel) in regard to items that need to be incorporated into the bid documents. The Town is awaiting approval of the Construction phase of this project from DCR. DCR notified the Town that FHWA approval has been received. Town staff is executing the grant agreement (construction phase) and forwarding to DCR. Town staff has informed Gay & Neel (engineering firm) to proceed with bid documents. The project was scheduled for advertisement on Sunday, June 7<sup>th</sup> and the bids are due Thursday, July 2<sup>nd</sup>. Bids were received on July 2<sup>nd</sup> and consideration of award is on tonight's agenda. The project has been awarded to Counts & Dobyns, the contract is being executed and work should begin soon. The contract has been signed by the Town and returned to the engineers. The project has a substantial completion date of February 15, 2021 and a final completion date of March 15, 2021. The Pre-Construction meeting was held. Staff is working on signage and an operational/logistical plan for the feature.

Town Council approved Change Order #1 at their October Work Session to keep the project moving; this involved additional "cut" and placement of geo-fabric and stone due to unsuitable soil. Work continues to progress.

# **Eagle Trail Overlook (Observation Deck)**

Town staff has completed the demolition of the top portion of the structure. Staff will place this item on the November Work Session to develop the "next steps". Staff is seeking a proposal for evaluation of this item from our "on-call" engineers. Staff is working on the scope of work and plans that can be utilized for bidding of this project. The concrete pad drawings have been completed and the Public Works Department is currently drafting the scope for this project. Staff has been provided a budget estimate for this project by a contractor, the price is \$26,500 greater than what was previously included in the draft budget; the figure has been updated. Councilman Higginbotham reaching out to local Boy Scout troops. The Public Works Crew and Mr. Higginbotham have completed the exploratory work on the overlook concrete pad. Mr. Higginbotham will update Council at their July 14, 2020 Council Meeting. The project continues to move forward with the concrete being poured. Council approved the railing fabrication.

## **Brownfields Grant Program**

Council approved the agreement with Cardno for professional services. Staff conducted a conference call with Joe Morici (Cardno) and work is beginning on an applications for the EPA Brownfields Assessment Grant and the Virginia Brownfield Assistance Fund Planning Grant. Grant applications have been submitted to the Virginia and EPA programs. Town was notified that it has received the Virginia Brownfield Assistance Fund Planning Grant. Town was notified that it has received an EPA grant (\$300,000). Staff is working with Cardno, Inc. (consultant) on next steps. Staff is completing the paperwork associated with the grants. Task Orders with CARDNO (consultant) have been executed. Staff and consultant are attempting to contact the owners of the 27 acre site on the river. Staff and consultant participated in a Grant conference call with the EPA to begin the project. The consultant is submitting necessary paperwork to EPA.

## Rt. 43 Gateway Project (Streetscape and Signal Pole Improvement)

The contractor is completing work on 7<sup>th</sup> Street and Bedford Avenue with final paving in those areas being scheduled for December 9-11. Paving was complete although the engineer has not signed off on the final product. Work continues on this project. Substantial Completion inspection scheduled for Friday, May 8<sup>th</sup>.

*VDOT* is finalizing some documentation for the project. The field work is complete.

## **Main Street Sidewalk Extension Project (VDOT TAP Grant)**

Council approved staff to proceed, in conjunction with the Central Virginia Planning District Commission, on the VDOT "Transportation Alternatives Program" grant application. Scott Smith, CVPDC, has submitted a VDOT TAP grant application to VDOT for this project. Staff has informed VDOT that the Town is agreeable to the match for this project.

The Commonwealth Transportation Board (VDOT) previously recommended approval of the application. No official word has been received from VDOT at this time.

#### **APD Firing Range Improvements (McMinnis Spring area)**

Town staff is working on grading the site for the improved firing range area. Weather has previously delayed this project, Public Works is evaluating a schedule to complete this project. Staff has completed the tree and stump removal and grading is beginning. The Public Works Crews has started the grading on the firing range.

Public Works is in the final stages of this project. The building and shelter are being ordered.

#### **Utility Bill Discount Program**

Staff has completed the application packet and distributed it; along with informational items in the recently mailed quarterly water bills. Applications are being received, the discount for eligible accounts will be effective on the bill that will be mailed in April 2021.

# **Shreve Park Improvements (Playground Equipment/Bridge)**

The New Playground Equipment has been installed and completed. The Buildings and Grounds Crew will be closing the Shreve Park Playground area on Wednesday, January 8, 2020 for the removal and installation of the new playground equipment. We are anticipating that this project will be completed by January 24, 2020. The demolition will be starting on January 8<sup>th</sup>, receive new equipment on January 16<sup>th</sup>, installing new equipment on January 16<sup>th</sup>, project completion is estimated to be by January 24, 2020. Staff is working with a consultant in regard to bridge options and issues related to crossing the creek, this item will be placed on the May Work Session. Council discussed this item at the May Work Session and staff is gathering additional information. Update on bridge to be provided at the July 14, 2020 Town Council meeting. Council has discussed this item on numerous occasions, staff is looking for viable options for the bridge portion of the project. The playground equipment was installed earlier this year.

# John Moseley Memorial Park (formerly Avondale Park Improvements

Staff has ordered the pavilion and the playground equipment shade structure. Staff will be presenting the final "concept" for signs and memorials for this park; as well as the Leonard Coleman Memorial Park, at the November Regular Meeting.

## **English Park Passive Area (Large Field Trail)**

Town staff met with engineers to discuss bridge design/walkways to cross wetlands to connect the fields as well as to connect to Eagle Trail (paved trail).

Staff is receiving quotes from at least three bridge companies and will present those to Council at the November Work Session.

# Streetlight (Decorative) LED Head Conversion Project

Previously the Town has replaced up to 25 heads in each of the past two (2) Fiscal Years. Staff has ordered the number of LED Heads that were budgeted in the FY2021 Budget.

The Town Manager stated both he and Town Staff would be glad to answer any questions Council may have in regard to their November monthly staff reports.

Mayor Mattox referenced one the items in the Town Manager's monthly report, the town's new Utility Discount Program. He asked if there was a "funding source" for the program.

Town Manager Waverly Coggsdale stated there was no funding source needed for this program. He stated there would only be a reduction in utilities' revenue.

Mr. Coggsdale stated, the revenue reduction would not be substantial, but something for Council to consider when developing the upcoming FY2022 Budget.

There were no additional comments regarding this item.

Mayor Mattox thanked the Town Manager for his November report. He stated he appreciated the Town Manager's continued efforts in offering Council such a detailed update each month.

There were no additional comments or questions from Town Council at that time.

#### 15. Departmental Reports

These items were given to Council at an earlier date in their Council Meeting Pre-Packet.

#### 16. Council Calendars

These items were given to Council at an earlier date in their Council Meeting Pre-Packet.

## **Matters from Council**

Mayor Mattox took this time to congratulate Councilman Higginbotham and Councilman Emerson for their recent victory and re-election to Town Council. He also congratulated Scott Lowman (present in audience) for his victory in being elected to Council as the replacement for retiring Vice-Mayor Mrs. Beverley Dalton.

Mayor Mattox asked Council if they had any additional concerns or items for discussion.

 Councilman George asked for an update in regard to the ongoing cleanup project of the old Lane Company property by Greg Dahbura.

Town Manager Waverly Coggsdale stated Mr. Dahbura was on his list to call that week. He reminded Council they had given Mr. Dahbura ninety days from the time he addressed Council with his intended plans for finishing the cleanup project. He stated Mr. Dahbura was at the "eighty day" mark of that projected timeframe.

Councilman Higginbotham asked if the town could take legal action if Mr. Dahbura did not honor the agreement between himself and Council.

Mr. Coggsdale stated not at that time, but if Council desired, they could investigate and discuss the issue/possibility with legal counsel.

• Councilman Bennett asked for an update on the town's SmartScale/VDOT projects.

Town Manager Waverly Coggsdale stated he had not heard from VDOT regarding any SmartScale projects. He stated he would check with VDOT and report back to Council.

Mayor Mattox referenced the "sidewalk extension project" on the North end of Main Street. He asked if there was an update on the project and/or when it would move forward.

# Council Regular Meeting November 10, 2020

Mr. Coggsdale stated he had not received official confirmation from VDOT that the project had been approved, but there had been every indication that it would be. He stated the recent Commonwealth Transportation Board Package showed funds "allocated" for the project.

Mayor Mattox asked if the potential VDOT funding had an 80/20 fund match requirement, to which Mr. Coggsdale confirmed it did.

Councilman Mitchell asked what the total budget was for the sidewalk extension project.

Mr. Coggsdale stated approximately \$9 million. He stated he would confirm the amount and get back with Council with a confirmation.

Councilman Bennett requested Town Staff to investigate an issue with the stop light in front of the Post Office (7<sup>th</sup> & Broad Street). He stated the stop light, from the post office/library side of Broad Street, was not staying green very long.

Town Manager Waverly Coggsdale stated he would have staff investigate the issue.

There were no additional comments or concerns from Council.

Mayor Mattox thanked everyone for attending the Council meeting that evening.

At that time, Town Council entered Closed Session.

#### **Closed Session**

DATE: Tuesday November 10th, 2020

I move that the Altavista Town Council convene in closed session in accordance with the provisions set out in the Code of Virginia, 1950, as amended,

Section 2.2-3711 (A)(1) Discussion/consideration of candidates for employment; assignment, appointment, promotion, performance, demotion, salaries, disciplining or resignation of specific public officers, appointees or employees of any public body (AEDA Appointments)

The motion was made by Councilman Higginbotham, seconded by Councilman Emerson.

Motion carried.

| VOTE: | Mr. Wayne Mitchell   | Yes |
|-------|----------------------|-----|
|       | Mr. Tracy Emerson    | Yes |
|       | Mayor Mike Mattox    | Yes |
|       | Mr. Jay Higginbotham | Yes |
|       | Mr. Timothy George   | Yes |
|       | Mr. Reggie Bennett   | Yes |

Town Council entered into a Closed Session Meeting at 6:47 PM. Notice was given Town Council was back in Regular Session at 6:56 PM.

#### FOLLOWING CLOSED SESSION:

A motion was made by Councilman Higginbotham, seconded by Councilman Emerson, to adopt the certification of a closed meeting.

#### CERTIFICATION OF CLOSED MEETING

WHEREAS, the town council has convened a closed meeting on this date pursuant to an affirmative recorded vote and in accordance with the provisions of The Virginia Freedom of Information Act; and

# Council Regular Meeting November 10, 2020

WHEREAS, Section 2.2-3712 of the Code of Virginia requires a certification by Town Council that such closed meeting was conducted in conformity with Virginia law;

NOW, THEREFORE, BE IT RESOLVED the town council hereby certifies, to the best of each member's knowledge, (i) only public business matters lawfully exempted from open meeting requirements by Virginia law were discussed in the closed meeting to which this certification resolution applies, and (ii) only such public business matters as were identified in the motion convening the closed meeting were heard, discussed, or considered by Town Council.

| VOTE: | Mr. Wayne Mitchell   | Yes |
|-------|----------------------|-----|
|       | Mr. Tracy Emerson    | Yes |
|       | Mayor Mike Mattox    | Yes |
|       | Mr. Jay Higginbotham | Yes |
|       | Mr. Timothy George   | Yes |
|       | Mr. Reggie Bennett   | Yes |

# Also Following Closed Session:

On a motion made by Councilman Higginbotham, and seconded by Councilman Mitchell, the Altavista Town Council approved the appointment of Mr. Shawn Stone to the Altavista Economic Development Authority, effective January 1, 2021, to fill the unexpired term of Todd Hall, who resigned effective December 31, 2020.

Motion carried.

| VOTE: | Mr. Wayne Mitchell   | Yes |
|-------|----------------------|-----|
|       | Mr. Tracy Emerson    | Yes |
|       | Mayor Mike Mattox    | Yes |
|       | Mr. Jay Higginbotham | Yes |
|       | Mr. Timothy George   | Yes |
|       | Mr. Reggie Bennett   | Yes |

On a motion made by Councilman Higginbotham, and seconded by Councilman George, the Altavista Town Council approved the appointment of Mr. Walter Maddy to the Altavista Economic Development Authority, effective December 1st, 2020, for a four year term.

Motion carried.

| VOTE: | Mr. Wayne Mitchell   | Yes |
|-------|----------------------|-----|
|       | Mr. Tracy Emerson    | Yes |
|       | Mayor Mike Mattox    | Yes |
|       | Mr. Jay Higginbotham | Yes |
|       | Mr. Timothy George   | Yes |
|       | Mr. Reggie Bennett   | Yes |

#### Adjournment

Mayor Mattox asked if there was anything else to bring before Council or any additional comments or concerns from Council, to which there were none.

The meeting was adjourned at 6:58 PM.

|                                 | Michael Mattox, Mayor |
|---------------------------------|-----------------------|
|                                 |                       |
| J. Waverly Coggsdale III, Clerk |                       |

The Altavista Town Council's November 2020 Work Session was held in Council Chambers at the J.R. Burgess Municipal Building, 510 Seventh Street, on November 24, 2020 at 5:00 p.m.

#### Agenda

1. Call to order: Mayor Mike Mattox called the meeting to order and presided.

Council members

Present: Mayor Michael Mattox

Vice-Mayor Beverley Dalton

Mr. Reginald Bennett Mr. Timothy George Mr. Jay Higginbotham Mr. Wayne Mitchell

Absent: Mr. Tracy Emerson

Also Present: Mr. J. Waverly Coggsdale, III, Town Manager

Ms. Amanda Owens, Assistant Town Manager
Mrs. Tobie Shelton, Treasurer/Finance Director
Mr. Thomas Merricks, Altavista Police Chief
Mr. Tom Fore, Altavista Public Utilities Director
Mr. David Garrett, Altavista Public Works Director
Ms. Sharon Williams, Community Development Director
Mr. George Sandridge, Community Development Intern

Mr. John Eller, Town Attorney

Mrs. Crystal Hailey, Town Administration – by video

### 2. Agenda Adoption

Mayor Mattox asked Council if they had any questions, comments, or concerns regarding the proposed November 24, 2020 Council Work Session Agenda, to which there were none.

Councilman George made a motion, seconded by Councilman Mitchell, to approve the agenda as presented.

Motion carried:

VOTE:

Mr. Wayne Mitchell
Yes
Mrs. Beverley Dalton
Yes
Mayor Mike Mattox
Yes
Mr. Jay Higginbotham
Yes
Mr. Timothy George
Yes
Mr. Reggie Bennett
Yes

#### 3. Recognitions and Presentations

There were no presentations at the November 24<sup>th</sup>, 2020 Council Work Session.

## 4. Public Comments - Agenda Items Only

Mayor Mattox asked if there were any citizen(s) attending the meeting that wished to address Council regarding a work session agenda item, to which there were none.

Mayor Mattox asked the Town Manager if there had been any phone calls or emails received from citizens with questions or concerns, to which there were none.

Mayor Mattox encouraged town citizens to reach out to Town Council or Town Staff anytime they have questions or concerns regarding the town.

# **Items Referred from Previous Meetings**

5. Altavista Utilities Department - Melinda Drive HPZ Rebid Public Utilities Director Tom Fore

#### Background:

Town Council, at their June 9, 2020 regular meeting, rejected the (one) bid received for the Melinda HPZ Improvements Project and adopted Town Staff's recommendation to consider rebidding the project in 6 to 8 months. The delay would provide an opportunity to get more bidders interested in the project; and hopefully provide some distance from the uncertainty in the market due to the pandemic.

Utilities Director Tom Fore gave Council a brief update on this item/project.

Mr. Fore stated, in preparation for consideration of a rebid of the project, Woodard & Curran was encouraging the town to:

- 1. Allow for alternate footprint dimensions of the building to satisfy manufacturer standard prefabricated building forms. These will need to be proposed by the contractor with their bid and the town would define an acceptable range of deviation from the dimensions shown on the plans.
- 2. Consider HDPE as an alternate material of construction for the water main and services. Woodard & Curran would need the town's approval of this material in the distribution system before making any edits to the drawings.

Mr. Fore stated it was staff's recommendation to allow Woodard & Curran to revise and reproduce the bidding documents and rebid this project with their suggestions. He stated the request included utilizing \$8,500 from the current borrowing to revise and reproduce the bidding documents and rebid the project.

Mr. Fore stated he would be glad to answer any questions Council may have in regard to this item/request.

Councilman George asked if the intent of using HDPE was to realign rather than digging up sidewalks.

Mr. Fore stated the proposed bid document revision would provide a contractor with the option to use HDPE as an alternate material, which allows the pipe to be "bored" rather than digging up an entire area.

Councilman Higginbotham asked how much rock was in the project area.

Mr. Fore stated there was little cause for concern with this project in regard to rock. He stated there were sewer lines in the same area and the Utilities Department had replaced that line in the past without complications.

Mr. Higginbotham stated the price for "boring" rather than digging was more cost efficient, to which Mr. Fore agreed.

Councilman Mitchell thanked Mr. Fore for his hard work and due diligence on this project.

There were no additional questions from Council in regard to this item.

There was a unanimous consent of Council to approve the recommendation of Woodard & Curran to revise this project's bid documents and rebid the project; to provide the funds requested; and to place this item on the December 8, 2020 Town Council Consent Agenda.

Mayor Mattox thanked Mr. Fore for the good job he does for the Town of Altavista.

#### **New Items for Discussion**

6. FY2022 Altavista Community Transit System (ACTS) – Budget/CIP Altavista Town Treasurer/Finance Director Tobie Shelton

Town Manager Waverly Coggsdale stated, while Assistant Town Manager Amie Owens was still in training to oversee the ACTS Department, Town Treasurer Tobie Shelton would be addressing Town Council that evening in regard to this item/request.

Mrs. Shelton reminded Council that Town Staff applies annually for a grant through the Department of Rail and Public Transportation (DRPT), for funding of the Altavista Community Transit System (ACTS).

Mrs. Shelton stated this item was being presented at that time due to the DRPT grant application's deadline of February 1, 2021.

Mrs. Shelton provided Council with the proposed FY2022 ACTS Budget and CIP for their approval and authorization to apply for the FY2022 grant funds.

Mrs. Shelton reminded Council that ACTS Operations was typically funded with 50% Federal Funds, 15% State funds, and 35% Town funds. She stated the ACTS CIP funding was budgeted as 80% Federal/State and 20% Town funds. She shared with Council the details of ACTS' operation costs, as well as the CIP costs.

At that time, Mrs. Shelton gave Council a brief review of ACTS FY2020 operations. She stated, as of December 2020, Altavista's Community Transit System would have been in operation for ten calendar years/nine fiscal years.

Mrs. Shelton informed Council the ACTS ridership was almost 17,000 for FY2020, which averaged to 55 riders per day. She stated, although the amount of riders decreased from the previous year, the decrease could be attributed to the recent COVID-19 pandemic.

Mrs. Shelton stated, with the decrease in ridership not being a substantial amount, she felt it strengthened the importance that ACTS continued to be a needed public service for the Altavista community.

Mrs. Shelton continued her ACTS review by informing Council that Town Staff had work with Connetics Transportation Group to update ACTS 5 year Comprehensive Plan, which was approved/adopted by Council at their July14th regular meeting.

Mrs. Shelton stated, although 2020 had been a year of disruptions due to COVID-19, the Altavista Community Transit System adhered to the required safety guidelines and continued to operate.

Mrs. Shelton thanked the ACTS drivers and acknowledged each by name: Carlton Francis, Tony Hines, Alvis "Buddy" Carr, Darlene Hubbard, Eddie Pittmon, and Mike Wolfe.

Mrs. Shelton stated Town Staff was requesting \$128,425 for ACTS' FY2022 Budget and \$25,000 for the FY2022 ACTS CIP (Capital Improvement Program).

Mrs. Shelton stated, with the old fire station (where ACTS buses were previously housed) now being converted into the town's new Innovation Center/Co-worker Space, ACTS' FY2022 CIP was for a new shelter to house the ACTS buses on Public Works property.

Mrs. Shelton stated, at that time, Town Staff was requesting this item be placed on the December 8<sup>th</sup> Consent Agenda for approval of the proposed ACTS FY2022 Budget and authorization for Town Staff to apply for the DRPT Grant for ACTS funding.

Mayor Mattox asked Council if they had any questions in regard to this item/request.

Councilman Mitchell referenced the slight decrease in bus ridership (revenue). He asked if there was any change or difference in the proposed budget from the previous year.

Mrs. Shelton stated the ACTS Budget remained about the same, and the ACTS CIP was lower than in FY2021, due to the purchase of a "trolley" being in that fiscal year.

Mrs. Shelton reminded Council the purchase of the fore-mentioned trolley had been placed on hold due to circumstances pertaining to COVID-19. She stated, as of the previous week, the process of procurement for the trolley has been "ok'd" to move forward.

Councilman Higginbotham asked for a description of the garage proposed to house the ACTS buses/trolley.

Mrs. Shelton stated, as discussed with Public Works Director, the \$25,000 CIP item would include a concrete slab floor with a metal cover structure (no sides).

There were no additional questions from Council in regard to this item.

There was a unanimous consent of Council to approve staff's request and to place this item on the December 8, 2020 Consent Agenda for approval as presented.

Town Manager Waverly Coggsdale referenced Councilman Mitchell's question regarding the difference between last ACTS FY2021 adopted budget and the proposed budget for the upcoming fiscal year. He informed Council the ACTS FY2022 proposed operations budget was \$1,300 lower than the previous fiscal year.

Mr. Coggsdale stated he would like to take the opportunity that evening to thank Mrs. Shelton for filling in as the ACTS coordinator (a job role initially held by the previous Assistant Town Manager).

Mr. Coggsdale stated Mrs. Shelton was currently training the new Assistant Town Manager, Amie Owens, for the role as ACTS Coordinator. He stated he was confident Ms. Owens would do a good job and he felt the transition would go smoothly.

#### 7. Utilities Department – Sewer Reimbursement Policy Consideration Request

Altavista Public Utilities Director Tom Fore addressed Council in regard to this item.

Mr. Fore stated Town Staff had determined a need for a "Reimbursement Policy" for town citizens that call a plumber due to a sewer blockage that has occurred, particularly on nights and/or weekends, when they do not call the town.

Mr. Fore stated most plumbers, when they find the blockage and it appears to be on the town side of the sewer system, would call the town's Utility Supervisor, and the Utility Supervisor would determine whose responsible for the blockage.

Mr. Fore continued stating, if the responsibility was determined to be the town, the Utility Supervisor would take over the project at that point.

Mr. Fore stated the situation does not happen often, but the proposed reimbursement policy would address the plumber's charge incurred by the homeowner if determined the issue was the town's responsibility.

Mr. Fore stated the Utilities Department was requesting permission to move forward with developing and implementing the proposed (sewer issue) reimbursement policy.

Mayor Mattox asked Council if they had any questions or concerns in regard to this item.

Councilman Mitchell stated his appreciation for Mr. Fore's hard work and his efforts in addressing this potential issue.

Vice-Mayor Dalton stated she felt the policy was a thoughtful way to proceed.

Councilman Bennett stated he felt the policy would be another way for the Town of Altavista to show they care for their citizens.

There were no additional questions or comments from Council in regard to this item.

There was a unanimous consent of Council to approve staff's request and to place this item on the December 8, 2020 Consent Agenda for approval as presented.

Mayor Mattox thanked Mr. Fore for due diligence in this matter and for the hard work he continues to do for the Town of Altavista and the community.

#### 8. English Park Passive Area

Town Manager Waverly Coggsdale reminded Council the FY2021 Budget/CIP included funding for a "Passive Trails" project in English Park. He stated the project consisted of several stream crossings to access the small and larger fields along the river, that run parallel to the paved walking trail (Eagle Trail).

Mr. Coggsdale shared with Council an overview map of the area for their visual reference.

Mr. Coggsdale stated the trail was designed to be a natural "mowed" trail. He reminded Council this project's budget of \$150,000 was approved in the adopted FY2021 Budget, with the bulk of the funding being Jenk's Estate proceeds. He shared with Council a breakdown of Jenk's funds and their (previous and projected) expenditures for the funds.

Mr. Coggsdale stated the pedestrian bridge would create a loop from the existing Eagle Trail to the new trail closer to the river and would connect the smaller and larger fields.

Mr. Coggsdale informed Council there were three proposals received for the pedestrian bridge project.

|                              | 5' width | add for 6' | 6' Width |          |
|------------------------------|----------|------------|----------|----------|
| Bridge Brothers              | \$22,966 | \$3,500    | \$26,466 | Alum.    |
| CONTECH Engineered Solutions | \$20,400 | \$400      | \$20,800 | Steel    |
| E.T. Tectonics               | \$27,760 |            | Fi       | berglass |

Mr. Coggsdale stated that Town Staff was recommending the purchase of the 6' wide steel pedestrian bridge proposed by CONTECH Engineering Solutions.

Mr. Coggsdale stated, based on conversations with CONTECH, the town should plan for the installation cost to be equal to the bridge cost. He stated, included in that cost, would be "engineer stamped plans" of the bridge that would be used to receive quotes from local contractors to build the abutments and install the bridge.

Mr. Coggsdale stated Town Staff would like to allocate up to \$50,000 of the \$150,000 budget for this project, to the bridge purchase/installation cost and move forward with this portion of the project.

Mr. Coggsdale stated, in addition, Altavista Public Works would be installing two crossings, one as an entry/exit to the small field, and the other an entry/exist to the larger field, which would also serve as a maintenance entrance. He stated the pipe and stone base installations were projected at \$6,000 in material cost.

Mayor Mattox asked Council if they had any questions in regard to this portion of the pedestrian bridge project.

Councilman Bennett referenced the "steel" bridge proposed by CONTECH. He stated the picture shared with Council shows the bridge over time and the steel had turned a darker rust color. He asked if there would be any long-term maintenance requirements.

Mr. Coggsdale stated a steel bridge would turn a "patina" color over time. He stated, when that happens, the bridge could be painted if Council desired. He stated the choice of materials would be the preference of Council.

Mr. Bennett stated he liked the patina look of an old steel bridge, but suggested Council take that information into consideration when considering which material to choose for the pedestrian bridge project.

Councilman Mitchell also shared his favor with the patina look of an old steel bridge. He stated he felt it would coincide with the nearby old railroad trestle and its natural/trail surroundings.

Councilman George added to the information of the bridge quotes. He stated all three options included "pressure treated" pine decks/floors, to which Mr. Coggsdale confirmed.

Mr. Coggsdale stated all three options also included standard handrail heights. He stated all quotes were subject to the same criteria, such as minimum load and minimum width.

Councilman Mitchell asked for staff's recommendation.

Town Manager Waverly Coggsdale stated Town Staff was recommending awarding the pedestrian bridge project to CONTECH Engineered Solutions, which was the lowest bid at \$20,800 for a 6' wide steel bridge.

Councilman Mitchell made a motion to accept staff's recommendation and authorize staff to award the pedestrian bridge project to CONTECH, with a "not to exceed" budget of \$50,000.

Mayor Mattox reminded Council that an item was not usually voted on at a work session unless the item was a time sensitive issue.

Mr. Coggsdale stated, if Council desired, staff would place this item on the December 8<sup>th</sup> Regular Council Meeting Consent Agenda for approval.

All Council members were in consensus to place this matter (award of the Eagle/Passive Trail pedestrian bridge project) on the December 8, 2020 Consent Agenda.

Town Manager Waverly Coggsdale stated, the next portion of this project pertained to the new "passive trail" that will go alongside the river and adjacent to Eagle Trail. He informed Council the Altavista Recreation Committee met on Tuesday, November 16th and recommended Town Council consider converting the proposed trail from a "mowed" trail to one with a stone surface.

Mr. Coggsdale stated the proposed trail was approximately 4,000' in length. He stated there was also an alternate addition to the trail that would create a loop in the small field closer to the river, which was approximately 1,000' in length. He stated both of the trails would provide just over one mile of additional trails to English Park.

Mr. Coggsdale stated the Altavista Recreation Committee recommends Town Council authorize staff to develop a bid packet for this item.

Mayor Mattox asked Altavista Public Works Director David Garrett if there would be a long-term cost savings for the town to convert the trail to gravel/stone.

Mr. Garrett stated there would not be much of a cost difference in the two options because Public Works would need to mow the sides of trail with either option.

Mayor Mattox also asked, if Council chose the gravel option, would the town use true stone, or use "millings" (crushed asphalt) left over from town paving projects.

Town Manager Waverly Coggsdale stated the choice/decision would be up to Council.

Councilman George stated it was suggested by the Recreation Committee for the town to use leftover millings from the VDOT project at the north end of Main Street, but the town was unable to procure those millings.

Mr. Coggsdale stated the town has an annual paving program that would begin again in spring 2021. He stated there was a potential to utilize the millings from that program, but he was unsure if there would be enough to complete the passive trail in its entirety.

Councilman Higginbotham suggested to "cut out" the trail's top soil 12 inches down, use crushed concrete for the base, then top the base with the fore-mentioned millings or stone. He stated, by doing the extra step in the trail's initial process, would help ensure the trail would hold up over a longer period of time.

Councilman George suggested Council consider allowing Town Staff to acquire quotes from local contractors in regard to stone or milling the trail; for comparison to the cost of Altavista's Public Works Department completing the work.

Mr. Coggsdale stated the pedestrian bridge project would not be ready for implementation for three to four months. He stated the extra time would allow, if Council desired, for staff to gather the additional information requested by Council.

Mayor Mattox stated he felt it would be helpful at that time for Council to offer Town Staff direction on how they wished to move forward with this project; if their desire was to have the passive trail stoned, use millings, or leave as a mowed trail.

Councilman Bennett suggested allowing staff to gather cost estimates for all three options.

All Council members present were in consensus to do so.

Mr. Coggsdale stated staff would gather additional details in regard to each option and a cost estimate for each to be presented to Council for consideration at their January work session.

#### 9. Town Council Strategic Planning Session – Date Consideration

Town Manager Waverly Coggsdale referenced Town Council's previous decision to conduct a Strategic Planning Session every other year (following Town Council elections). He stated local governments use strategic planning as a tool to set goals, connect to stakeholders, track progress, and communicate results.

Mr. Coggsdale stated Council goals and objectives were the first phase of building a performance management system that links Town Council's goals to Town Staff work plans; and communicates outcomes to the public.

Mr. Coggsdale stated, at that time, staff was seeking Council's input as to their desired timing of Council's next Strategic Planning Session. He stated there was previous mentioned that the first quarter of 2021 would be an appropriate time to conduct a session.

Mr. Coggsdale stated the fore-mentioned timeframe would align with the seating of the new Council member, Scott Lowman; as well as, the ongoing FY2022 Budget process.

Mr. Coggsdale stated, in the past, a "professional", which provides an unbiased and impartial leadership for the discussions, would facilitate Council's Strategic Planning Sessions.

Mr. Coggsdale stated there were several items Council needed to decide on, in order for staff to proceed with scheduling the planning session:

- Duration of the session (single day/multiple days/hours)
- Date(s) of the session
- Hiring of a facilitator
- Council's objectives for the session

Mr. Coggsdale stated there were funds in the amount of \$5,000 included/allocated in the FY2021 Adopted Budget for this item.

Mayor Mattox reminded Council of the importance to "prioritize" the town's most needed items in order for them to be accomplished in the upcoming fiscal year or near future.

Councilman Mitchell referenced the last Council Strategic Planning Session, which was only a few weeks after he joined Town Council in 2019. He stated he felt the budget process could be overwhelming to new Council members.

Mr. Mitchell shared his favor with the planning sessions being scheduled either every calendar year, or non-Council member election years.

Mayor Mattox shared his favor in an "every year" schedule for Council Strategic Planning Sessions. He stated, by doing so, it allows Council to plan their current fiscal year CIP items, while also monitoring the progress of previous fiscal year items/projects. He stated he felt this was a more viable way to accomplish yearly goals.

Councilman Higginbotham agreed with Councilman Mitchell that Council Strategic Planning Sessions should not be the same year immediately after Council elections, in order to give new members time to get familiar with Council procedures and protocols.

Councilman George shared his favor in keeping an every-other-year schedule for Council Strategic Planning Sessions. He stated he did not feel it was necessary to hold them yearly.

Councilman Bennett stated he was in favor of an every year schedule for the planning sessions. He stated he felt two years was a long time and the yearly frequency would help keep everyone "in the loop" on the progress of ongoing projects sooner rather than later.

Mr. Bennett referenced the Booker Building Restoration Project. He stated he felt having an every year schedule for Council Strategic Planning Sessions would give Council a "sharper focus" with ongoing projects that needed to move forward and/or be completed.

Mayor Mattox asked newly elected Council Member Scott Lowman what his thoughts were on the matter of annual or biannual planning sessions.

Mr. Lowman stated he was in favor of an every year schedule, in order to review progress more often.

Mayor Mattox asked Council if they had any additional comments or input in regard to scheduling for Council's Strategic Planning Sessions; particularly whether or not they wished to schedule a session for spring 2021.

Vice-Mayor Dalton abstained from this discussion, as she was retiring from Council, effective December 31<sup>st</sup>, 2020.

All other attending Council members were in favor/consensus of scheduling the next Council Strategic Planning Session next spring (2021).

Mayor Mattox asked the Town Manager, pertaining to a specific date/month, how long he would need to schedule the planning session.

Town Manager Waverly Coggsdale stated, as there were seven Council members time to consider, the timeframe/date would depend on each Council member's availability.

Councilman Bennett suggested, if it was Council's desire to hold a planning session every year, it should be on the same date every year, in order to have consistency in the effort, and allow all Council members to prepare/plan for said date.

Mr. Coggsdale stated the earlier the date the better. He suggested March 2021 as the projected month, which would be in the early to mid-stages of the town's budget process. He stated dates and times could be determined closer to that time period.

Mayor Mattox suggested Council prioritize three to four potential CIP items before the planning session, in order to allow the facilitator of the meeting time to research the items.

All Council members attending were in consensus to do so.

Vice-Mayor Dalton stated the facilitator should be a "skillful" moderator, as that individual was a valuable part of the planning session's process.

#### 10. Seventh Street Property – retaining wall (issue)

Town Manager Waverly Coggsdale addressed Council in regard to this item.

Mr. Coggsdale informed Council that the cinder block (not the poured concrete) portion of the retaining wall, located on the town lot/property at the corner of 7th Street and Campbell Avenue, collapsed during the most recent rain event. He shared with Council photos of the issue for their visual reference.

Mr. Coggsdale stated, at that time, the town had not developed a "future use" for this site. He stated Town Staff was seeking direction from Town Council in regard to how they would like the back portion of the property shored up to prevent further collapse of the bank and/or damage to neighboring property.

Mr. Coggsdale stated staff wanted to be sure that any improvements made were in line with Council's future thoughts on uses for the property, and whether they should be temporary or permanent in nature.

Councilman George stated, since the concrete seemed to hold up well overtime, he suggested clearing the broken debris, backfilling the area, and re-pouring a concrete retaining wall.

Councilman Higginbotham asked Public Works Director David Garrett how tall was the retaining wall, to which Mr. Garrett answered 6-8 feet.

Mr. Higginbotham suggested rebuilding the retaining wall at 5' using a "VDOT spec".

Mr. Coggsdale stated the town had no future plans to develop a road behind the retaining wall, He stated staff would investigate whether a 5' retaining wall, with a slope, would be a viable option for repair and long term remedy.

Mr. George asked how close the town's property and the retaining was to the adjacent nearby house on the hill.

Mr. Coggsdale stated the neighboring house was approximately twenty feet away from the wall.

Vice-Mayor Dalton stated it was the town's priority to do whatever it took to protect the neighboring house/property.

Mayor Mattox asked if it would be a feasible solution to add a ditch behind the retaining wall to divert rain water runoff from the hill toward the road, and possibly help from causing any future damage.

Mr. Coggsdale stated there were "drain pipes" in the existing wall, but they did not seem to be working or they were unable to disburse such a large amount of rain.

Mr. Coggsdale stated staff would be glad to evaluate the situation further and bring Council back some viable options for Council's consideration.

There was a consensus of Council for Town Staff to do so.

Mayor Mattox requested this matter be a priority for the town.

Mr. Coggsdale stated the town would proceed immediately with cleaning up the area and continue to move toward remedying the situation.

#### 11. Town Code Ordinance Consideration - School Zone Cameras

# Background:

Previously, Town Council agreed to proceed with the installation of School Zone Speed Cameras and enforcement in the Town of Altavista limits. Such actions were recently approved by the General Assembly and is set forth in the Code of Virginia §46.2-882.1.

Town Manager Waverly Coggsdale shared with Council a draft copy, prepared by Town Attorney John Eller, of the proposed Altavista Town Code amendment and new town ordinance pertaining to school zone speed cameras.

At that time, Altavista Police Chief Tommy Merricks addressed Council in regard to this item. He stated he and Attorney Eller would be glad to answer any questions Council may have.

Mayor Mattox asked Council if they had any questions in regard to this item, to which there was none at that time.

Mayor Mattox asked Attorney Eller if he had any input he would like to offer Council.

Attorney Eller stated the proposed ordinance implements the approved speed camera program and fits with the contract the town negotiated with the speed camera company.

Attorney Eller referenced the existing Town Code regarding school zone speed limits. He stated he amended the code (74-92) so it did not contradict the new ordinance (74-92.1).

Attorney Eller informed Council they were not required to have a public hearing on this matter.

Councilman Higginbotham asked Attorney Eller what changes were made to Altavista's Town Code in regard to this matter.

Attorney Eller stated ordinance 74-92 was an existing ordinance that he amended to show the \$100 civil penalty from violating school zone speed limits. He stated 74-92.1 was a new ordinance implementing the speed enforcement camera system/program and, if approved by Council, would be added to the Town Code.

Councilman George referenced the civil penalty under the speed camera program. He asked what dollar amount the penalty was.

Chief Merricks stated the civil penalty would be a fine of \$100 if caught speeding in an Altavista school zone. He stated, since the violation was a civil penalty and not considered a "speeding ticket", an individual would not have to go to court for the matter.

Mr. Higginbotham stated he did not have a draft copy of the 74-92.1 new ordinance.

Mr. Coggsdale stated he would make sure each Council member had a copy of the draft ordinance before they left that evening.

Mayor Mattox asked Council if they wished to place this item on Council's December Regular Meeting Agenda allowing Council additional time to review the draft of the new ordinance (74-92.1) before voting on the item.

There was a consensus of Council to do so.

There were no additional questions or comments regarding this item.

Town Manager Waverly Coggsdale stated, before moving forward with the agenda, he needed to go back to a previous agenda item.

Mr. Coggsdale referenced Agenda Item  $\#10-7^{th}$  Street Town Property. He informed Council of a request by the Altavista Recreation Committee to consider allowing Recreation Committee Member and AOT President Reverend Ed Soto to come before Council and present them with information in regard to the concept of a parklet for their consideration.

Mayor Mattox stated he did not feel the town was ready at that time to make decisions regarding a use for the 7<sup>th</sup> Street location.

Mr. Coggsdale stated the presentation would be for informational purposes only.

Councilman Mitchell stated, as a town citizen, Reverend Soto could come before Council at any meeting to offer the information for Council's consideration.

Mr. Coggsdale stated, as Reverend Soto was a member of two town committees, AOT and the Recreation Committee, Reverend Soto felt, if approved, the two committees could work together on such a project.

Council was in consensus to place the request on the December regular meeting agenda, allowing Reverend Soto to offer a presentation in regard to the concept of a parklet.

# **Public Comments (Non-Agenda Items)**

There were no town citizens present at the November 24th, 2020 Council Work Session.

Mayor Mattox asked the Town Manager if there had been any questions or concerns for Council by citizens submitted through phone calls or emails, to which there were none.

#### **Updates/Information Items**

- 12. Town Manager Waverly Coggsdale stated the information provided in this section was for the benefit of Town Council and to keep everyone informed. He stated, while no official action is needed, input and feedback was always welcomed.
  - Abbott Waterline Project (conceptual): Tom Fore, Director of Public Utilities, continues to work with Abbott Nutrition in regard to a proposed water line project along Clarion Road. Abbott is currently reviewing a proposed agreement that would "memorialize" the project and set forth certain parameters of the project. A decision to move forward on this project could be as early as January 2021.

• Altavista Police Department (APD) Vacancy/Hiring: Chief Merricks updated Town Council in regard to a recent vacancy in his department and how he plans to fill it.

Chief Merricks referenced the two cadets that were currently attending the police academy. He stated the two cadets were doing great and would graduate at the end of December 2020.

Chief Merricks informed Council he had sought certified applicants for the vacant position, but with limited success; however, a town resident, with previous law enforcement experience, had approached him in regard to the position.

Chief Merricks stated the individual seemed interested in getting back into the law enforcement field, but his certification had expired and he would need to go through the academy for training again in order to re-certify. He stated, at that time, the individual was no longer a candidate for the vacancy, because he was no longer interested.

Chief Merricks stated the next class at the Central Virginia Police Training Academy begins in January 2021. He stated he believed a town resident would be committed to the department and provide a local presence.

Chief Merricks requested Council's consideration to allow him to interview a couple of "local" candidates and potentially send one of them to the police academy.

Councilman Mitchell asked if his newly proposed candidate would be treated any differently than any other rookie that may have applied.

Chief Merricks stated they would not be treated any differently. He stated the only difference when hiring new employees was if they were a "certified officer", because they would not have to be sent to the academy.

Mr. Mitchell asked if the proposed position was in the current budget.

Chief Merricks stated the position (salary) was covered in the current budget, as the position would fill a vacancy. He stated there may be a cost above the budget in order to provide the new individual with their police uniform.

Mr. Mitchell suggested the APD add a contingency for this type of loss/vacancy in their future CIP/annual budget.

Chief Merricks stated Councilman Mitchell made a valid point and he would take the suggestion into consideration.

Vice-Mayor Dalton stated Chief Merricks had used all avenues available to the APD to fill the vacancy, but when those efforts were not successful, they would not have any other choice but to do what Chief Merricks was requesting.

Mrs. Dalton stated she trusted Chief Merricks' expertise and his decision.

Councilman George asked how many officers the APD were needing at that time.

Chief Merricks stated the APD currently had one vacancy. He stated it felt like the department was missing "three" employees, as the two police academy cadets would not be ready to be on their own for at least nine weeks after they graduate.

Councilman Bennett suggested the police department/town should develop a program that might help create more interest with young people in becoming a police officer.

Chief Merricks referenced the Pittsylvania County Vocational Center. He stated the center has a law enforcement curriculum. He stated he wished Campbell County would develop such a program.

Mr. Bennett asked if it was possible to develop such a program at VTI (Virginia Technical Institute), located in Altavista.

Mayor Mattox asked Chief Merricks to consider developing a program with Altavista High School senior students in regard to law enforcement.

Vice-Mayor Dalton asked if the three cadets Altavista sent to the police academy that did not stay with the department was because they felt "the grass was greener" somewhere else. (meaning the salary was not sufficient enough for them to stay)

Chief Merricks stated, with one of the three cadets, that was the case. He stated with the other two cadets, the reasons for leaving were "personal", not financial.

Chief Merricks stated, since their pay increase the previous year, the Altavista Police Department was competitive with the salaries they offer new officers.

Mayor Mattox asked Mr. Mitchell for a description regarding the program he previously mentioned pertaining to an incentive for college graduates to stay in town.

Councilman Mitchell stated the program was through the Virginia Tobacco Commission as a Grant/Loan Forgiveness Program. He stated the program was designed as an incentive for college students to return to their hometowns after graduating school – the loan was for remodeling homes.

Mayor Mattox stated the program could also be helpful for the police department.

Town Manager Waverly Coggsdale stated staff would look into the program.

Mayor Mattox thanked Chief Merricks and his department for the work they do every day for the Altavista community.

• English Park-Staunton River Bank Erosion: Altavista Community Development Director Sharon Williams has been coordinating this item with assistance from Altavista's Public Works Director David Garrett.

Ms. Williams stated the erosion issue had been discussed by Town Council and the Recreation Committee for quite a while. She stated staff converted the issue into a "project", in hopes to move the discussion forward and remedy the issue.

Ms. Williams shared an overview photo of the area for Council's visual reference.

Ms. Williams informed Council that staff requested the Department of Conservation and Recreation (DCR) visit the erosion site and offer suggestions and/or direction regarding the erosion issue.

Ms. Williams stated the DCR sent their Shoreline Engineer, Michael Vanlandingham, to meet with Mr. Garrett and the two reviewed the erosion site. She stated Mr. Vanlandingham compiled a report for Council's review, which was in Council's agenda packet for that evening.

Ms. Williams stated the town was currently working with Hurt & Proffit on three FY2021 CIP projects. She stated staff also asked for their input and potential concepts on this subject matter. She stated Hurt & Proffit recommended a two-part approach using Flexamat panels along with riprap revetment.

Mr. Williams stated, based on a rough estimate, the projected cost to fully tackle the erosion issue was estimated at \$1,438,000 to stabilize the entire river bank in that location.

Ms. Williams informed Council, as of one week prior to that night's meeting, staff was made aware of a FEMA Grant that was available to assist in such projects. She stated the grant had a 75/25 cost share match requirement.

Ms. Williams stated, due to the short timeframe of the FEMA Grant, staff needed to move forward with submitting the town's grant application. She stated, if FEMA approved the town's application, it would leave a fund balance of approximately \$400,000 as the town's required match, with FEMA awarding the town \$1,000,000.

Ms. William stated, if the FEMA Grant was not approved, the town would need to look at alternate funding sources, or possibly scaling back the project's scope of work. She stated, as things progress, the project would need to be considered for a CIP item.

Ms. Williams stated, at that time, staff was requesting Council's input whether they felt staff was moving in their desired direction regarding funding sources, or any other aspect of this project.

Mayor Mattox asked Ms. Williams, during staff's recent conversations with the DCR's Shoreline Engineer, was there any indication of why the erosion issue was more prominent now than in the past.

Ms. Williams stated one of the main reasons the erosion issue worsened recently was from the excessive rainfall in the area over the past year. She stated, in July 2020, the town set a record number, 2.6 inches of rain, in one day.

Ms. Williams reminded Council of the large rain/storm event in spring 2020. She stated the storm caused multiple trees to fall and float down the river, which also attributed to any erosion issues along the river banks.

Ms. Williams referenced the culverts that VDOT installed when building the bridge that crosses the river at the lower end of English Park. she stated the culverts also contributed a small part in the river bank erosion in that area.

Mayor Mattox informed Council that he "floats" the river quite often and he has not seen a significant change in the river banks or any additional erosion lately.

Vice-Mayor Dalton stated a river's currents were constantly in motion with everchanging water levels. She stated those elements were part of a natural process and out of the town's control.

Mrs. Dalton stated, what the town could control, was how they tackled the river bank erosion issue effecting the town's park (English Park), in order to stop or decrease the erosion from becoming worse.

Mayor Mattox asked Town Council if they had any questions or comments in regard to this item.

Councilman George referenced the "five" major storms/rainfalls in 2020, specifically the two where the river exceeded the river bank and entered English Park. He stated the picnic area along the river bank had suffered damage/erosion causing the need to remove a few picnic tables from the area.

Mr. George stated he suggested the effected picnic area, as well as, the boat ramp area being a part of this project's process.

Councilman Mitchell referenced the "bridge culverts" previously mentioned by Ms. Williams. He suggested staff reach out to VDOT in regard to possibly assisting the town with a remedy for the erosion issue near the bridge, which was located next to the boat ramp.

Town Manager Waverly Coggsdale stated staff would contact VDOT and inquire about the matter.

Mayor Mattox shared his favor with Councilman George's suggestion to prioritize the effected picnic area and boat ramp along the river bank in English Park.

Mayor Mattox referenced a comment made by DCR Shoreline Engineer Michael Vanlandingham:

"You should also be aware that success in shoreline erosion control cannot be guaranteed, as there are many variables involved. In this regard, we suggest care in selecting a contractor. Our comments concerning construction are intended as guidelines developed from our experience in viewing structures that have been successful or have failed."

Mayor Mattox stated, as with any natural elements, the future of the river bank would always be uncertain, and any efforts to remedy the erosion issue was a "hit or miss".

Vice-Mayor Dalton referenced Appalachian Electric Power's (AEP) Shoreline Management Plan (document) for the nearby Smith Mountain Lake. She stated the document excludes anyone from disturbing the shorelines of the lake.

Mrs. Dalton stated no one was allowed to add, remove, or disturb any natural element along the shoreline up to an 8,000 feet elevation. She stated the plan's intent was to let nature take its course and evolve as a natural habitat.

Mrs. Dalton stated the English Park river bank erosion issue was considered a "shoreline" issue, and suggested the town consider the expertise behind AEP's plan.

Councilman Higginbotham shared his favor with letting nature take its course.

Mr. Higginbotham stated, however, if an erosion issue was an emergency situation, he felt it acceptable for town staff to make every effort to stop the erosion.

Mayor Mattox stated he felt the town should not do anything that would distract from the natural beauty of the park's trails or riverbanks while floating the river.

Mayor Mattox asked Community Director Sharon Williams if she had any further comments in regard to this matter/item.

Ms. Williams shared her favor with doing as minimal as possible to keep the riverbanks in their natural state, while still addressing the erosion issue.

Ms. Williams stated the \$1.4 million cost estimate was for quoting and grant application purposes only. She stated, if the FEMA Grant was not approved, staff would re-evaluate the scope of work for this project and focus on the most needed issues to address in order to scale down the cost.

Mayor Mattox thanked Ms. Williams for her work on this project.

Town Manager Waverly Coggsdale stated the information Council received that evening was the initial preliminary work needed to begin this project and to start the conversation with DCR and their shoreline expert.

Mr. Coggsdale referenced Mrs. Dalton's suggestion for the town to consider reviewing AEP's Shoreline Management Plan for potential ways to help control and/or remedy the town's erosion issue. He stated he would contact AEP and request the information to share with Council and staff.

Councilman Higginbotham asked if the Hurt & Proffit drawing/information included the fore-mentioned picnic area along the river side of English Park.

Mr. Coggsdale confirmed that it did.

Mayor Mattox stated his favor in allowing Town Staff to continue investigating this item; and to allow staff to continue its pursuit of a FEMA Grant for the project.

Council members were in consensus to do so.

### • Recreation Committee Survey:

Town Manager Waverly Coggsdale informed Council, in preparation for discussing potential projects for the FY2022 Capital Improvement Program (CIP), the Altavista Recreation Committee created a survey to solicit feedback on recreation needs in the Town of Altavista. He stated, as of November 18th, there had been 189 responses to the survey.

Recreation Committee Member, Councilman George, referenced a photo given to Council in their work session agenda packet for visual reference. He informed Council of the three highest ranked/liked items offered on the survey: 1) additional pedestrian trails, 2) outdoor event/performance arena, and 3) additional bike trails.

Town Manager Waverly Coggsdale stated he would be glad to answer any questions Council may have in regard to any of the agenda items or town projects, to which there were none.

#### **Public Comment**

Mayor Mattox asked if there were any citizen(s) attending the meeting that evening that wished to address Council regarding a non-agenda item, to which there were none.

Mayor Mattox asked the Town Manager if there had been any phone calls or emails received from citizens with questions or concerns, to which there were none.

Mayor Mattox encouraged town citizens to reach out to Town Council or Town Staff anytime they have questions or concerns regarding the town.

#### **Matters from Council**

Mayor Mattox asked Council if they had any additional items or concerns for discussion.

 Councilman George referenced the Altavista Public Works (PW) Department. He asked if PW still had vacancies in the department, or if the two additional positions, previously approved by Council, had been filled.

Public Works Director David Garrett stated he was still in the process of recruiting and interviewing candidates for the two new positions. He stated applications had been slow coming in, making it difficult to fill the positions quickly.

Councilman Mitchell stated one of his neighbors made mention of the town leaf collection truck only having two workers collecting leaves. He stated the town would really benefit when the new workers were hired, because he felt it would make it easier to collect leaves if there were three workers available.

Mr. Garrett stated the number of town employees assigned to leaf collection depends on the number of streets that were designated to be collected that day. He stated sometimes there were two workers and sometimes there were three workers collecting leaves.

Vice-Mayor Dalton stated there were three town employees collecting leaves the day her street was been cleaned.

Mayor Mattox asked if staff had ever conducted a "peer analysis" of surrounding localities for the same services the Town of Altavista offers its citizens.

Town Manager Waverly Coggsdale stated, if Council desired, staff would conduct the requested analysis for Council's review and consideration during the upcoming budget process.

Council was in consensus for staff to do so.

Mr. Coggsdale stated the analysis would, not only compare the costs of services, but also offer Council a better understanding of the services the town provides. He stated he felt Council would be surprised, and pleased, at knowing how many services the Town of Altavista provides its citizens.

Councilman Bennett stated he felt Altavista was a beautiful small town, and he was proud of the many improvements the town had made over the past couple of years, such as upgrades to the neighborhood and community parks, street pavement improvements, and homes being revitalized by local organizations.

Mr. Bennett shared his concern with the "litter issue" in town, especially on the entrance and exits to town. He referenced litter he recently seen on a sidewalk in town.

Mr. Bennett suggested the town consider whether or not additional garbage cans on town sidewalks would help with the litter issue.

There were no further comments from Council on this date.

#### **Closed Session**

DATE: Tuesday November 24th, 2020

I move that the Altavista Town Council convene in closed session in accordance with the provisions set out in the *Code of Virginia*, 1950, as amended,

Section 2.2-3711 (A)(1) Discussion, consideration or interviews of prospective candidates for employment; assignment, appointment, promotion, performance, demotion, salaries, disciplining or resignation of specific public officers, appointees or employees of any public body. (Altavista Economic Development Authority and Recreation Committee).

A motion was made by Vice-Mayor Dalton, and seconded by Councilman Higginbotham.

#### Motion carried.

| VOTE: | Mr. Wayne Mitchell   | Yes |
|-------|----------------------|-----|
|       | Mrs. Beverley Dalton | Yes |
|       | Mayor Michael Mattox | Yes |
|       | Mr. Jay Higginbotham | Yes |
|       | Mr. Timothy George   | Yes |
|       | Mr. Reggie Bennett   | Yes |

Council went into closed session at 6:45 PM.

Notice was given that Council was back in regular session 6:54 PM.

#### **FOLLOWING CLOSED SESSION:**

A motion was made by Vice-Mayor Dalton, seconded by Councilman George, to adopt the certification of a closed meeting.

#### **CERTIFICATION OF CLOSED MEETING**

WHEREAS, the town council has convened a closed meeting on this date pursuant to an affirmative recorded vote and in accordance with provisions of The Virginia Freedom of Information Act; and

WHEREAS, Section 2.2-3712 of the Code of Virginia requires a certification by the town council that such closed meeting was conducted in conformity with Virginia law;

NOW, THEREFORE, BE IT RESOLVED the town council hereby certifies, to the best of each member's knowledge, (i) only public business matters lawfully exempted from open meeting requirements by Virginia law were discussed in the closed meeting to which this certification resolution applies, and (ii) only such public business matters as were identified in the motion convening the closed meeting were heard, discussed or considered by the town council.

| VOTE: | Mr. Wayne Mitchell   | Yes |
|-------|----------------------|-----|
|       | Mrs. Beverley Dalton | Yes |
|       | Mayor Michael Mattox | Yes |
|       | Mr. Jay Higginbotham | Yes |
|       | Mr. Timothy George   | Yes |
|       | Mr. Reggie Bennett   | Yes |

# Adjournment

Mayor Mattox asked if there were any additional comments or concerns from Town Council, to which there were none.

Mayor Mattox thanked the Town Manager and Town Staff for the hard work they continue to do for the Town of Altavista and the community.

Mayor Mattox adjourned the meeting at 6:55 PM.

Michael E. Mattox, Mayor

J. Waverly Coggsdale, III, Clerk

PREPARED 12/01/2020, 8:57:51

PROGRAM: GM172L

SELECTED BY CHECK DATE

FROM: 11/01/2020 TO: 11/30/2020 SELECTED BY CHECK DATE

ACCOUNTING PERIOD 05/2021 REPORT NUMBER

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|---|-------------|--------------|--------------------------------|---------------|-----------------|-----------------|--------------|-------------|--------------------|
| ## ## ## ## ## ## ## ## ## ## ## ## ##  | 41046       | 128          | ADAMS CONSTRUCTION CO          | 11/06/2020    | 1,104.35        |                 | 00           | OUTSTANDING |                    |
| ## ## ## ## ## ## ## ## ## ## ## ## ##  | 41047       | 9999997      | AUDET, DEBORA (DEBBIE)         | 11/06/2020    | 44.92           |                 | 00           | OUTSTANDING |                    |
| ## ## ## ## ## ## ## ## ## ## ## ## ##  | 41048       | 1            | BRANDON BELL                   | 11/06/2020    | 100.00          |                 | 00           | OUTSTANDING |                    |
| ## ## ## ## ## ## ## ## ## ## ## ## ##  | 41049       | 9999997      | DAVIS JR., CURTIS F.           | 11/06/2020    | 13.75           |                 | 00           | OUTSTANDING |                    |
| ## ## ## ## ## ## ## ## ## ## ## ## ##  | 41050       | 9999997      | DILLARD, ARON MICHAEL          | 11/06/2020    | 13.75           |                 | 00           | OUTSTANDING |                    |
| ## ## ## ## ## ## ## ## ## ## ## ## ##  | 41051       | 164          | DMV                            | 11/06/2020    | 275.00          |                 | 00           | OUTSTANDING |                    |
| ## ## ## ## ## ## ## ## ## ## ## ## ##  | 41052       | 958          | DOMINION ENERGY                | 11/06/2020    | 5,000.00        |                 | 00           | OUTSTANDING |                    |
| ## ## ## ## ## ## ## ## ## ## ## ## ##  | 41053       | 283          | EECO                           | 11/06/2020    | 1,088.74        |                 | 00           | OUTSTANDING |                    |
| ## ## ## ## ## ## ## ## ## ## ## ## ##  | 41054       | 20           | J JOHNSON ELLER JR             | 11/06/2020    | 2,000.00        |                 | 00           | OUTSTANDING |                    |
| ## ## ## ## ## ## ## ## ## ## ## ## ##  | 41055       | 40           | FEDERAL EXPRESS CORPORATION    | 11/06/2020    | 67.14           |                 | 00           | OUTSTANDING |                    |
| ## ## ## ## ## ## ## ## ## ## ## ## ##  | 41056       | 313          | GAME TIME                      | 11/06/2020    | 9,999.99        |                 | 00           | OUTSTANDING |                    |
| ## ## ## ## ## ## ## ## ## ## ## ## ##  | 41057       | 1            | GARY DAVID                     | 11/06/2020    | 100.00          |                 | 00           | OUTSTANDING |                    |
| ## ## ## ## ## ## ## ## ## ## ## ## ##  | 41058       | 50           | GRETNA TIRE INC                | 11/06/2020    | 2,207.00        |                 | 00           | OUTSTANDING |                    |
| ## ## ## ## ## ## ## ## ## ## ## ## ##  | 41059       | 956          | HUNTON ANDREWS KURTH LLP       | 11/06/2020    | 18,750.00       |                 | 00           | OUTSTANDING |                    |
| ## ## ## ## ## ## ## ## ## ## ## ## ##  | 41060       | 332          | HURT & PROFFITT INC            | 11/06/2020    | 14,410.25       |                 | 00           | OUTSTANDING |                    |
| ## ## ## ## ## ## ## ## ## ## ## ## ##  | 41061       | 566          | INTEGRATED TECHNOLOGY GROUP IN | 11/06/2020    | 5,605.45        |                 | 00           | OUTSTANDING |                    |
| ## ## ## ## ## ## ## ## ## ## ## ## ##  | 41062       | 552          | JAMES RIVER EQUIPMENT CO       | 11/06/2020    | 6,203.96        |                 | 00           | OUTSTANDING |                    |
| ## ## ## ## ## ## ## ## ## ## ## ## ##  | 41063       | 957          | JESSE F KIRBY JR               | 11/06/2020    | 1,295.20        |                 | 00           | OUTSTANDING |                    |
| ## ## ## ## ## ## ## ## ## ## ## ## ##  | 41064       | 816          | PACE ANAYLTICAL SERVICES LLC   | 11/06/2020    | 1,635.96        |                 | 00           | OUTSTANDING |                    |
| ## ## ## ## ## ## ## ## ## ## ## ## ##  | 41065       | 9999997      | PARKER, REBECCA                | 11/06/2020    | 88.75           |                 | 00           | OUTSTANDING |                    |
| ## ## ## ## ## ## ## ## ## ## ## ## ##  | 41066       | 9999997      | PATTERSON, JUTTA               | 11/06/2020    | 32.00           |                 | 00           | OUTSTANDING |                    |
| ## ## ## ## ## ## ## ## ## ## ## ## ##  | 41067       | 1            | PAULINE BROWN                  | 11/06/2020    | 59.47           |                 | 00           | OUTSTANDING |                    |
| ## ## ## ## ## ## ## ## ## ## ## ## ##  | 41068       | 358          | PHILLIPS EQUIPMENT CORPORATION | 11/06/2020    | 1,345.67        |                 | 00           | OUTSTANDING |                    |
| ## ## ## ## ## ## ## ## ## ## ## ## ##  | 41069       | 921          | PRICE BUILDINGS INC            | 11/06/2020    | 158,154.17      |                 | 00           | OUTSTANDING |                    |
| ## ## ## ## ## ## ## ## ## ## ## ## ##  | 41070       | 9999997      | PUFF N' PLAY                   | 11/06/2020    | 8.72            |                 | 00           | OUTSTANDING |                    |
| ## ## ## ## ## ## ## ## ## ## ## ## ##  | 41071       | 1            | SHERRY JAMES                   | 11/06/2020    | 291.94          |                 | 00           | OUTSTANDING |                    |
| ## ## ## ## ## ## ## ## ## ## ## ## ##  | 41072       | 467          | SONNY MERRYMAN INC             | 11/06/2020    | 269.34          |                 | 00           | OUTSTANDING |                    |
| ## ## ## ## ## ## ## ## ## ## ## ## ##  | 41073       | 533          | STIMULUS, LLC                  | 11/06/2020    | 125.00          |                 | 00           | OUTSTANDING |                    |
| ## ## ## ## ## ## ## ## ## ## ## ## ##  | 41074       | 228          | SYDNOR HYDRO INC               | 11/06/2020    | 451.00          |                 | 00           | OUTSTANDING |                    |
| ## ## ## ## ## ## ## ## ## ## ## ## ##  | 41075       | 92           | UNIFIRST CORP                  | 11/06/2020    | 2,235.05        |                 | 00           | OUTSTANDING |                    |
| ## ## ## ## ## ## ## ## ## ## ## ## ##  | 41076       | 900          | US BANK EQUIPMENT FINANCE      | 11/06/2020    | 232.66          |                 | 00           | OUTSTANDING |                    |
| ## ## ## ## ## ## ## ## ## ## ## ## ##  | 41077       | 136          | USABLUEBOOK                    | 11/06/2020    | 16,485.86       |                 | 00           | OUTSTANDING |                    |
| ## ## ## ## ## ## ## ## ## ## ## ## ##  | 41078       | 101          | VIRGINIA EMPLOYMENT COMMISSION | 11/06/2020    | 517.06          |                 | 00           | OUTSTANDING |                    |
| ## ## ## ## ## ## ## ## ## ## ## ## ##  | 41079       | 84           | ALTAVISTA JOURNAL              | 11/13/2020    | 1,945.70        |                 | 00           | OUTSTANDING |                    |
| ## ## ## ## ## ## ## ## ## ## ## ## ##  | 41080       | 103          | BEACON CREDIT UNION            | 11/13/2020    | 305.00          |                 | 00           | OUTSTANDING |                    |
| 41083 583 CAMPBELL COUNTY PUBLIC LIBRARY 11/13/2020 946.20 00 OUTSTANDING 41084 16 CAMPBELL COUNTY UTILITIES & SE 11/13/2020 8,390.40 00 OUTSTANDING 41085 145 CHANDLER CONCRETE CO INC 11/13/2020 1,235.00 00 OUTSTANDING 41086 1 CHERYL DUDLEY 11/13/2020 141.00 00 OUTSTANDING 41087 36 DOMINION VIRGINIA POWER 11/13/2020 43,767.97 00 OUTSTANDING 41088 962 ECS MID-ATLANTIC LLC 11/13/2020 738.00 00 OUTSTANDING 41089 394 ELECTRONIC SYSTEMS INC 11/13/2020 54.45 00 OUTSTANDING 41090 301 ENGLISH'S LLC 11/13/2020 714.45 00 OUTSTANDING 41091 119 FOSTER ELECTRIC CO INC 11/13/2020 2,308.74 00 OUTSTANDING 41092 639 GAY AND NEEL INC 11/13/2020 388.76 00 OUTSTANDING 41093 916 GRANITE TELECOMMUNICATIONS 11/13/2020 648.16 00 OUTSTANDING 41094 305 HAWKINS-GRAVES INC 11/13/2020 142.39 00 OUTSTANDING 41095 57 ICMA RETIREMENT TRUST-457 #304 11/13/2020 295.00 00 OUTSTANDING | 41081       | 4            | BOXLEY AGGREGATES              | 11/13/2020    | 1,952.20        |                 | 00           | OUISTANDING |                    |
| 41084 16 CAMPBELL COUNTY UTILITIES & SE 11/13/2020 8,390.40 00 OUTSTANDING 41085 145 CHANDLER CONCRETE CO INC 11/13/2020 1,235.00 00 OUTSTANDING 41086 1 CHERYL DUDLEY 11/13/2020 14.00 00 OUTSTANDING 41087 36 DOMINION VIRGINIA POWER 11/13/2020 43,767.97 00 OUTSTANDING 41088 962 ECS MID-ATLANTIC LLC 11/13/2020 738.00 00 OUTSTANDING 41089 394 ELECTRONIC SYSTEMS INC 11/13/2020 54.45 00 OUTSTANDING 41090 301 ENGLISH'S LLC 11/13/2020 714.45 00 OUTSTANDING 41091 119 FOSTER ELECTRIC CO INC 11/13/2020 2,308.74 00 OUTSTANDING 41092 639 GAY AND NEEL INC 11/13/2020 388.76 00 OUTSTANDING 41093 916 GRANITE TELECOMMUNICATIONS 11/13/2020 648.16 00 OUTSTANDING 41094 305 HAWKINS-GRAVES INC 11/13/2020 142.39 00 OUTSTANDING 41095 57 ICMA RETIREMENT TRUST-457 #304 11/13/2020 295.00 00 OUTSTANDING  |             |              |                                |               |                 |                 |              |             |                    |
| 41085 145 CHANDLER CONCRETE CO INC 11/13/2020 1,235.00 00 OUTSTANDING 41086 1 CHERYL DUDLEY 11/13/2020 14.00 00 OUTSTANDING 41087 36 DOMINION VIRGINIA POWER 11/13/2020 43,767.97 00 OUTSTANDING 41088 962 ECS MID-ATLANTIC LLC 11/13/2020 738.00 00 OUTSTANDING 41089 394 ELECTRONIC SYSTEMS INC 11/13/2020 54.45 00 OUTSTANDING 41090 301 ENGLISH'S LLC 11/13/2020 714.45 00 OUTSTANDING 41091 119 FOSTER ELECTRIC CO INC 11/13/2020 2,308.74 00 OUTSTANDING 41092 639 GAY AND NEEL INC 11/13/2020 388.76 00 OUTSTANDING 41093 916 GRANITE TELECOMMUNICATIONS 11/13/2020 648.16 00 OUTSTANDING 41094 305 HAWKINS-GRAVES INC 11/13/2020 142.39 00 OUTSTANDING 41095 57 ICMA RETIREMENT TRUST-457 #304 11/13/2020 295.00 00 OUTSTANDING   |             |              |                                |               |                 |                 |              |             |                    |
| 41086 1 CHERYL DUDLEY 11/13/2020 14.00 00 OUTSTANDING 41087 36 DOMINION VIRGINIA POWER 11/13/2020 43,767.97 00 OUTSTANDING 41088 962 ECS MID-ATLANTIC LLC 11/13/2020 738.00 00 OUTSTANDING 41089 394 ELECTRONIC SYSTEMS INC 11/13/2020 54.45 00 OUTSTANDING 41090 301 ENGLISH'S LLC 11/13/2020 714.45 00 OUTSTANDING 41091 119 FOSTER ELECTRIC CO INC 11/13/2020 2,308.74 00 OUTSTANDING 41092 639 GAY AND NEEL INC 11/13/2020 388.76 00 OUTSTANDING 41093 916 GRANITE TELECOMMUNICATIONS 11/13/2020 648.16 00 OUTSTANDING 41094 305 HAWKINS-GRAVES INC 11/13/2020 142.39 00 OUTSTANDING 41095 57 ICMA RETIREMENT TRUST-457 #304 11/13/2020 295.00 00 OUTSTANDING   |             |              |                                |               |                 |                 |              |             |                    |
| 41087 36 DOMINION VIRGINIA POWER 11/13/2020 43,767.97 00 OUTSTANDING 41088 962 ECS MID-ATLANTIC LLC 11/13/2020 738.00 00 OUTSTANDING 41089 394 ELECTRONIC SYSTEMS INC 11/13/2020 54.45 00 OUTSTANDING 41090 301 ENGLISH'S LLC 11/13/2020 714.45 00 OUTSTANDING 41091 119 FOSTER ELECTRIC CO INC 11/13/2020 2,308.74 00 OUTSTANDING 41092 639 GAY AND NEEL INC 11/13/2020 388.76 00 OUTSTANDING 41093 916 GRANITE TELECOMMUNICATIONS 11/13/2020 648.16 00 OUTSTANDING 41094 305 HAWKINS-GRAVES INC 11/13/2020 142.39 00 OUTSTANDING 41095 57 ICMA RETIREMENT TRUST-457 #304 11/13/2020 295.00 00 OUTSTANDING   |             |              |                                |               |                 |                 |              |             |                    |
| 41088       962 ECS MID-ATLANTIC LLC       11/13/2020       738.00       00 OUTSTANDING         41089       394 ELECTRONIC SYSTEMS INC       11/13/2020       54.45       00 OUTSTANDING         41090       301 ENGLISH'S LLC       11/13/2020       714.45       00 OUTSTANDING         41091       119 FOSTER ELECTRIC CO INC       11/13/2020       2,308.74       00 OUTSTANDING         41092       639 GAY AND NEEL INC       11/13/2020       388.76       00 OUTSTANDING         41093       916 GRANITE TELECOMMUNICATIONS       11/13/2020       648.16       00 OUTSTANDING         41094       305 HAWKINS-GRAVES INC       11/13/2020       142.39       00 OUTSTANDING         41095       57 ICMA RETIREMENT TRUST-457 #304       11/13/2020       295.00       00 OUTSTANDING  |             |              |                                |               |                 |                 |              |             |                    |
| 41089       394 ELECTRONIC SYSTEMS INC       11/13/2020       54.45       00 OUTSTANDING         41090       301 ENGLISH'S LLC       11/13/2020       714.45       00 OUTSTANDING         41091       119 FOSTER ELECTRIC CO INC       11/13/2020       2,308.74       00 OUTSTANDING         41092       639 GAY AND NEEL INC       11/13/2020       388.76       00 OUTSTANDING         41093       916 GRANITE TELECOMMUNICATIONS       11/13/2020       648.16       00 OUTSTANDING         41094       305 HAWKINS-GRAVES INC       11/13/2020       142.39       00 OUTSTANDING         41095       57 ICMA RETIREMENT TRUST-457 #304       11/13/2020       295.00       00 OUTSTANDING  |             |              |                                |               |                 |                 |              |             |                    |
| 41090       301 ENGLISH'S LLC       11/13/2020       714.45       00 OUTSTANDING         41091       119 FOSTER ELECTRIC CO INC       11/13/2020       2,308.74       00 OUTSTANDING         41092       639 GAY AND NEEL INC       11/13/2020       388.76       00 OUTSTANDING         41093       916 GRANITE TELECOMMUNICATIONS       11/13/2020       648.16       00 OUTSTANDING         41094       305 HAWKINS-GRAVES INC       11/13/2020       142.39       00 OUTSTANDING         41095       57 ICMA RETIREMENT TRUST-457 #304       11/13/2020       295.00       00 OUTSTANDING   |             |              |                                |               |                 |                 |              |             |                    |
| 41091       119 FOSTER ELECTRIC CO INC       11/13/2020       2,308.74       00 OUTSTANDING         41092       639 GAY AND NEEL INC       11/13/2020       388.76       00 OUTSTANDING         41093       916 GRANITE TELECOMMUNICATIONS       11/13/2020       648.16       00 OUTSTANDING         41094       305 HAWKINS-GRAVES INC       11/13/2020       142.39       00 OUTSTANDING         41095       57 ICMA RETIREMENT TRUST-457 #304       11/13/2020       295.00       00 OUTSTANDING  |             |              |                                |               |                 |                 |              |             |                    |
| 41092       639 GAY AND NEEL INC       11/13/2020       388.76       00 OUTSTANDING         41093       916 GRANITE TELECOMMUNICATIONS       11/13/2020       648.16       00 OUTSTANDING         41094       305 HAWKINS-GRAVES INC       11/13/2020       142.39       00 OUTSTANDING         41095       57 ICMA RETIREMENT TRUST-457 #304       11/13/2020       295.00       00 OUTSTANDING  |             |              |                                |               |                 |                 |              |             |                    |
| 41093       916 GRANITE TELECOMMUNICATIONS       11/13/2020       648.16       00 OUTSTANDING         41094       305 HAWKINS-GRAVES INC       11/13/2020       142.39       00 OUTSTANDING         41095       57 ICMA RETIREMENT TRUST-457 #304       11/13/2020       295.00       00 OUTSTANDING  |             |              |                                |               |                 |                 |              |             |                    |
| 41094 305 HAWKINS-GRAVES INC 11/13/2020 142.39 00 OUTSTANDING<br>41095 57 ICMA RETIREMENT TRUST-457 #304 11/13/2020 295.00 00 OUTSTANDING   |             |              |                                |               |                 |                 |              |             |                    |
| 41095 57 ICMA RETIREMENT TRUST-457 #304 11/13/2020 295.00 00 OUTSTANDING  |             |              |                                |               |                 |                 |              |             |                    |
|   |             |              |                                |               |                 |                 |              |             |                    |
| 41096 566 INTEGRATED TECHNOLOGY GROUP IN 11/13/2020 6,995.09 00 OUTSTANDING   |             |              |                                |               |                 |                 |              |             |                    |
|   | 41096       | 566          | INTEGRATED TECHNOLOGY GROUP IN | 11/13/2020    | 6,995.09        |                 | 00           | OUTSTANDING |                    |

PREPARED 12/01/2020, 8:57:51 ALL CHECKS REGISTER SELECTED BY CHECK DATE ACCOUNTING PERIOD 05/2021 PROGRAM: GM172L

2

PAGE

REPORT NUMBER

FROM: 11/01/2020 TO: 11/30/2020 TOWN OF ALTAVISTA

BANK: 00 \*

| CHECK<br>NO | VENDOR<br>NO | VENDOR NAME  JAMES MOORE  L&A'S LAWN CARE & CLEANING SER  LLOYD CONCRETE SERVICES INC  MORTON SALT INC  NAPA AUTO PARTS ORKIN PEST CONTROL LLC  RIVER VALLEY RESOURCES LLC  SHARP BUSINESS SYSTEMS SUPERION LLC/CENRALSQUARE CO THE NEWS & ADVANCE TREASURER OF VA /CHILD SUPPORT TREASURER OF VA/VITA USABLUEBOOK VUPS INC WAGEWORKS INC WESCO RECEIVABLES CORP BUSINESS CARD CARDNO INC MARVIN CLEMENTS DMV DONALD OSBORNE DUDE SOLUTIONS INC FERGUSON ENTERPRISES LLC FOSTER ELECTRIC CO INC TIMOTHY GEORGE INSTRUMENTATION SERVICES INC J & J PORTAPOTTY INC JOHN JORDAN MARIE MITCHELL JENNIFER MORTON MUNICIPAL EMERGENCY SERV DEPOS PEED & BORTZ LLC RIVERSTREET NETWORKS SOUTHEAST SURVEY GROUP LTD US BANK EQUIPMENT FINANCE | CHECK<br>DATE | CHECK<br>AMOUNT | DATE<br>CLEARED | BANK<br>CODE | STATUS      | ORIGINAL<br>AMOUNT |
|-------------|--------------|---|---------------|-----------------|-----------------|--------------|-------------|--------------------|
| 41097       | 1            | JAMES MOORE   | 11/13/2020    | 100.00          |                 | 00           | OUTSTANDING |                    |
| 41098       | 871          | L&A'S LAWN CARE & CLEANING SER  | 11/13/2020    | 2,816.00        |                 | 00           | OUTSTANDING |                    |
| 41099       | 953          | LLOYD CONCRETE SERVICES INC   | 11/13/2020    | 3,564.00        |                 | 00           | OUTSTANDING |                    |
| 41100       | 654          | MORTON SALT INC   | 11/13/2020    | 2,078.34        |                 | 00           | OUTSTANDING |                    |
| 41101       | 300          | NAPA AUTO PARTS   | 11/13/2020    | 1,142.66        |                 | 00           | OUTSTANDING |                    |
| 41102       | 67           | ORKIN PEST CONTROL LLC  | 11/13/2020    | 318.65          |                 | 00           | OUTSTANDING |                    |
| 41103       | 510          | RIVER VALLEY RESOURCES LLC  | 11/13/2020    | 570.95          |                 | 00           | OUTSTANDING |                    |
| 41104       | 476          | SHARP BUSINESS SYSTEMS  | 11/13/2020    | 628.82          |                 | 00           | OUTSTANDING |                    |
| 41105       | 78           | SUPERION LLC/CENRALSQUARE CO  | 11/13/2020    | 1,000.00        |                 | 00           | OUTSTANDING |                    |
| 41106       | 186          | THE NEWS & ADVANCE  | 11/13/2020    | 935.00          |                 | 00           | OUTSTANDING |                    |
| 41107       | 85           | TREASURER OF VA / CHILD SUPPORT   | 11/13/2020    | 253.15          |                 | 00           | OUTSTANDING |                    |
| 41108       | 35           | TREASURER OF VA/VITA  | 11/13/2020    | 5.80            |                 | 00           | OUTSTANDING |                    |
| 41109       | 136          | USABLUEBOOK   | 11/13/2020    | 3,381.03        |                 | 00           | OUTSTANDING |                    |
| 41110       | 110          | VUPS INC  | 11/13/2020    | 73.50           |                 | 00           | OUTSTANDING |                    |
| 41111       | 756          | WAGEWORKS INC   | 11/13/2020    | 111.85          |                 | 00           | OUTSTANDING |                    |
| 41112       | 909          | WESCO RECEIVABLES CORP  | 11/13/2020    | 339,500.00      |                 | 00           | OUTSTANDING |                    |
| 41113       | 294          | BUSINESS CARD   | 11/18/2020    | 16,666.72       |                 | 00           | OUTSTANDING |                    |
| 41114       | 967          | CARDNO INC  | 11/18/2020    | 8,081.10        |                 | 00           | OUTSTANDING |                    |
| 41115       | 736          | MARVIN CLEMENTS   | 11/18/2020    | 150.00          |                 | 00           | OUTSTANDING |                    |
| 41116       | 164          | DMV   | 11/18/2020    | 20.00           |                 | 00           | OUTSTANDING |                    |
| 41117       | 1            | DONALD OSBORNE  | 11/18/2020    | 100.00          |                 | 00           | OUTSTANDING |                    |
| 41118       | 786          | DUDE SOLUTIONS INC  | 11/18/2020    | 3,006.00        |                 | 00           | OUTSTANDING |                    |
| 41119       | 118          | FERGUSON ENTERPRISES LLC  | 11/18/2020    | 7,777.83        |                 | 00           | OUTSTANDING |                    |
| 41120       | 119          | FOSTER ELECTRIC CO INC  | 11/18/2020    | 23,105.88       |                 | 00           | OUTSTANDING |                    |
| 41121       | 676          | TIMOTHY GEORGE  | 11/18/2020    | 100.00          |                 | 00           | OUTSTANDING |                    |
| 41122       | 58           | INSTRUMENTATION SERVICES INC  | 11/18/2020    | 708.00          |                 | 00           | OUTSTANDING |                    |
| 41123       | 892          | J & J PORTAPOTTY INC  | 11/18/2020    | 85.00           |                 | 00           | OUTSTANDING |                    |
| 41124       | 564          | JOHN JORDAN   | 11/18/2020    | 150.00          |                 | 00           | OUTSTANDING |                    |
| 41125       | 829          | MARIE MITCHELL  | 11/18/2020    | 100.00          |                 | 00           | OUTSTANDING |                    |
| 41126       | 954          | JENNIFER MORTON   | 11/18/2020    | 50.00           |                 | 00           | OUTSTANDING |                    |
| 41127       | 860          | MUNICIPAL EMERGENCY SERV DEPOS  | 11/18/2020    | 5,941.70        |                 | 00           | OUTSTANDING |                    |
| 41128       | 798          | PEED & BORTZ LLC  | 11/18/2020    | 5,564.00        |                 | 00           | OUTSTANDING |                    |
| 41129       | 857          | RIVERSTREET NETWORKS  | 11/18/2020    | 367.21          |                 | 00           | OUTSTANDING |                    |
| 41130       | 432          | SOUTHEAST SURVEY GROUP LTD  | 11/18/2020    | 500.00          |                 | 00           | OUTSTANDING |                    |
| 41131       | 900          | US BANK EQUIPMENT FINANCE   | 11/18/2020    | 232.66          |                 | 00           | OUTSTANDING |                    |
| 41132       | 601          | VACORP  | 11/18/2020    | 359.15          |                 | 00           | OUTSTANDING |                    |
| 41133       | 202          | C W WARTHEN   | 11/18/2020    | 548.91          |                 | 00           | OUTSTANDING |                    |
| 41134       | 793          | XEROX FINANCIAL SERVICES  | 11/18/2020    | 415.78          |                 | 00           | OUTSTANDING |                    |
| 41135       |              | BEACON CREDIT UNION   | 11/24/2020    | 305.00          |                 | 00           | OUTSTANDING |                    |
| 41136       |              | ICMA RETIREMENT TRUST-457 #304  |               | 295.00          |                 | 00           | OUTSTANDING |                    |
| 41137       |              | SWAGIT PRODUCTIONS LLC  | 11/24/2020    | 21,480.00       |                 |              | OUTSTANDING |                    |
| 41138       | 85           | TREASURER OF VA /CHILD SUPPORT  | 11/24/2020    | 253.15          |                 | 00           | OUTSTANDING |                    |

BANK: 00 \*

NO. OF CHECKS: 93 CHECKS OUTSTANDING 774,390.95 \*\*\*
OUTSTANDING CHECKS: 93 RECONCILED CHECKS: VOID CHECKS:

774,390.95 .00 .00 .00 PREPARED 12/01/2020, 8:57:51 ALL CHECKS REGISTER

SELECTED BY CHECK DATE

FROM: 11/01/2020 TO: 11/30/2020

ACCOUNTING PERIOD 05/2021

REPORT NUMBER 23 ALL CHECKS REGISTER PROGRAM: GM172L

TOWN OF ALTAVISTA

BANK: 00 \*

CHECK VENDOR VENDOR ORIGINAL

3

PAGE

CHECK CHECK DATE BANK ORIGINAL DATE AMOUNT CLEARED CODE STATUS AMOUNT NO NO NAME

NO. OF CHECKS: 93 TOTAL CHECKS 774,390.95 \*\*\*
OUTSTANDING CHECKS: 93 RECONCILED CHECKS: VOID CHECKS:
774,390.95 .00 .00 .00

### Town of Altavista FY 2021 Revenue Report 42% of Year Lapsed

| General Fund Revenue                        | FY 2021<br>Adopted<br><u>Budget</u> | FY 2021<br>Amended<br>Budget | FY 2021<br><u>MTD</u> | MTD % of<br><u>Budget</u> | FY 2021<br><u>YTD</u> | YTD % of<br>Budget | YTD<br><u>Projections</u> |
|---|-------------------------------------|------------------------------|-----------------------|---------------------------|-----------------------|--------------------|---------------------------|
| Property Taxes - Real Property              | 210,000                             | 210,000                      | 72,923                | 35                        | 81,973                | 39                 | 210,000                   |
| Public Service - Real & Personal            | 98,700                              | 98,700                       | 5,267                 | 5                         | 5,267                 | 5                  | 98,700                    |
| Personal Property                           | 260,000                             | 260,000                      | 8,385                 | 3                         | 20,069                | 8                  | 260,000                   |
| Personal Property - PPTRA                   | 100,000                             | 100,000                      | -70                   | o                         | 6,424                 | - 6                | 100,000                   |
| Machinery & Tools                           | 1,844,000                           | 1,844,000                    | 767,941               | 42                        | 784,080               | 43                 | 1,844,000                 |
| Mobile Homes - Current                      | 150                                 | 150                          | 82                    | 54                        | 90                    | 60                 | 150                       |
| Penalties - All Taxes                       | 4,500                               | 4,500                        | 44                    | 1                         | 852                   | 19                 | 4,500                     |
| Interest - All Taxes                        | 3,500                               | 3,500                        | 132                   | 4                         | 1,598                 | 46                 | 3,500                     |
| Local Sales & Use Taxes                     | 165,000                             | 165,000                      | -16,194               | -10                       | 49,655                | 30                 | 165,000                   |
| Local Electric and Gas Taxes                | 114,000                             | 114,000                      | -395                  | o                         | 36,815                | 32                 | 114,000                   |
| Local Motor Vehicle License Tax             | 46,000                              | 46,000                       | 18,233                | 40                        | 23,364                | 51                 | 46,000                    |
| Local Bank Stock Taxes                      | 159,000                             | 159,000                      | o                     | o                         | Ó                     | 0                  | 159,000                   |
| Local Hotel & Motel Taxes                   | 80,000                              | 80,000                       | -3,131                | -4                        | 36,138                | 45                 | 80,000                    |
| Local Meal Taxes                            | 973,000                             | 973,000                      | 3,562                 | o                         | 350,240               | 36                 | 973,000                   |
| Container Rental Fees                       | 1,300                               | 1,300                        | o                     | o                         | 33                    | 3                  | 1,300                     |
| Communications Tax                          | 34,000                              | 34,000                       | -2,985                | -9                        | 7,813                 | 23                 | 34,000                    |
| Transit Passenger Revenue                   | 5,000                               | 5,000                        | o                     | o                         | 20                    | 0                  | 5,000                     |
| Local Cigarette Tax                         | 130,000                             | 130,000                      | 11,250                | 9                         | 48,863                | 38                 | 130,000                   |
| Mobile Restaurant Permit                    | 150                                 | 150                          | o                     | О                         | o                     | 0                  | 150                       |
| Business License Fees/Contractors           | 4,500                               | 4,500                        | O                     | o                         | o                     | 0                  | 4,500                     |
| Busines License Fees/Retail Services        | 58,000                              | 58,000                       | o                     | o                         | 851                   | 1                  | 58,000                    |
| Business Licnese Fees/Financial/RE/Prof.    | 4,200                               | 4,200                        | o                     | o                         | 0                     | 0                  | 4,200                     |
| Business License Fees/Repairs & Person Svcs | 10,000                              | 10,000                       | 0                     | o                         | o                     | 0                  | 10,000                    |
| Business Licenses Fees/Wholesale Businesses | 450                                 | 450                          | o                     | 0                         | o                     | 0                  | 450                       |
| Business License Fees/Utilities             | 2,700                               | 2,700                        | o                     | 0                         | 166                   | 0                  | 2,700                     |

## Town of Altavista FY 2021 Revenue Report 42% of Year Lapsed

| General Fund Revenue (Continued)         | FY 2021<br>Adopted<br><u>Budget</u> | FY 2021<br>Amended<br><u>Budget</u> | FY 2021<br><u>MTD</u> | MTD % of<br>Budget | FY 2021<br><u>YTD</u> | YTD % of Budget | YTD<br>Projections |
|--|-------------------------------------|-------------------------------------|-----------------------|--------------------|-----------------------|-----------------|--------------------|
| Business License Fees/Hotels             | 850                                 | 850                                 | 0                     | o                  | o                     | o               | 850                |
| Vending - Coin Operated                  | 0                                   | 0                                   | 0                     | o                  | 0                     | 0               | О                  |
| Permits - Sign                           | 1,100                               | 1,100                               | 60                    | 5                  | 493                   | 45              | 1,100              |
| Fines & Forfeitures - Court              | 15,000                              | 15,000                              | -340                  | -2                 | 2,811                 | 19              | 15,000             |
| Parking Fines                            | 300                                 | 300                                 | 0                     | o                  | 0                     | o               | 300                |
| Interest and Interest Income             | 190,000                             | 190,000                             | 1,381                 | 1                  | 19,710                | 10              | 190,000            |
| Rents - Rental of General Property       | 1,000                               | 1,000                               | 0                     | o                  | 750                   | 75              | 1,000              |
| Rents - Pavilion Rentals                 | 2,500                               | 2,500                               | o                     | o                  | o                     | 0               | 2,500              |
| Rents - Booker Building Rentals          | 3,300                               | 3,300                               | 0                     | o                  | О                     | 0               | 3,300              |
| Rents - Rental of Real Property          | 80,000                              | 80,000                              | 99                    | 0                  | 20,275                | 25              | 80,000             |
| Property Maintenance Enforcement         | 0                                   | o                                   | 0                     | o                  | 380                   | 0               | 0                  |
| Railroad Rolling Stock Taxes             | 16,450                              | 16,450                              | 0                     | o                  | 16,099                | 98              | 16,450             |
| State DCJS Grant                         | 89,100                              | 89,100                              | O                     | o                  | 22,284                | 25              | 89,100             |
| State Rental Taxes                       | 1,000                               | 1,000                               | -68                   | -7                 | 311                   | 31              | 1,000              |
| State/Misc. Grants (Fire Grant & Others) | 12,600                              | 12,600                              | o                     | o                  | o                     | o               | 12,600             |
| State/VDOT Contract Services             | 3,000                               | 3,000                               | 0                     | o                  | o                     | 0               | 3,000              |
| VDOT Police Grant for Overtime           | 5,000                               | 5,000                               | o                     | o                  | 0                     | o               | 5,000              |
| State Transit Revenue                    | 18,620                              | 18,620                              | o                     | 0                  | 7,228                 | 39              | 18,620             |
| Skill Games Tax                          | o                                   | 0                                   | o                     | 0                  | 4,032                 | 0               | Ó                  |
| Campbell County Grants                   | 0                                   | 0                                   | o                     | 0                  | o                     | 0               | 0                  |
| Litter Grant                             | 1,900                               | 1,900                               | -1,555                | -82                | o                     | 0               | 1,900              |
| Fuel - Fire Dept. (Paid by CC)           | 23,000                              | 23,000                              | -52                   | 0                  | 2,641                 | 11              | 23,000             |
| VDOT TEA 21 Grant                        | O                                   | O                                   | -40,472               | o                  | -17,936               | 0               | Ó                  |
| VDOT LAP Funding                         | 0                                   | 0                                   | 0                     | o                  | 0                     | 0               | 0                  |
| Federal Transit Revenue                  | 126,950                             | 126,950                             | -15,883               | -13                | 25,423                | 20              | 126,950            |
| Federal/Byrne Justice Grant              | o                                   | 0                                   | -1,749                | o                  | 0                     | 0               | o                  |
| CARES Funding                            | 0                                   | , 0                                 | 594,321               | 0                  | 594,321               | 0               | 594,321            |

## Town of Altavista FY 2021 Revenue Report 42% of Year Lapsed

|  | FY 2021       | FY 2021       |           |               |           |               |                    |
|--|---------------|---------------|-----------|---------------|-----------|---------------|--------------------|
|  | Adopted       | Amended       | FY 2021   | MTD % of      | FY 2021   | YTD % of      | YTD                |
| General Fund Revenue (Continued)               | <u>Budget</u> | <b>Budget</b> | MTD       | <b>Budget</b> | YTD       | <b>Budget</b> | <b>Projections</b> |
| Misc Sale of Supplies & Materials              | 7,500         | 7,500         | -4,826    | -64           | -4,216    | -56           | 7,500              |
| Misc Cash Discounts                            | 100           | 100           | 0         | 0             | 6         | 6             | 100                |
| Miscellaneous                                  | 25,000        | 25,000        | 3,375     | 13            | 233,717   | 935           | 25,000             |
| Misc / Canoe Launch Project                    | 0             | 0             | -252      | 0             | 778       | 0             | 0                  |
| Reimbursement of Insurance Claim               | . 0           | 0             | 0         | 0             | 8,703     | 0             | 0                  |
| Misc State Forfeiture Fund                     | 0             | 0             | 0         | 0             | 8,441     | 0             | o                  |
| Misc Federal Forfeiture Fund                   | 0             | 0             | - 0       | 0             | 0         | 0             | 0                  |
| War Memorial Funding                           |               |               | 0         | 0             | 138       | o             | o                  |
| Police Challenge Coin                          | 0             | 0             | 0         | 0             | o         | 0             | o                  |
| Donations                                      | 0             | O             | 0         | 0             | 100       | o             | 0                  |
| Transfer In from General Fund (C.I.P.)         | 0             | 0             | 0         | 0             | 0         | 0             | 0                  |
| Transfer In from General Fund Forfeiture Acct  | 3,000         | 3,000         | 0         | 0             | 0         | 0             | 3,000              |
| Transfer In from General Fund Design. Reserves | 0             | o             | 0         | o             | 0         | o             | o                  |
| Transfer In Designated                         | 176,290       | 176,290       | 0         | o             | 0         | 0             | 176,290            |
| Transfer from CIF                              | 0             | o             | 0         | 0             | 0         | 0             | o                  |
|  | 5,111,710     | 5,111,710     | 1,399,082 | <u>27</u>     | 2,400,798 | <u>47</u>     | 5,706,031          |

| e e e e e e e e e e e e e e e e e e e             | FY 2021<br>Adopted<br><u>Budget</u> | FY 2021<br>Amended<br>Budget | FY 2021<br><u>MTD</u> | MTD % of Budget | FY 2021<br><u>YTD</u> | YTD % of Budget | YTD<br><u>Projections</u> |
|---|-------------------------------------|------------------------------|-----------------------|-----------------|-----------------------|-----------------|---------------------------|
| ALL FUNDS TOTAL                                   |                                     |                              |                       |                 |                       |                 |                           |
| Operations  | 7,503,750                           | 7,503,750                    | 381,325               | 5               | 2,530,198             | 34              | 7,503,750                 |
| Debt Service                                      | 806,850                             | 806,850                      | Ó                     | 0               | 367,343               | 0               | 806,850                   |
| CIP   | 1,678,510                           | 1,678,510                    | 572,747               | 34              | 1,370,070             | 82              | 1,678,510                 |
| <b>Transfer Out to General Fund Reserve</b>       | 0                                   | 0                            | o                     | 0               | 0                     | 0               | 0                         |
| Transfer Out to EDA Checking                      | 0                                   | О                            | o                     | 0               |                       | 0               | 0                         |
| Transfer Out to General Fund Reserve (Fire Dept.) | 65,000                              | 65,000                       | o                     | 0               | О                     | 0               | 65,000                    |
| Transfer Out to Cemetery Reserve                  | 25,000                              | 25,000                       | o                     | 0               | o                     | 0               | 25,000                    |
| Transfer Out to Enterprise Fund Reserve           | <u>0</u>                            | <u>0</u>                     | <u>0</u>              | 0               | o                     | 0               | <u>0</u>                  |
| ALL FUNDS - GRAND TOTAL:                          | 10,079,110                          | 10,079,110                   | 954,072               | 9 =             | 4,267,611             | <u>42</u>       | 10,079,110                |

|  | FY 2021          | FY 2021          |               |               |                |               |                    |
|--|------------------|------------------|---------------|---------------|----------------|---------------|--------------------|
|  | Adopted          | Amended          | FY 2021       | MTD % of      | FY 2021        | YTD % of      | YTD                |
| GENERAL FUND (FUND 10)                         | <b>Budget</b>    | <b>Budget</b>    | MTD           | <b>Budget</b> | YTD            | <b>Budget</b> | <b>Projections</b> |
| Council / Planning Commission                  |                  |                  |               |               |                |               |                    |
| Operations                                     | 39,400           | 39,400           | 7,622         | 19            | 18,800         | 48            | 39,400             |
| Debt Service                                   | 0                | 0                | 0             | 0             | o              | 0             | 0                  |
| CIP  | <u>o</u>         | <u>o</u>         | 16,740        | <u>0</u>      | <u>16,740</u>  | <u>0</u>      | 0                  |
| Administration - TOTAL:                        | <u>39.400</u>    | <u>39,400</u>    | <u>24,362</u> | <u>62</u>     | <u>35.540</u>  | <u>90</u>     | <u>39,400</u>      |
| Administration                                 |                  | Į.               |               |               | I              |               |                    |
| Operations                                     | 906,610          | 906,610          | 51,300        | 6             | 366,315        | 40            | 906,610            |
| Debt Service                                   | 0                | O                | 0             | o             | 0              | 0             | 300,010            |
| CIP  | 41,000           | 41,000           | 6,995         | <u>17</u>     | <u>178,187</u> | <u>435</u>    | 41,000             |
| Administration - TOTAL:                        | <u>947.610</u>   | <u>947.610</u>   | 58.295        | <u>6</u>      | 544,502        | <u>57</u>     | <u>947.610</u>     |
| Non-Departmental                               |                  |                  |               |               |                |               |                    |
| Operations                                     | 483,310          | 483,310          | 8,210         | 2             | 98,875         | 20            | 483,310            |
| Transfer Out to Cemetery Fund                  | -54,300          | -54,300          | O             | 0             | 0              | 0             | -54,300            |
| Transfer Out to Enterprise Fund                | o                | o                | 0.            | 0             | 0              | 0             | 34,300             |
| Transfer Out to General Fund Reserve           | o                | o                | o             | 0             | 0              | 0             | ő                  |
| Transfer Out to EDA                            | o                | o                | o             | 0             | 1              | 0             | ŏ                  |
| Transfer Out to Gen. Fund Reserve (Fire Dept.) | <u>-65,000</u>   | <u>-65,000</u>   | 0             | <u>0</u>      | o              | <u>0</u>      | <u>-65,000</u>     |
| Operations w/o Transfers Out                   | <u>364.010</u>   | <u>364,010</u>   | <u>8.210</u>  | <u>2</u>      | <u>98.875</u>  | <u>27</u>     | <u>364,010</u>     |
| Non-Departmental - TOTAL:                      | <u>364.010</u>   | <u>364,010</u>   | <u>8,210</u>  | <u>2</u>      | <u>98,875</u>  | <u>27</u>     | <u>364,010</u>     |
| Public Safety                                  |                  |                  |               |               |                |               |                    |
| Operations                                     | 1,120,790        | 1,120,790        | 64,608        | 6             | 449,152        | 40            | 1,120,790          |
| Debt Service                                   | 0                | o                | o             | 0             | o              | 0             | 0                  |
| CIP  | <u>75,250</u>    | <u>75,250</u>    | <u>245</u>    | <u>0</u>      | 69,030         | <u>92</u>     | <u>75,250</u>      |
| Public Safety - TOTAL:                         | <u>1.196.040</u> | <u>1.196.040</u> | <u>64,854</u> | <u>5</u>      | <u>518,182</u> | <u>43</u>     | <u>1.196.040</u>   |

|                                | FY 2021          | FY 2021          |               |                      |                |                        |                    |
|--------------------------------|------------------|------------------|---------------|----------------------|----------------|------------------------|--------------------|
|                                | Adopted          | Amended          | FY 2021       | MTD % of             | FY 2021        | YTD % of               | YTD                |
| GENERAL FUND (FUND 10)         | <u>Budget</u>    | <b>Budget</b>    | MTD           | <b>Budget</b>        | YTD            | <b>Budget</b>          | <b>Projections</b> |
| Public Works                   |                  |                  |               |                      |                |                        |                    |
| Operations                     | 1,046,160        | 1,046,160        | 59,692        | 6                    | 342,200        | 33                     | 1,046,160          |
| Debt Service                   | 20,410           | 20,410           | 0             | 0                    | 15,789         | 0                      | 20,410             |
| CIP<br>Bublic Models TOTAL     | <u>654,300</u>   | <u>654,300</u>   | <u>40,199</u> | <u>6</u>             | <u>144,968</u> | <u>22</u><br><u>29</u> | <u>654,300</u>     |
| Public Works - TOTAL:          | <u>1,720,870</u> | <u>1,720,870</u> | <u>99,891</u> | <u>6</u>             | <u>502,957</u> | <u>29</u>              | <u>1.720,870</u>   |
| Economic Development           | 1 1              |                  |               |                      |                |                        | 1                  |
| Operations                     | 50,100           | 50,100           | -169          | 0                    | 1,981          | 4                      | 50,100             |
| CIP                            | <u>200,000</u>   | 200,000          | <u>0</u>      | <u>0</u>             | o              | <u>0</u>               | <u>200,000</u>     |
| Economic Development - TOTAL:  | <u>250.100</u>   | <u>250,100</u>   | <u>-169</u>   | <u>Q</u>             | <u>1,981</u>   | <u>1</u>               | <u>250,100</u>     |
| Community Development          | 1                |                  |               |                      |                |                        |                    |
| Operations                     | 157,100          | 157,100          | 3,991         | 3                    | 47,815         | 30                     | 157,100            |
| CIP                            | <u>o</u>         | <u>o</u>         | o             | <u>0</u>             | o              | <u>0</u>               | 0                  |
| Community Development - TOTAL: | <u>157,100</u>   | <u>157,100</u>   | 3 <u>.991</u> | <u>3</u>             | <u>47.815</u>  | <u>30</u>              | <u>157.100</u>     |
| Transit System                 | ,                |                  |               |                      | -              |                        |                    |
| Operations                     | 129,130          | 129,130          | 5,672         | 4                    | 49,942         | 39                     | 129,130            |
| Debt Service .                 | 0                | o                | o             | 0                    | 0              | 0                      | 0                  |
| CIP                            | <u>109,800</u>   | 109,800          | О             | О                    | o              | <u>0</u>               | 109,800            |
| Transit System - TOTAL:        | <u>238,930</u>   | <u>238.930</u>   | <u>5,672</u>  | <u>0</u><br><u>2</u> | <u>49,942</u>  | <u>21</u>              | 238,930            |
| Avoca Museum                   |                  |                  |               |                      |                |                        | ]                  |
| Operations                     | 68,350           | 68,350           | 3,950         | 6                    | 33,052         | 48                     | 68,350             |
| Debt Service                   | o                | o                | 0             | 0                    | 0              | 0                      | 0                  |
| CIP                            | 5,000            | 5,000            | 0             | <u>o</u>             | <u>o</u>       | <u>o</u>               | 5,000              |
| Avoca Museum - TOTAL           | <u>73,350</u>    | <u>73,350</u>    | <u>3,950</u>  | <u>0</u><br><u>5</u> | <u>33.052</u>  | <u>45</u>              | <u>73.350</u>      |

| CEV | IEDAL  | CHINID | TOTALS |
|-----|--------|--------|--------|
| ULI | ILIVAL | FUND   | IVIALA |

Operations
Debt Service

CIP

**GENERAL FUND - GRAND TOTAL:** 

| 3,881,650 | 3,881,650 | 204,877 | 5        | 1,408,132 | 36        | 3,881,650 |
|-----------|-----------|---------|----------|-----------|-----------|-----------|
| 20,410    | 20,410    | 0       | 0        | 15,789    | 0         | 20,410    |
| 1,085,350 | 1,085,350 | 64,180  | 6        | 408,925   | 38        | 1,085,350 |
| 4,987,410 | 4,987,410 | 269,057 | <u>5</u> | 1,832,846 | <u>37</u> | 4,987,410 |

# Town of Altavista Council / Planning Commission FY 2021 Expenditure Report 42% of year Lapsed

| COUNCIL / PLANNING COMMISSION - FUND 10 | FY 2021<br>Adopted<br><u>Budget</u> | FY 2021<br>Amended<br><u>Budget</u> | FY 2021<br><u>MTD</u> | MTD % of<br>Budget | FY 2021<br><u>YTD</u> | YTD % of<br>Budget | YTD<br>Projections |
|---|-------------------------------------|-------------------------------------|-----------------------|--------------------|-----------------------|--------------------|--------------------|
| Wages & Benefits                        | 28,000                              | 28,000                              | 2,882                 | 10                 | 12,812                | 46                 | 28,000             |
| Other Employee Benefits                 | 1 1                                 | ·                                   | . 0                   | 0                  | 0                     | 0                  | 20,000             |
| Services                                | 5,000                               | 5,000                               | o                     | 0                  | ő                     | ŏ                  | 5,000              |
| Other Charges                           | 6,400                               | 6,400                               | 4,740                 | 74                 | 5,988                 | 94                 | 6,400              |
| Materials & Supplies                    | 0                                   | 0                                   | 0                     | 0                  | 0,500                 | 0                  | 0,400              |
| Capital Outlay                          | 0                                   | 0                                   | 16,740                | 0                  | 16,740                | 0                  | 0                  |
| Total Expenditures                      | 39,400                              | 39,400                              | 24,362                | 62                 | 35,540                | 90                 | 39,400             |

#### Town of Altavista Administration FY 2021 Expenditure Report 42% of year Lapsed

| ADMINISTRATION - FUND 10 | FY 2021<br>Adopted<br><u>Budget</u> | FY 2021<br>Amended<br><u>Budget</u> | FY 2021<br><u>MTD</u> | MTD % of<br>Budget | FY 2021<br><u>YTD</u> | YTD % of Budget | YTD<br>Projections |
|--------------------------|-------------------------------------|-------------------------------------|-----------------------|--------------------|-----------------------|-----------------|--------------------|
| Wages & Benefits         | 519,100                             | 519,100                             | 28,442                | 5                  | 181,042               | 35              | 519,100            |
| Other Employee Benefits  | 36,060                              | 36,060                              | 8,326                 | 23                 | 10,395                | 29              | 36,060             |
| Services                 | 234,700                             | 234,700                             | 9,213                 | 4                  | 113,296               | 48              | 234,700            |
| Other Charges            | 74,750                              | 74,750                              | 3,292                 | 4                  | 44,285                | 59              | 74,750             |
| Materials & Supplies     | 42,000                              | 42,000                              | 2,027                 | 5                  | 17,297                | 41              | 42,000             |
| Capital Outlay           | 41,000                              | 41,000                              | 6,995                 | 17                 | 178,187               | 435             | 41,000             |
| Total Expenditures       | 947,610                             | 947,610                             | 58,295                | 6                  | 544,502               | 57              | 947,610            |

#### Town of Altavista Non-Departmental FY 2021 Expenditure Report 42% of Year Lapsed

|                    | NON-DEPARTMENTAL - FUND 10             | FY 2021<br>Adopted<br><u>Budget</u> | FY 2021<br>Amended<br><u>Budget</u> | FY 2021<br><u>MTD</u> | MTD % of<br>Budget | FY 2021<br><u>YTD</u> | YTD % of<br>Budget | YTD<br><u>Projections</u> |
|--------------------|--|-------------------------------------|-------------------------------------|-----------------------|--------------------|-----------------------|--------------------|---------------------------|
|                    | CONTRIBUTIONS - OTHER CHARGES          |                                     |                                     |                       |                    |                       |                    |                           |
| 010-9101-801.50-32 | Other Charges - Misc.                  | 56,260                              | 56,260                              | 0                     | о                  | 14,610                | 26                 | 56,260                    |
|                    | Campbell County Treasurer              | 78,900                              | 78,900                              | o                     | О                  | 0                     | 0                  | 78,900                    |
|                    | Property Maintenance Enforcement       | 5,000                               | 5,000                               | О                     | o                  | o                     | 0                  | 5,000                     |
|                    | Business Development Center            | 6,000                               | 6,000                               | o                     | 0                  | 0                     | 0                  | 6,000                     |
|                    | Altavista Chamber of Commerce          | 20,000                              | 20,000                              | o                     | О                  | o                     | 0                  | 20,000                    |
|                    | Dumpster Reimbursement                 | 600                                 | 600                                 | o                     | 0                  | o                     | 0                  | 600                       |
|                    | Snowflake Project: Garden Club         |                                     |                                     | o                     |                    | o                     | •                  | - 500                     |
|                    | Uncle Billy's Day Funding              | 20,000                              | 20,000                              | o                     | О                  | o                     | 0                  | 20,000                    |
|                    | Christmas Parade Liablity Insurance    | 350                                 | 350                                 | o                     | О                  | o                     | 0                  | 350                       |
| 010-9101-801.50-61 | Contribution - Altavista EMS           | 0                                   | o                                   | o                     | 0                  | o                     | 0                  | 0                         |
| 010-9101-801.50-62 | Contribution - Senior Center           | 1,000                               | 1,000                               | o                     | О                  | 0                     | 0                  | 1,000                     |
| 010-9101-801.50-63 | Economic Development Incentives        | 166,150                             | 166,150                             | 0                     | 0                  | 7,500                 | 5                  | 166,150                   |
| 010-9101-801.50-70 | Contribution - YMCA Recreation Program | 100,000                             | 100,000                             | o                     | 0                  | 50,000                | 50                 | 100,000                   |
| 010-9101-801.50-72 | Contribution - Altavista Fire Co.      | 12,600                              | 12,600                              | o                     | 0                  | 0                     | 0                  | 12,600                    |
| 010-9101-801.50-73 | Contribution - Avoca                   | 0                                   | o                                   | o                     | О                  | o                     | 0                  | ,000                      |
| 010-9101-801.50-74 | Contribution - Altavista On Track (MS) | 5,000                               | 5,000                               | -500                  | -10                | 2,000                 | 40                 | 5,000                     |
|                    | CONTRIBUTIONS - OTHER CHARGES - TOTAL  | 341,010                             | 341,010                             | -500                  | 0                  | 74,110                | 22                 | 341,010                   |
|                    | NON-DEPARTMENTAL - Non-Departmental    | a                                   |                                     |                       |                    |                       |                    |                           |
| 010-9102-801.50-96 | Insurance Claim                        | 0                                   | o                                   | o                     | 0                  | 9,520                 | 0                  | ا ا                       |
| 010-9102-801.60-06 | Fuel & Lubricants                      | 23,000                              | 23,000                              | 629                   | 3                  | 2,664                 | 12                 | 23,000                    |
|                    | NON-DEPARTMENT - ND - TOTAL            | 23,000                              | 23,000                              | 629                   | 3                  | 12,184                | 53                 | 23,000                    |
|                    | NON-DEPARTMENTAL - SUBTOTAL            | 364,010                             | 364,010                             | 129                   | 0                  | 86,294                | 24                 | 364,010                   |
|                    | TRANSFER OUT                           | ] }                                 | 1                                   |                       |                    |                       |                    |                           |
| 010-9102-802.70-01 | Transfer Out - Cemetery Fund           | 54,300                              | 54,300                              | ٥                     | 0                  | 0                     | 0                  | E4 300                    |
| 010-9102-802.70-02 | Tranfer Out - Enterprise Fund          | 0                                   | 0.,550                              | o                     | 0                  | ő                     | 0                  | 54,300                    |
| 010-9102-802.70-04 | Transfer Out - Library Fund            | 0                                   | o                                   | o                     | ő                  | 0                     | 0                  | 0                         |

#### Town of Altavista Non-Departmental FY 2021 Expenditure Report 42% of Year Lapsed

|                    |  | FY 2021       | FY 2021       |         |               |         |               |                    |
|--------------------|--|---------------|---------------|---------|---------------|---------|---------------|--------------------|
|                    |  | Adopted       | Amended       | FY 2021 | MTD % of      | FY 2021 | YTD % of      | YTD                |
|                    | NON-DEPARTMENTAL - FUND 10                       | <u>Budget</u> | <u>Budget</u> | MTD     | <u>Budget</u> | YTD     | <b>Budget</b> | <b>Projections</b> |
| 010-9102-802.70-05 | Transfer Out - General Fund Reserve              | 0             | 0             | o       | 0             | 0       | 0             |                    |
| 010-9102-802.70-06 | Transfer Out - CIF                               | 0             | 0             | o       | 0             | 0       | 0             |                    |
| 010-9102-802.70-07 | Transfer Out - General Fund Reserve (Fire Dept.) | 65,000        | 65,000        | 0       | 0             | О       | 0             | 65,000             |
| 010-9102-802.70-08 | EDA Checking Account                             | o             | 0             | o       | О             | 4,500   | 0             | 0                  |
|                    | TRANSFER OUT - TOTAL                             | 119,300       | 119,300       | 0       | 0             | 4,500   | 4             | 119,300            |
|                    | CAPITAL OUTLAY - NEW                             |               | =             |         |               |         |               |                    |
| 010-9102-801.82-30 | Improvements Other than Building / Cardno        | l 1           | i             | 8081    | 0             | 8081    | 0             | 8081               |
|                    | CAPITAL OUTLAY - TOTAL                           |               | 0             | 8081    | 0             | 8081    | Ö             | 8081               |
|                    | DEBT SERVICE                                     |               | 1             |         |               |         |               |                    |
| 010-9104-801.90-02 | Debt Service - Principal                         | o             | o             | 0       | 0             | 0       | 0             |                    |
| 010-9104-801.90-04 | Debt Service - Interest                          | o             | o             | o       | 0             | 0       | 0             |                    |
|                    | DEBT SERVICE - TOTAL                             | o             | o             | o       | 0             | o       | 0             |                    |
|                    |  |               |               |         |               |         |               |                    |
|                    | NON-DEPARTMENTAL TOTAL                           | 483,310       | 483,310       | 8,210   | 2             | 98,875  | 20            | 483,310            |
|                    | NON-DEPARTMENTAL TOTAL - EXCLUDING TRANSFERS OUT | 364,010       | 364,010       | 8,210   | 2             | 94,375  | 26            | 364,010            |

# Town of Altavista Public Safety FY 2021 Expenditure Report 42% of Year Lapsed

| PUBLIC SAFETY - FUND 10 | FY 2021<br>Adopted<br><u>Budget</u> | FY 2021<br>Amended<br>Budget | FY 2021<br><u>MTD</u> | MTD % of Budget | FY 2021<br><u>YTD</u> | YTD % of<br><u>Budget</u> | YTD<br>Projections |
|-------------------------|-------------------------------------|------------------------------|-----------------------|-----------------|-----------------------|---------------------------|--------------------|
| Wages & Benefits        | 959,000                             | 959,000                      | 49,059                | 5               | 370,547               | 39                        | 959,000            |
| Other Employee Benefits | 0                                   | 0                            | 0                     | 0               | 0                     | 0                         | Ó                  |
| Services                | 34,340                              | 34,340                       | 5,006                 | 15              | 12,412                | 36                        | 34,340             |
| Other Charges           | 54,550                              | 54,550                       | 1,224                 | 2               | 36,829                | 68                        | 54,550             |
| Materials & Supplies    | 72,900                              | 72,900                       | 9,320                 | 13              | 29,364                | 40                        | 72,900             |
| Capital Outlay          | 75,250                              | 75,250                       | 245                   | 0               | 69,030                | 92                        | 75,250             |
| Total Expenditures      | 1,196,040                           | 1,196,040                    | 64,854                | 5               | 518,182               | 43                        | 1,196,040          |

Town of Altavista
Public Works
FY 2021 Expenditure Report
42% of Year Lapsed

| PUBLIC WORKS - FUND 10  | FY 2021<br>Adopted<br>Budget | FY 2021<br>Amended<br>Budget | FY 2021<br><u>MTD</u> | MTD % of Budget | FY 2021<br><u>YTD</u> | YTD % of<br><u>Budget</u> | YTD<br>Projections |
|-------------------------|------------------------------|------------------------------|-----------------------|-----------------|-----------------------|---------------------------|--------------------|
| Wages & Benefits        | 652,950                      | 652,950                      | 38,206                | 6               | 221,887               | 34                        | 652,950            |
| Other Employee Benefits | 0                            | 0                            | 0                     | 0               | 0 =                   | 0                         | 0                  |
| Services                | 57,260                       | 57,260                       | 2,282                 | 4               | 13,859                | 24                        | 57,260             |
| Other Charges           | 46,180                       | 46,180                       | 1,729                 | 4               | 31,024                | 67                        | 46,180             |
| Materials & Supplies    | 289,770                      | 289,770                      | 17,475                | 6               | 75,431                | 26                        | 289,770            |
| Debt Service            | 20,410                       | 20,410                       | 0                     | 0               | 15,789                | 77                        | 20,410             |
| Capital Outlay          | 654,300                      | 654,300                      | 40,199                | 6               | 144,968               | 22                        | 654,300            |
| Total Expenditures      | 1,720,870                    | 1,720,870                    | 99,891                | 6               | 502,957               | 29                        | 1,720,870          |

## Town of Altavista Economic Development FY 2021 Expenditure Report 42% of Year Lapsed

| ECONOMIC DEVELOPMENT - FUND 10 | FY 2021<br>Adopted<br><u>Budget</u> | FY 2021<br>Amended<br><u>Budget</u> | FY 2021<br><u>MTD</u> | MTD % of<br>Budget | FY 2021<br><u>YTD</u> | YTD % of<br>Budget | YTD<br><u>Projections</u> |
|--------------------------------|-------------------------------------|-------------------------------------|-----------------------|--------------------|-----------------------|--------------------|---------------------------|
| Wages & Benefits               | o                                   | 0                                   | 0                     | 0                  | o                     | 0                  |                           |
| Other Employee Benefits        | 0                                   | o                                   | o                     | 0                  | 0                     | 0                  | ٥                         |
| Services                       | 30,000                              | 30,000                              | -169                  | -1                 | 1,981                 | 7                  | 30,000                    |
| Other Charges                  | 17,100                              | 17,100                              | o                     | 0                  | 0                     | 0                  | 17,100                    |
| Materials & Supplies           | 3,000                               | 3,000                               | o                     | 0                  | o                     | 0                  | 3,000                     |
| Capital Outlay                 | 200,000                             | 200,000                             | , <del></del> 0       | 0                  | 0                     | 0                  | 200,000                   |
| Total Expenditures             | 250,100                             | 250,100                             | -169                  | 0                  | 1,981                 | 1                  | 250,100                   |

## Town of Altavista Community Development FY 2021 Expenditure Report 42% of Year Lapsed

| COMMUNITY DEVELOPMENT - FUND 10 | FY 2021<br>Adopted<br><u>Budget</u> | FY 2021<br>Amended<br>Budget | FY 2021<br>MTD | MTD % of<br>Budget | FY 2021<br><u>YTD</u> | YTD % of Budget | YTD<br><u>Projections</u> |
|---------------------------------|-------------------------------------|------------------------------|----------------|--------------------|-----------------------|-----------------|---------------------------|
| Wages & Benefits                | 127,600                             | 127,600                      | 3,071          | 2                  | 43,637                | 34              | 127,600                   |
| Other Employee Benefits         | 0                                   | 0                            | 0              | 0                  | Ó                     | 0               | 0                         |
| Services                        | 10,000                              | 10,000                       | 865            | 9                  | 865                   | 9               | 10,000                    |
| Other Charges                   | 15,150                              | 15,150                       | 0              | 0                  | 3,232                 | 21              | 15,150                    |
| Materials & Supplies            | 4,350                               | 4,350                        | 55             | 1                  | 82                    | 2               | 4,350                     |
| Capital Outlay                  | 0                                   | 0                            | 0              | 0                  | 0                     | 0               | - 0                       |
| Total Expenditures              | 157,100                             | 157,100                      | 3,991          | 3                  | 47,815                | 30              | 157,100                   |

# Town of Altavista Transit System FY 2021 Expenditure Report 42% of Year Lapsed

| TRANSIT SYSTEM - FUND 10 | FY 2021<br>Adopted<br><u>Budget</u> | FY 2021<br>Amended<br><u>Budget</u> | FY 2021<br><u>MTD</u> | MTD % of<br>Budget | FY 2021<br><u>YTD</u> | YTD % of<br>Budget | YTD<br><u>Projections</u> |
|--------------------------|-------------------------------------|-------------------------------------|-----------------------|--------------------|-----------------------|--------------------|---------------------------|
| Wages & Benefits         | 103,470                             | 103,470                             | 4,756                 | 5                  | 36,702                | 35                 | 103,470                   |
| Services                 | 2,050                               | 2,050                               | 0                     | 0                  | 275                   | 13                 | 2,050                     |
| Other Charges            | 4,010                               | 4,010                               | 0                     | 0                  | 6,350                 | 158                | 4,010                     |
| Materials & Supplies     | 19,600                              | 19,600                              | 917                   | 5                  | 6,615                 | 34                 | 19,600                    |
| Capital Outlay           | 109,800                             | 109,800                             | 0                     | 0                  | 0                     | 0                  | 109,800                   |
| Total Expenditures       | 238,930                             | 238,930                             | 5,672                 | 2                  | 49,942                | 21                 | 238,930                   |

## Town of Altavista Avoca Museum FY 2021 Expenditure Report 42% of Year Lapsed

| AVOCA MUSEUM - FUND 10  | FY 2021<br>Adopted<br><u>Budget</u> | FY 2021<br>Amended<br><u>Budget</u> | FY 2021<br><u>MTD</u> | MTD % of<br>Budget | FY 2021<br><u>YTD</u> | YTD % of<br>Budget | YTD<br><u>Projections</u> |
|-------------------------|-------------------------------------|-------------------------------------|-----------------------|--------------------|-----------------------|--------------------|---------------------------|
| Wages & Benefits        | 67,900                              | 67,900                              | 3,899                 | 6                  | 27,373                | 40                 | 67,900                    |
| Other Employee Benefits | О                                   | o                                   | 0                     | 0                  | 0                     | 0                  | 0                         |
| Services                | О                                   | 0.                                  | 0                     | 0                  | o                     | 0                  | o                         |
| Other Charges           | 450                                 | 450                                 | 0                     | 0                  | 5,569                 | 1,238              | 450                       |
| Materials & Supplies    | О                                   | o                                   | 51                    | 0                  | 110                   | 0                  | 1 750                     |
| Capital Outlay          | 5,000                               | 5,000                               | 0                     | 0                  | 0                     | 0 =                | 5,000                     |
| Total Expenditures      | 73,350                              | 73,350                              | 3,950                 | 5                  | 33,052                | 45                 | 73,350                    |

## Town of Altavista FY 2021 Revenue Report 42% of Year Lapsed

|   | FY 2021          | FY 2021          |               |               |                  |               |                    |
|---|------------------|------------------|---------------|---------------|------------------|---------------|--------------------|
|   | Adopted          | Amended          | FY 2021       | MTD % of      | FY 2021          | YTD % of      | YTD                |
| Enterprise Fund Revenue                       | <u>Budget</u>    | <u>Budget</u>    | MTD           | <u>Budget</u> | YTD              | <u>Budget</u> | <u>Projections</u> |
| Interest/Interest Income                      | 8,000            | 8,000            | 12,794        | 160           | 13,760           | 172           | 8,000              |
| Water Charges - Industrial                    | 1,283,320        | 1,283,320        | -5,712        | 0             | 444,120          | 35            | 1,283,320          |
| Water Charges - Business/Residential          | 280,000          | 280,000          | -7,370        | -3            | 70,756           | 25            | 280,000            |
| Water Charges - Outside Community             | 173,000          | 173,000          | 9,748         | 6             | 52,181           | 30            | 173,000            |
| Water Charges - Water Connection Fees         | 1,500            | 1,500            | o             | o             | 3,750            | 250           | 1,500              |
| Bulk Water Purchase                           | 2,000            | 2,000            | 3,190         | 0             | 11,417           | 0             | 2,000              |
| Sewer Charges - Industrial                    | 1,557,100        | 1,557,100        | -3,400        | 0             | 509,728          | 33            | 1,557,100          |
| Sewer Charges - Business/Residential          | 248,000          | 248,000          | -6,999        | -3            | 64,018           | 26            | 248,000            |
| Sewer Charges - Outside Community             | 2,600            | 2,600            | 0             | 0             | 386              | 15            | 2,600              |
| Sewer Charges - Sewer Connection Fees         | 6,000            | 6,000            | o             | 0             | 0                | 0             | 6,000              |
| Sewer Charges - Sewer Surcharges              | 143,000          | 143,000          | -10,752       | -8            | 21,706           | 15            | 143,000            |
| Charges for Service - Water/Sewer Penalties   | 6,700            | 6,700            | Ó             | 0             | 0                | 0             | 6,700              |
| Charges for Service - Base Rate Fee/Monthly   | 50,000           | 50,000           | -746          | -1            | 15,797           | 32            | 50,000             |
| Charges for Service- Base Rate Fee/Quarterly  | 140,000          | 140,000          | -137          | 0             | 36,709           | 26            | 140,000            |
| Misc. Cash Discounts                          | О                | 0                | 0             | 0             | 5                | 0             | 0                  |
| Misc. Sale of Supplies & Materials            | О                | 0                | 0             | 0             | o                | 0             | ő                  |
| Miscellaneous                                 | 25,000           | 25,000           | 775           | 3             | 5,675            | 23            | 25,000             |
| State Fluoride Grant                          | o                | o                | 0             | 0             | 0                | 0             | 23,000             |
| VRA - VCWRLF                                  | o                | o                | 0             | 0             | 208,950          | 0             | ان                 |
| Transfer In from Fund 50 (CIP Designated Res) | o                | o                | o             | 0             | 0                | 0             | ٥                  |
| Transfer In from Reserves                     | 25,600           | 25,600           | o             | o             | o                | 0             | 25,600             |
| Transfer from Water & Sewer                   | 62,520           | 62,520           | o             | 0             | 0                | 0             | 62,520             |
| Transfer in From General Fund                 | o                | o                | o             | <u>0</u>      | 1                | <u>0</u>      | 02,320             |
| i   | 1                | 1                | ٦             |               | ł                | <u>×</u>      |                    |
| ENTERDRICE FUND DEVENUE                       |                  | - 1              |               | 11            |                  |               | <b> </b>           |
| ENTERPRISE FUND - REVENUE:                    | <u>4,014,340</u> | <u>4,014,340</u> | <u>-8,609</u> | <u>Q</u>      | <u>1.458,957</u> | <u>36</u>     | <u>4,014,340</u>   |

## Town of Altavista Fund Expenditure Totals FY 2021 42% of Year Lapsed

| FΥ | 2021 | FV | 2021 |
|----|------|----|------|

|                                | Adopted       | Amended       | FY 2021  | MTD % of      | FY 2021          | YTD % of      | YTD                |
|--------------------------------|---------------|---------------|----------|---------------|------------------|---------------|--------------------|
| ENTERPRISE FUND (FUND 50)      | <u>Budget</u> | <u>Budget</u> | MTD      | <u>Budget</u> | YTD              | <b>Budget</b> | <b>Projections</b> |
| Water Department               |               |               |          |               |                  |               |                    |
| Operations                     | 1,376,490     | 1,376,490     | 52,431   | 4             | 485,451          | 35            | 1,376,490          |
| Debt Service                   | 604,090       | 604,090       | 0        | 0             | 351,554          | 0             | 604,090            |
| CIP                            | 229,650       | 229,650       | 48,476   | 21            | 134,169          | 58            | 229,650            |
| Transfer Out                   | <u>o</u>      | o             | 0        | <u>0</u>      | 0                | <u>0</u>      | 0                  |
| Water Department - TOTAL:      | 2,210,230     | 2,210,230     | 100,906  | <u>5</u>      | 971,175          | <u>44</u>     | 2,210,230          |
| Wastewater Department          |               |               |          |               |                  |               |                    |
| Operations                     | 1,490,060     | 1,490,060     | 100,621  | 7             | 546,063          | 37            | 1,490,060          |
| Debt Service                   | 182,350       | 182,350       | 0        | 0             | 0.0,000          | 0             | 182,350            |
| CIP                            | 131,700       | 131,700       | 462,510  | 351           | 809,976          | <u>615</u>    | 131,700            |
| Transfer Out                   | o             | 0             | 0        |               | 003,370          | 013           | 131,700            |
| Wastewater Department - TOTAL: | 1,804,110     | 1,804,110     | 563,131  | <u>31</u>     | <u>1,356,038</u> | <u>75</u>     | 1,804,110          |
| ENTERPRISE FUND TOTAL          |               |               |          |               | l                |               |                    |
| Operations                     | 2,866,550     | 2,866,550     | 153,052  | 5             | 1,031,514        | 36            | 2,866,550          |
| Debt Service                   | 786,440       | 786,440       | Ó        | 0             | 351,554          | 0             | 786,440            |
| CIP                            | 361,350       | 361,350       | 510,986  | <u>141</u>    | 944,145          | <u>261</u>    | 361,350            |
| Transfer Out                   | <u>0</u>      | <u>o</u>      | <u>0</u> |               | <u>0</u>         | <u> 201</u>   | <u>0</u>           |
| ENTERPRISE FUND - GRAND TOTAL: | 4,014,340     | 4,014,340     | 664,037  | <u>17</u>     | 2,327,213        | <u>58</u>     | 4,014,340          |

Town of Altavista
Water Department
FY 2021 Expenditure Report
42% of Year Lapsed

| WATER DEPARTMENT - FUND 50 | FY 2021<br>Adopted<br><u>Budget</u> | FY 2021<br>Amended<br><u>Budget</u> | FY 2021<br><u>MTD</u> | MTD % of<br><u>Budget</u> | FY 2021<br><u>YTD</u> | YTD % of<br>Budget | YTD<br>Projections |
|----------------------------|-------------------------------------|-------------------------------------|-----------------------|---------------------------|-----------------------|--------------------|--------------------|
| Wages & Benefits           | 688,690                             | 688,690                             | 37,302                | 5                         | 259,239               | 38                 | 688,690            |
| Other Employee Benefits    | 0                                   | o                                   | 0                     | 0                         | o                     | 0                  | О                  |
| Services                   | 147,100                             | 147,100                             | 9,614                 | 7                         | 30,692                | 21                 | 147,100            |
| Other Charges              | 242,450                             | 242,450                             | 10,119                | 4                         | 82,635                | 34                 | 242,450            |
| Materials & Supplies       | 298,250                             | 298,250                             | -4,605                | -2                        | 112,885               | 38                 | 298,250            |
| Debt Service               | 604,090                             | 604,090                             | 0                     | 0                         | 351,554               | 0                  | 604,090            |
| Capital Outlay             | 229,650                             | 229,650                             | 48,476                | 21                        | 134,169               | 58                 | 229,650            |
| Transfer Out to Reserves   | 0                                   | 0.                                  | 0                     | 0                         | 0                     | 0                  | 0                  |
| Total Expenditures         | 2,210,230                           | 2,210,230                           | 100,906               | 5                         | 971,175               | 44                 | 2,210,230          |

Town of Altavista
Wastewater Department
FY 2021 Expenditure Report
42% of Year Lapsed

| WASTEWATER DEPARTMENT - FUND 50 | FY 2021<br>Adopted<br><u>Budget</u> | FY 2021<br>Amended<br><u>Budget</u> | FY 2021<br><u>MTD</u> | MTD % of Budget | FY 2021<br><u>YTD</u> | YTD % of<br>Budget | YTD<br>Projections |
|---------------------------------|-------------------------------------|-------------------------------------|-----------------------|-----------------|-----------------------|--------------------|--------------------|
| Wages & Benefits                | 809,710                             | 809,710                             | 45,423                | 6               | 314,223               | 39                 | 809,710            |
| Other Employee Benefits         | 0                                   | 0                                   | 0                     | 0               | o                     | 0                  | o                  |
| Services                        | 43,800                              | 43,800                              | 19,200                | 44              | 24,401                | 56                 | 43,800             |
| Other Charges                   | 396,350                             | 396,350                             | 30,079                | 8               | 146,857               | 37                 | 396,350            |
| Materials & Supplies            | 240,200                             | 240,200                             | 5,919                 | 2               | 60,581                | 25                 | 240,200            |
| Debt Service                    | 182,350                             | 182,350                             | 0                     | 0               | 0                     | 0                  | 182,350            |
| Capital Outlay                  | 131,700                             | 131,700                             | 462,510               | 351             | 809,976               | 615                | 131,700            |
| Transfer Out                    | 0                                   | 0                                   | 0                     |                 | 0                     |                    | 0                  |
| Total Expenditures              | 1,804,110                           | 1,804,110                           | 563,131               | 31              | 1,356,038             | 75                 | 1,804,110          |

## Town of Altavista Fund Expenditure Totals FY 2021 42% of Year Lansed

| 4.      | 2% of Year | Lapsed |
|---------|------------|--------|
| FY 2021 | FY 2       | 2021   |

| State/Hwy Reimbursement Fund (Fund 20)   | FY 2021<br>Adopted<br><u>Budget</u>         | FY 2021<br>Amended<br>Budget           | FY 2021<br><u>MTD</u>           | MTD % of Budget           | FY 2021<br><u>YTD</u>                    | YTD % of<br><u>Budget</u>   | YTD<br><u>Projections</u>              |
|--|---|--|---------------------------------|---------------------------|--|-----------------------------|--|
| Operations CIP State/Hwy Water Department - TOTAL:   | 705,000<br><u>231,810</u><br><u>936,810</u> | 705,000<br>231,810<br>936,810          | 21,377<br>-2,418<br>18,959      | <u>-1</u>                 | 78,800<br><u>17,000</u><br><u>95,800</u> | 11<br><u>7</u><br><u>10</u> | 705,000<br><u>231,810</u><br>936,810   |
| Cemetery Fund - (Fund 90)  | FY 2021<br>Adopted<br><u>Budget</u>         | FY 2021<br>Amended<br>Budget           | FY 2021<br><u>MTD</u>           | MTD % of Budget           | FY 2021<br><u>YTD</u>                    | YTD % of<br>Budget          | YTD<br><u>Projections</u>              |
| Cemetery - Operations - Total:  CIP  Transfer Out - Cemetery Reserve  Cemetery Fund - TOTAL: | 50,550<br>0<br><u>25,000</u><br>75,550      | 50,550<br>0<br><u>25,000</u><br>75,550 | 2,019<br>0<br><u>0</u><br>2,019 | 4<br><u>0</u><br><u>3</u> | 11,752<br>0<br><u>0</u><br>11,752        | 23<br><u>0</u><br><u>16</u> | 50,550<br>0<br><u>25,000</u><br>75,550 |

### Town of Altavista FY 2021 State/Highway Fund 42% of Year Lapsed

| State/Highway Reimbursement Fund - Fund 20              | FY 2021<br>Adopted<br><u>Budget</u> | FY 2021<br>Amended<br><u>Budget</u> | FY 2021<br><u>MTD</u> | MTD % of<br>Budget | FY 2021<br><u>YTD</u> | YTD % of<br>Budget | YTD<br><u>Projections</u> |
|---|-------------------------------------|-------------------------------------|-----------------------|--------------------|-----------------------|--------------------|---------------------------|
| REVENUE   |                                     |                                     |                       |                    |                       |                    |                           |
| Street & Highway/Interest Income                        | o                                   | o                                   | 127                   | 0                  | 961                   | 0                  | ol                        |
| Street & Highway Maintenance                            | 730,000                             | 730,000                             | 0                     | 0                  | 183,012               | 25                 | 730,000                   |
| Street & Highway Maintenance/Carry Over                 | 206,810                             | 206,810                             | 0                     | 0                  | Ó                     | 0                  | 206,810                   |
| Street & Highway Maintenance/Cash Discount              | О                                   | o                                   | 0                     | 0                  | 2                     | 0                  | 0                         |
| Street & Highway Maintenance/Transfer In-Reserve        | o                                   | o                                   | 0                     | 0                  | o                     | 0                  | o                         |
| State/Highway Reimbursement Fund - GRAND TOTAL:         | 936,810                             | 936,810                             | <u>127</u>            | <u>0</u>           | 183,975               | <u>20</u>          | 936,810                   |
| <b>EXPENDITURES</b> Maintenance - Other Maintenance     |                                     |                                     | ا                     |                    |                       |                    |                           |
| Maintenance - Other Maintenance  Maintenance - Drainage | 0<br>48,200                         | 48,200                              | 4 105                 | 0                  | 0                     | 0                  | 0                         |
| Maintenance - Pavement                                  | 400,000                             | 400,000                             | 4,105<br>1,508        | 9                  | 8,892                 | 18                 | 48,200                    |
| Maintenance - Traffic Control Devices                   | 56,800                              | 56,800                              | 1,508<br>4,442        | 0                  | 7,981                 | 2                  | 400,000                   |
| Engineering - Repairs & Maintenance                     | 10,000                              | 10,000                              | 4,442                 | 8<br>0             | 21,916<br>153         | 39                 | 56,800                    |
| Traffic Control Operations                              | 10,000                              | 10,000                              | 0                     | 0                  | 153                   | 2<br>0             | 10,000                    |
| Road/Street/Highway - Snow & Ice Removal                | 60,000                              | 60,000                              | 2,680                 | 4                  | 9,354                 | 16                 | 60,000                    |
| Road/Street/Highway - Other Traffic Services            | 50,000                              | 50,000                              | 7,635                 | 15                 | 25,012                | 50                 | 60,000                    |
| General Admin. & Misc Miscellaneous                     | 80,000                              | 80,000                              | 1,007                 | 1                  | 5,492                 | 30<br>7            | 50,000<br>80,000          |
|   | 55,000                              | 00,000                              | 1,007                 | •                  | 3,432                 | ,                  | 80,000                    |
| State/Highway Reimb. Fund - Subtotal:                   | 705,000                             | 705,000                             | 21,377                | <u>3</u>           | 78,800                | <u>11</u>          | 705,000                   |
|   |                                     |                                     |                       | -                  | 7000 60               |                    |                           |
| Motor Vehicles- Replc.                                  | 90,560                              | 90,560                              | 0                     | 0                  | 0                     | 0                  | 90,560                    |
| Machinery & Equip Replc.                                | 39,250                              | 39,250                              | 0                     | 0                  | o                     | 0                  | 39,250                    |
| Machinery & Equip New                                   | 17,000                              | 17,000                              | 0                     | o                  | 17,000                | 0                  | 17,000                    |
| Improvements Other Than Buildings - New                 | 85,000                              | 85,000                              | -2,418                | -3                 | 0                     | 0                  | 85,000                    |
| Engineering - New                                       | O                                   | 0                                   | _,                    | ō                  | o                     | 0                  | 03,000                    |
| Motor Vehicles- Replc.                                  | О                                   | О                                   | 0                     | ō                  | o                     | ō                  | اَّهُ                     |
| State/Highway Reimb. Fund - Capital Outlay - Subtotal:  | 231,810                             | 231,810                             | -2,418                | -1                 | 17,000                | 7                  | 231,810                   |
|   |                                     |                                     |                       |                    |                       | -                  |                           |
| Transfer Out - Highway Fund Reserve                     | o                                   | 0                                   | 0                     | 0                  | 0                     | 0                  | 0                         |
| State/Highway Fund - GRAND TOTAL:                       | 936,810                             | 936,810                             | 18,959                | 2                  | 95,800                | <u>10</u>          | 936,810                   |

## Town of Altavista FY 2021 Cemetery Fund 42% of Year Lapsed

| Cemetery Fund - Fund 90                | FY 2021<br>Adopted<br><u>Budget</u> | FY 2021<br>Amended<br>Budget | FY 2021<br><u>MTD</u> | MTD % of<br>Budget | FY 2021<br><u>YTD</u> | YTD % of Budget | YTD<br>Projections |
|--|-------------------------------------|------------------------------|-----------------------|--------------------|-----------------------|-----------------|--------------------|
| REVENUE                                |                                     |                              |                       |                    |                       |                 |                    |
| Permits/Burials                        | 17,250                              | 17,250                       | 1,200                 | 7                  | 11,000                | 64              | 17,250             |
| Interest/Interest Income               | 0                                   | 0                            | 33                    | 0                  | 2,558                 | 0               | 17,230             |
| Miscellaneous/Sale of Real Estate      | 4,000                               | 4,000                        | 1,300                 | 33                 | 4,500                 | 113             | 4,000              |
| Miscellaneous/Misc.                    | 0                                   | 0                            | 0                     | 0                  | 50                    | 0               | 4,000              |
| Transfer In From General Fund          | <u>54,300</u>                       | <u>54,300</u>                | <u>o</u>              | <u>0</u>           | <u>0</u>              | <u>0</u>        | <u>54,300</u>      |
| Cemetery Fund - GRAND TOTAL:           | <u>75,550</u>                       | <u>75,550</u>                | 2,533                 | <u>3</u>           | 18,108                | <u>24</u>       | 75,550             |
| EXPENDITURES                           |                                     |                              |                       |                    |                       |                 |                    |
| Salaries and Wages/Regular             | 9,700                               | 9,700                        | 419                   | 4                  | 3,195                 | 33              | 9,700              |
| Salaries and Wages/Overtime            | 1,000                               | 1,000                        | 175                   | 18                 | 647                   | 65 <sup>-</sup> | 1,000              |
| Benefits/FICA                          | 800                                 | 800                          | 43                    | 5                  | 273                   | 34              | 800                |
| Benefits/VRS                           | 1,000                               | 1,000                        | 9                     | 1                  | 118                   | 12              | 1,000              |
| Benefits/Medical Insurance is pre-paid | 1,550                               | 1,550                        | 82                    | 5                  | 343                   | 22              | 1,550              |
| Benefits/Group Life                    | 200                                 | 200                          | 6                     | 3                  | 44                    | 22              | 200                |
| VRS Hybrid Employer Contr.             | o                                   | 0                            | 32                    | 0                  | 181                   | 0               | 200                |
| ICMA Hybrid Employer Contr.            | o                                   | o                            | 4                     | o .                | 27                    | 0               | 0                  |
| Other Charges/Misc. Reimb.             | o                                   | 0                            | o                     | ő                  | 0                     | 0               | i i                |
| Materials/Supplies & Repairs/Maint.    | 10,000                              | 10,000                       | 260                   | 3                  | -1,502                | -15             | 10,000             |
| Opening/Closing Graves                 | 1,500                               | 1,500                        | 0                     | 0                  | 1,000                 | 0               | 1,500              |
| CONTRACTUAL SERVICES                   |                                     |                              |                       |                    |                       |                 |                    |
| Mowing Contract                        | 24,800                              | 24,800                       | 990                   | 4                  | 7,425                 | 0               | 24,800             |
| CAPITAL OUTLAY                         |                                     |                              |                       |                    | =                     |                 |                    |
| Machinery & Equip New                  | 0                                   | 0                            | o                     | 0                  | o                     | 0               | 0                  |
| TRANSFER OUT                           |                                     |                              | - 1                   | -                  |                       |                 |                    |
| Transfer Out/To Cemetery Reserve       | <u>25,000</u>                       | <u>25,000</u>                | <u>o</u>              | <u>0</u>           | <u>o</u>              | <u>0</u>        | <u>25,000</u>      |
| Cemetery Fund - GRAND TOTAL:           | 75,550                              | 75,550                       | 2,019                 | <u>3</u>           | 11,752                | <u>16</u>       | 75,550             |

## Town of Altavista Investment and Deposit Totals Balance as of November 30, 2020



|                        | NATED BALANCES  |   |                    |  |
|------------------------|---|---|--------------------|--|
| General Ful            | Money Market Account<br>Certificate of Deposit<br>LGIP      | 2,321,690.75<br>2,926,394.54<br>7,641,160.98<br>Sub-Total |                    |  |
| Enterprise l           | Fund Reserves  Money Market Account  Certificate of Deposit | 288,999.83  |                    |  |
|                        | LGIP  | 556,637.92<br>Sub-Total                                   | \$ 845,637.75      |  |
|                        |   | Total Undesignated  | \$ 13,734,884.02   |  |
| DESIGNAT<br>Highway Fu | TED BALANCES  |   |                    |  |
| riigiiway i c          | Money Market Account<br>Certificate of Deposit<br>LGIP      | 100,100.00<br>0.00<br>1,005,571.55<br>Sub-Total           |                    |  |
| Green Hill C           | · · · · · · · · · · · · · · · · · · ·                       |   |                    |  |
|                        | Money Market Account<br>Certificate of Deposit<br>LGIP      | 50,389.69<br>617,669.85<br>77,173.33                      |                    |  |
|                        |   | Sub-Total   | \$ 745,232.87      |  |
| AEDA                   | Money Market Account<br>Certificate of Deposit<br>LGIP      | 0.00<br>0.00<br>270,533.59                                |                    |  |
|                        |   | Sub-Total   | \$ 270,533.59      |  |
| Federal For            | feiture Account   |   | \$2,885.82         |  |
| State Forfei           | ture Account  |   | \$14,462.78        |  |
| Operating (            | Cash Account  |   | \$ 1,342,679.14    |  |
|                        |   | Total Designated  | d \$ 3,481,465.75  |  |
|                        | Grand Tota  | al Investments and Deposits                               | s \$ 17,216,349.77 |  |

| DISTRIBUTION OF UNDESIGNATED FUNDS                          |              |  |  |  |
|---|--------------|--|--|--|
| Policy Money  | 8,130,440.00 |  |  |  |
| PCB   | 569,707.59   |  |  |  |
| Accrued Liability   | 173,549.00   |  |  |  |
| ED remaining balance of \$35,000 (website and marketing)    | 6,240.00     |  |  |  |
| Earmarked for Final Downtown Map-21 Project                 | 215,720.00   |  |  |  |
| Earmarked for AOT No Interest Loan Program                  | 20,000.00    |  |  |  |
| "Pop-Up" Altavista Funding                                  | 10,000.00    |  |  |  |
| COVID-Relief for small businesses - approved 4/14/2020      | 2,500.00     |  |  |  |
| Funds earmarked for items not completed during prior FY     | 673,785.53   |  |  |  |
| Canoe Launch Site   | 343,983.10   |  |  |  |
| CIP Items Earmarked for Future Purchase                     | 298,000.00   |  |  |  |
| Park Improvements as designated by Roberta F. Jenks' Estate | 135,831.14   |  |  |  |
| Park Improvements   | 11,300.00    |  |  |  |
| Splash Pad Project  | 33,810.00    |  |  |  |
| Proceeds from sale of EMS building                          | 265,050.00   |  |  |  |
| Main St Sidewalk Extension Match (VDOT)                     | 187,158.00   |  |  |  |

## Balance Remaining of Undesignated Funds \$ 2,657,809.66

| RESERVE POLICY FUNDS  |           |
|---|-----------|
| General Fund: The General Fund Undesignated Fund Balance at the close of each FY per the town's audit, should be at least 100% of Annual Recurring Revenues. (12/13/11) | 6,133,612 |
| Enterprise Fund: Unrestricted cash for the Enterprise Fund should be a minimum of 50% of total water and sewer utility fund expenditures. (12/13/11)                    | 1,996,828 |
| Total Reserve Policy Funds  | 8,130,440 |